



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"St. James the Pilgrim" Bartolomeu Baró

Holy Eucharist
Feast of St. James
July 27, 2025 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Triptych

Stephen Paulus (1949–2014)

- I. Like an Ever-Rolling Stream
- II. Still Be My Vision
- III. As If the Whole Creation Cried

Michael Rees, Guest Organist

Please stand.

INTROIT HYMN

Hymnal 234



1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'
 2 The princ - es of the Church are they, — tri - um - phant
 3 Theirs is the stead - fast faith of saints, — the hope that
 4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due
 lead - ers in the fray, in hea - ven's hall a vic - tor band, true
 nev - er yields nor faints; the per - fect love of Christ they know: these
 Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.
 lights that light - en ev - ery land.
 lay the prince of this world low.
 fills the new Je - ru - sa - lem. Al - le - lu - ia!

Words: Ambrose of Milan (340–397); ver. *Hymnal* 1940, alt.

Music: *Gonfalon Royal*, Percy Carter Buck (1871–1947)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from St. James Mass

Stephen Buzard (b. 1989)

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
and peace to God's peo-ple on earth. Lord God,
heav - en-ly King, al - migh - ty God and Fa-ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry,
we wor - ship you we give you thanks, we wor - ship
you, we give you thanks, we give you thanks
for your glo - ry.

Choir only:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, —
you a - lone are the Lord, you a - lone are the Most High, —
you a - lone are the Most High, — Je - sus Christ, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther, in the
glo - ry of God the Fa - ther. A - men! A -
men! A - - - men. —

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Jeremiah. (45:1-5)

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, "Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest." Thus you shall say to him, "Thus says the Lord: I am going to break down what I have built and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them, for I am going to bring disaster upon all flesh, says the Lord, but I will give you your life as a prize of war in every place to which you may go."

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 7:1-10

Chant: Robert Cooke (1768-1814)

O Lord my God, I take refuge in you;
 save and deliver me from all who pursue me;
Lest like a lion they tear me in pieces
 and snatch me away with none to deliver me.
O Lord my God, if I have done these things:
 if there is any wickedness in my hands,
If I have repaid my friend with evil,
 or plundered the one who without cause is my enemy;
Then let my enemy pursue and overtake me,
 trample my life into the ground, and lay my honor in the dust.
Stand up, O Lord, in your wrath;
 rise up against the fury of my enemies.
Awake, O my God, decree justice;
 let the assembly of the peoples gather round you.
Be seated on your lofty throne, O Most High;
 O Lord, judge the nations.
Give judgment for me according to my righteousness, O Lord,
 and according to my innocence, O Most High.
Let the malice of the wicked come to an end,
but establish the righteous;
 for you test the mind and heart, O righteous God.

SECOND READING

A Reading from the Acts of the Apostles. (11:27-12:3)

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

The Word of the Lord.

All Thanks be to God.

Please stand.

GRADUAL HYMN

Hymnal 276



1 For thy blest saints, a no - ble throng, who fell by
2 For James who left his fa - ther's side, not lin - gering
3 he stood with thee be - side the dead; he climbed the
4 he knelt be - neath the ol - ive shade; he drank thy
5 Lord, may we learn to drink thy cup, and meek and



1 fire and sword, or ear - ly died or
2 by the sea: he heard what could not
3 mount with thee, and saw the glo - ry
4 cup of pain; and slain by He - rod's
5 firm be found, when thou shalt come to



1 flour - ished long, we praise thy Name, O Lord.
2 be de - nied, thy sum - mons, "Fol - low me";
3 round thy head, one of thy chos - en three;
4 flash - ing blade, he saw thy face a - gain.
5 take us up where thine e - lect are crowned.

Words: Cecil Frances Alexander (1823-1895), alt.

Music: Dunlap's Creek, melody Freeman Lewis (1780-1859)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. (20:20–28)
All **Glory to you, Lord Christ.**

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

 The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Grant that your Church may faithfully hold and make known the faith that has come to us through the apostles, that with them and all your saints we may inherit the glories of eternal life; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Kinley Lange (b. 1950)

*Esto les digo, si dos de ustedes,
se ponen de acuerdo aquí, en la tierra para pedir,
pedir algo en oración,
mi padre que está en el cielo,
se lo dará.*

*Porque donde dos o tres se reúnen en mi
nombre, allí estoy yo,
en medio de ellos.*

This I say to you, if two of you,
are put in accord here, in the earth to ask,
to ask anything in prayer,
my Father which is in heaven,
will give it to you.
Because where two or three are gathered in
my name, there am I,
in the midst of them.

Please stand.

