



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



Summer in the City 2024 Adventures

Holy Eucharist
Eighth Sunday after Pentecost
August 3, 2025 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Thank You!

Every year Summer In The City is a special experience for our campers, counselors, and volunteers, and SITC 2025 was no exception. We welcomed back campers and counselors for whom SITC is a highlight of their summer. We introduced SITC to a whole new group of campers who have never had this kind of enrichment opportunity before. They got to participate in new activities with this year's ecology-themed camp, as well as returning activities such as rock climbing, the Lake Michigan boat tour, and beach party. They were even given a special tour with our friends at the Driehaus Museum next door. It was a time of making new friendships, sharing the beautiful creation God has made.

SITC was such a success this year because of the combined effort of St. James and St. Martin's. As these two church communities have been actively engaging in more collaborative ministries, it was heartening to see the people of St. Martin's and St. James give so generously of themselves for SITC. Through the years, your donations, volunteer hours, and prayers our campers and counselors have known that St. James is a place of safety, hospitality, and love. This year we have shown them that St. Martin's is yet another community of that same safety, hospitality, and love. Together we accomplished more than we could have alone, for which we should all be grateful. Keep up the good and Godly work!

With gratitude,



The Rev. Canon Steven M. Balke, Jr.
Canon Vicar



The Rev. Canon Christopher Griffin
Canon for Community Partnerships

Gathering

VOLUNTARY

What a Friend We Have In Jesus!

William Bolcom (b. 1938)

Please stand.

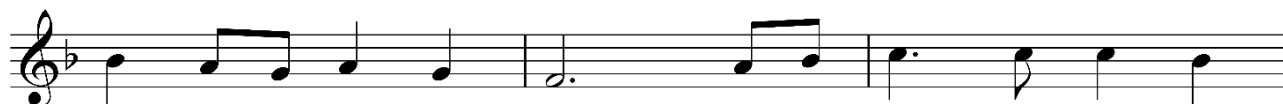
INTROIT HYMN



1. Let us build a house where love can dwell and all can safe - ly
2. Let us build a house where pro-phets speak, and words are strong and
3. Let us build a house where love is found in wa - ter, wine, and
4. Let us build a house where hands will reach be - yond the wood and
5. Let us build a house where all are named, their songs and vi - sions



1. live, a place where saints and chil - dren tell how
2. true, where all God's child - ren dare to seek to
3. wheat: a ban - quet hall on ho - ly ground, where
4. stone to heal and strength-en, serve and teach, and
5. heard and loved and trea - sured, taught and claimed as



1. hearts learn to for - give; built of hopes and dreams and
2. dream God's reign a - new. Here the cross shall stand as
3. peace and jus - tice meet. Here the love of God, through
4. live the Word they've known. Here the out - cast and the
5. words with - in the Word. Built of tears and cries and



1. vi - sions, rock of faith and vault of grace; here the
2. wit - ness and as sym - bol of God's grace; here as
3. Je - sus, is re - vealed in time and space, as we
4. strang - er bear the i - mage of God's face; let us
5. laugh - ter, prayers of faith and songs of grace, let this



1. love of Christ shall end di - vi - sions:
2. one we claim the faith of Je - sus:
3. share in Christ the feast that frees us:
4. bring an end to fear and dan - ger:
5. house pro - claim from floor to raf - ter:

Refrain



All are wel-come, all are wel-come, all are wel-come in this place.

Words: Marty Haugen (b. 1950)

Music: *Two Oaks*, Haugen

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

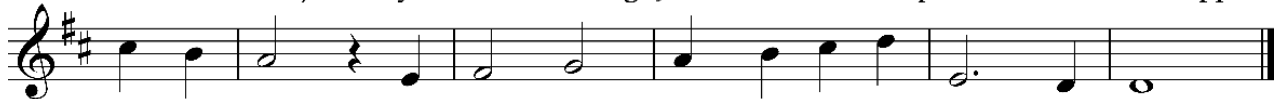
GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped



hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: *Woodlands*, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Ecclesiastes. (1:2, 12-14; 2:18-23)

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, was king over Israel in Jerusalem. I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 49:1–11

Chant: C. Hylton Stewart (1884–1932)

Hear this, all you peoples;
hearken, all you who dwell in the world,
you of high degree and low, rich and poor together.

My mouth shall speak of wisdom,
and my heart shall meditate on understanding.

I will incline my ear to a proverb
and set forth my riddle upon the harp.

Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,
The wickedness of those who put their trust in their goods,
and boast of their great riches?

We can never ransom ourselves,
or deliver to God the price of our life;

For the ransom of our life is so great,
that we should never have enough to pay it,

In order to live for ever and ever,
and never see the grave.

For we see that the wise die also;
like the dull and stupid they perish
and leave their wealth to those who come after them.

Their graves shall be their homes for ever,
their dwelling places from generation to generation,
though they call the lands after their own names.

Even though honored, they cannot live for ever;
they are like the beasts that perish.

SECOND READING

A Reading from the Letter of Paul to the Colossians. (3:1-5a, 7-11)

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

The Word of the Lord.

All **Thanks be to God.**

GOSPEL ACCLAMATION

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (12:13–21)

All **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of the Lord.

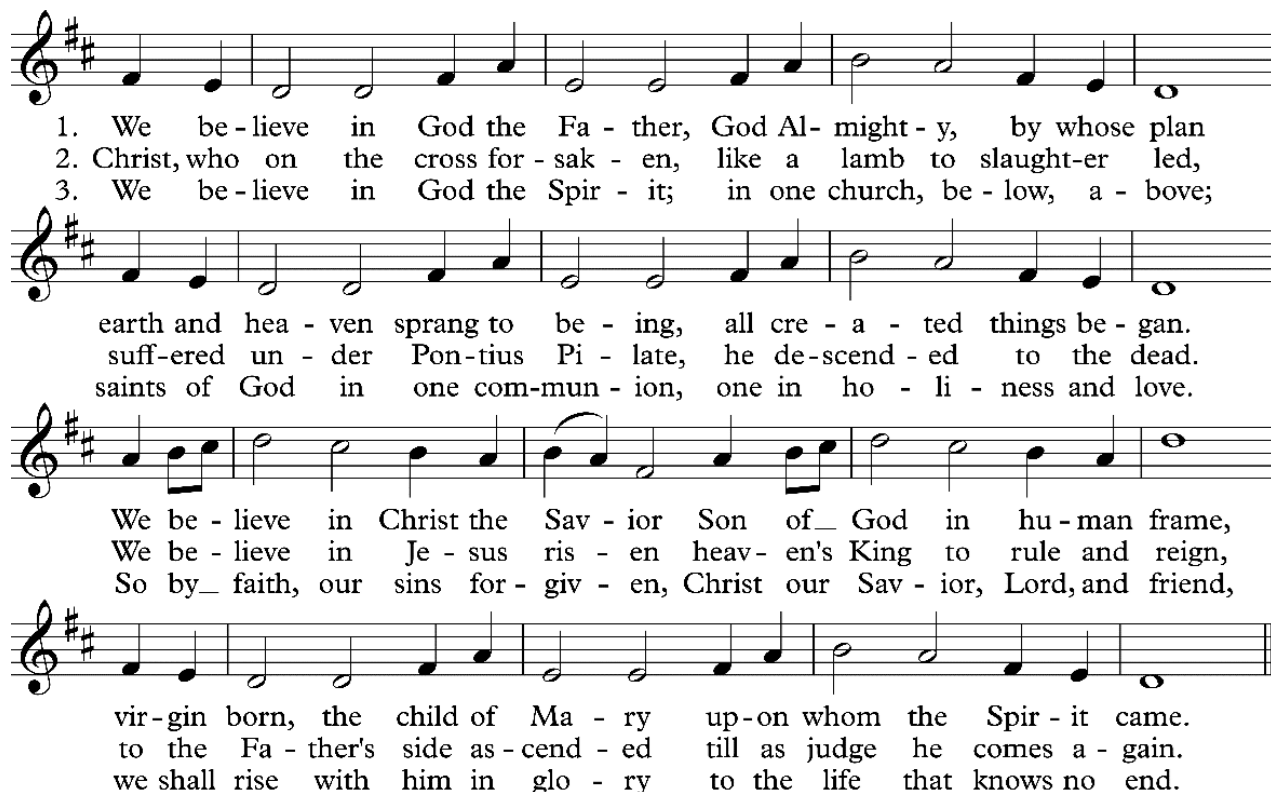
All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Christopher Griffin

Canon for Community Partnerships

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926–2024); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The Summer in the City campers sing

OFFERTORY ANTHEM

African-American Spiritual

This little light of mine,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine.

Everywhere I go,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine.

All through the night,
I'm goin'-a let it shine
Let it shine, let it shine, let it shine.

Please stand.