OFFERTORY HYMN

My Heart Sings Out 94

1. Will you let me be your ser - vant, let me be as
2. We are pil - grims on a jour - ney, we are trav - 'lers
3. I will hold the Christ-light for you in the night-time
4. I will weep when you are weep - ing; when you laugh I'll
5. When we sing to God in heav - en we shall find such
6. Will you let me be your ser - vant, let me be as

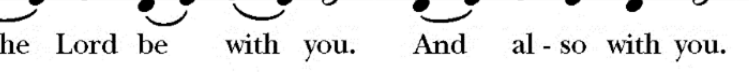
Christ to you; pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

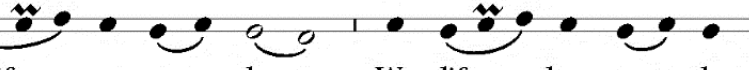
let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
'til we've seen this jour - ney through.
of Christ's love and ag - o - ny.
let you be my ser - vant, too.


Words: Richard Gillard (b.1953)

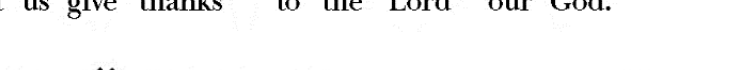
Music: Richard Gillard, arr. Betty Carr Pulkingham (1928-2019)

GREAT THANKSGIVING


Presider *All*
 The Lord be with you. And al - so with you.


Presider *All*
 Lift up your hearts. We lift them to the Lord.


Presider
 Let us give thanks to the Lord our God.


All
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS & BENEDICTUS from St. James Mass

Buzard

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

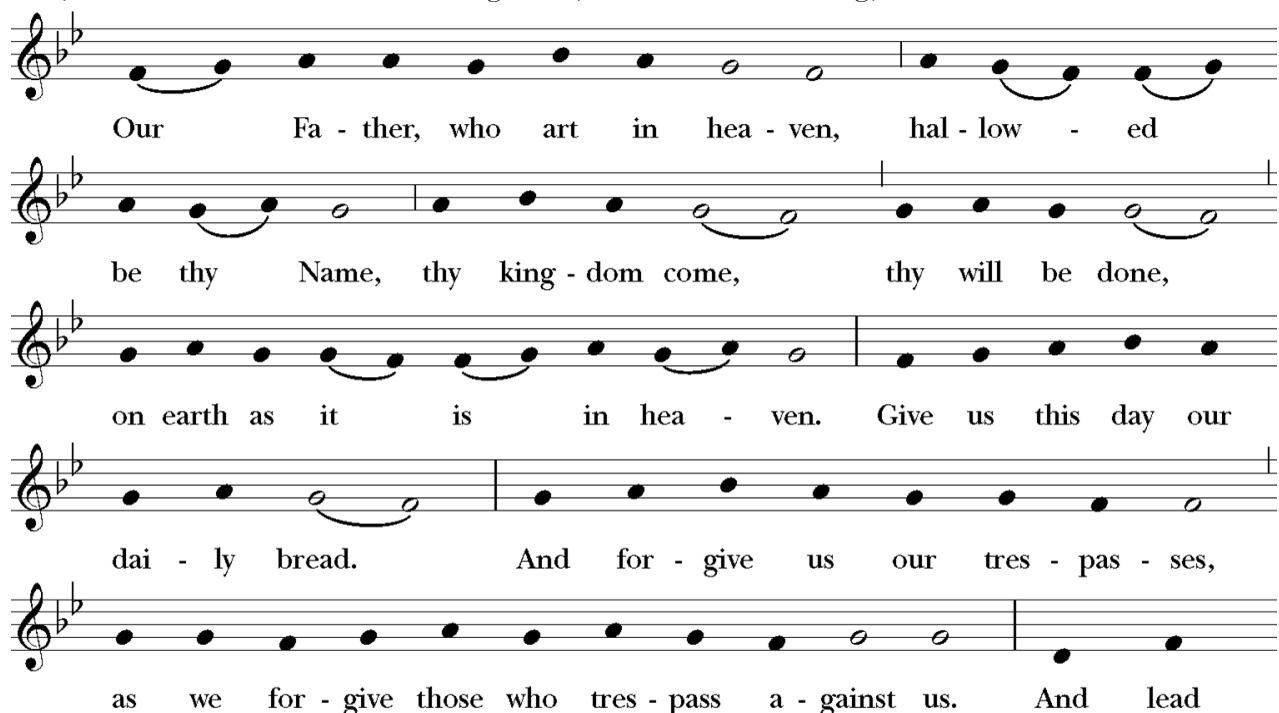
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from St. James Mass

Buzard

Organ
1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer - cy on us.

High voices
O Lamb of God, you take a-way the sins of the world:

Low voices
O Lamb of God, you take a-way the
grant us peace, grant us peace.
sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Scott Perkins (b. 1980)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

The presider says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, for we all share one bread, one cup. Amen.



Please stand.

POST-COMMUNION HYMN

Hymnal 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)

Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Presider Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Paeon
Michael Rees, Guest Organist

Tim Knight (b. 1959)

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Jimmy, Kevin, Walco, Sean, David, Eoin, Mary Ann, Carver, Drew, Thomas

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Willie, Sir, Isriael, Demarion, Demetrus, Kandra, Tanijay, Rasheed

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Rockford Deanery: Grace in Galena; St. Peter Chapel in Grand Detour; St. Paul in LaSalle; St. Anne in Morrison; Companion Dioceses of SE Mexico and Renk: Holy Trinity in Oaxaca; St. Luke in Khor Adaar

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

THIS WEEK

SUMMER IN THE CITY This year's Summer in the City camp is off to a wonderful start! We finished week one of camp at St. Martin's and will be at St. James starting tomorrow. A highlight of the second week of camp is a visit to the Driehaus Museum on Friday. We invite you to visit the SITC website, SaintJamesCathedral.org/SITC, to learn more. Please keep our campers, staff, and volunteers in your prayers!



THIS WEEK'S ENEWS

RUSH HOUR CONCERT JULY 29, 5:45 P.M. This Tuesday's Rush Hour Concert features music for string quartet and percussion, including a piece by Osvaldo Golijov for cello and marimba. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays through August 19, 5:45 - 6:30 p.m.

CANON DIRECTOR OF MUSIC RETURNS FROM SABBATICAL. We look forward to welcoming Canon Director of Music Stephen Buzard back from his three-month sabbatical this Friday, August 1. Stephen will return to leading music at next Sunday's services and we look forward to hearing more about the rest, refreshment, and learning he experienced during his time away from the St. James community.

UPCOMING

STILL LOOKING FOR SOME SUMMER READING? The St. James Book Group is reading Kate Quinn's *The Rose Code* and David Sedaris's *Me Talk Pretty One Day* and will discuss both the evening Tuesday, September 2 when their meetings resume for the program year.

ST. JAMES MEALS MINISTRIES are always looking for volunteers. We gather on the second floor each Sunday following the 11 a.m. service to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at SaintJamesCathedral.org/meals.

WEDNESDAY MORNING PRAYER VIA ZOOM On Summer Wednesdays at 9 a.m. a small group of St. James members and friends gathers on Zoom for Morning Prayer. This 15-20 minute service is a perfect way to ground the beginning of your day in a tradition of prayer and reading of Scripture that dates back to 1549. The Zoom link for Morning Prayer is always available on the homepage of our website at SaintJamesCathedral.org

WEEKDAY EUCHARIST AT 12:10 P.M. You are invited to join us for a celebration of the Holy Eucharist (Communion, Lord's Supper, etc.) held each weekday at 12:10 p.m. in the Cathedral.

A BOOK TALK WITH



PETER CARLSON

Editor and Principal Author of
**A QUEER
LECTIONARY**



Sunday

3 August

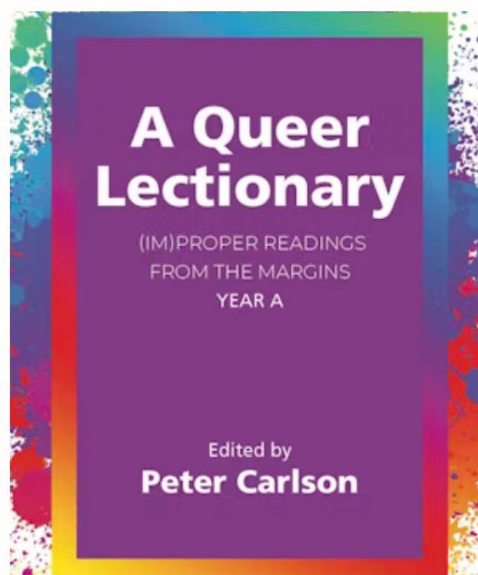
3:00 pm

Free and Open to the Public

St. James Cathedral

65 E. Huron St.

Chicago, IL 60611



Sponsored by the LGBTQ+ Affinity Group of



**St James
Cathedral**
CHICAGO

LITURGICAL MINISTERS

PREACHER: The Very Rev. Lisa Hackney-James PRESIDER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	On sabbatical May–July
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Beau Surratt, <i>Associate for Administration</i>	bsurratt@saintjamescathedral.org
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Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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