OFFERTORY HYMN

Hymnal 325

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: African-American spiritual

Music: *Let Us Break Bread*; Afro-American spiritual

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

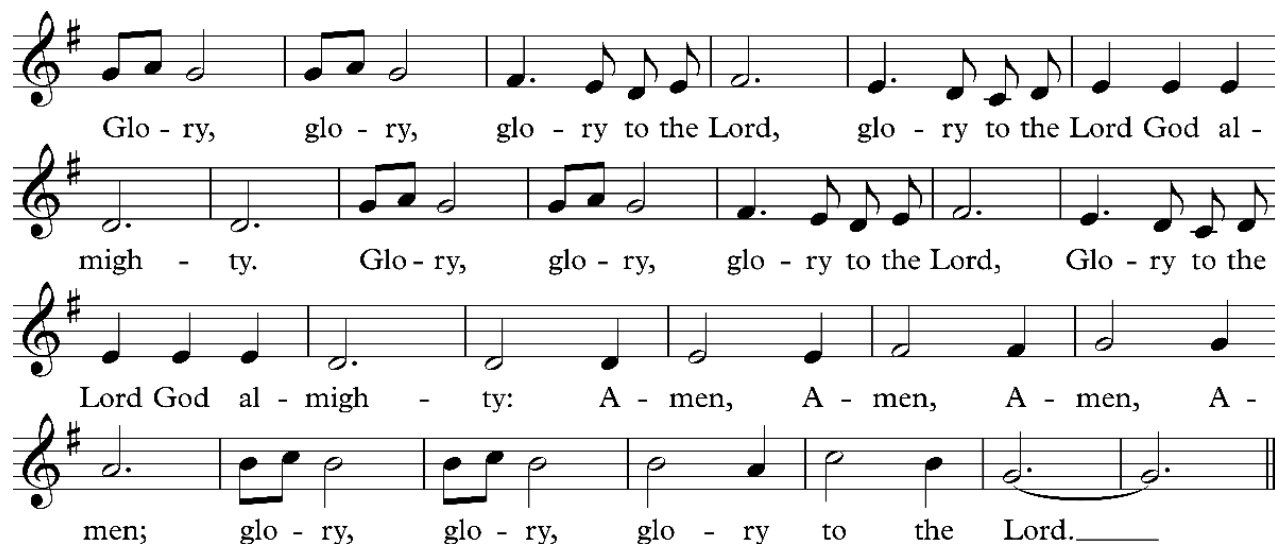
So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader
All

Why do we follow Jesus Christ?
Because he is God's saving Love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minster know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

John Rutter (b.1945)

For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies; Lord of all, to thee we raise this our joyful hymn of praise.

For the beauty of each hour of the day and of the night, hill and vale, and tree and flower, sun and moon and stars of light: Lord of all, to thee we raise this our joyful hymn of praise.

For the joy of human love, brother, sister, parent, child, friends on earth, and friends above, for all gentle thoughts and mild: Lord of all, to thee we raise this our joyful hymn of praise.

For each perfect gift of thine to our race so freely given, graces human and divine, flow'rs of earth and buds of heav'n: flow'rs of earth and buds of heav'n: Lord of all, to thee we raise this our joyful hymn of praise.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

LEVAS 120



1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
2. one to pro - fit when you say, _____ "I am
3. make it right if you will yield; _____ You'll en -



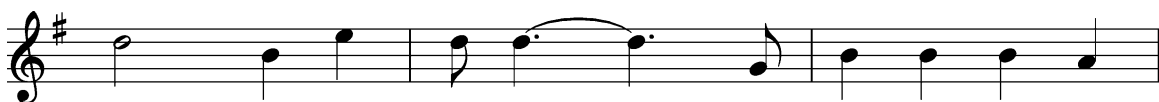
1. know they feel the pres - ence of _____ the Lord. _____
2. going to walk with Je - sus all _____ the way." _____
3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in

praise; With-out a doubt we'll know — that we have
 been re-vived when we shall leave this place. 1.-2. There are 3. If you place.

Words & Music: Doris Akers (1923-1995)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
 you call us to be living stones in a spiritual temple.
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
 enable us confidently to restore its fabric,
 trustfully to reimagine our vocation,
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
 Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

Paeon

Philip Moore (b. 1943)

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Jimmy, Kevin, Walco, Sean, David, Eoin, Mary Ann, Carver, Drew, Thomas

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Willie, Sir, Isriael, Demarion, Demetrus, Kandra, Tanijay, Rasheed

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Waukegan Deanery: Holy Apostles in Wauconda; Christ Church in Waukegan; Nuestra Senora de Guadalupe in Waukegan; St. Ann in Woodstock; Companion Dioceses in SE Mexico and Renk: San Andrés in Veracruz; St. Bartholomew in Thianguaral

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

THIS WEEK

WELCOME BACK, STEPHEN!. We are delighted to welcome Canon Director of Music Stephen Buzard back from his three-month sabbatical and we look forward to hearing more about the rest, refreshment, and learning he experienced during his time away from the St. James community this summer.



THIS WEEK'S ENEWS

WELCOME SUMMER IN THE CITY CAMPERS! Today at the 11 a.m. service, we are joined by the campers and their families, staff, and volunteers of Summer in the City. All are invited to a picnic in Kyle's Place with our SITC campers, staff, and families following the 11 a.m. service!

TODAY AT 3 P.M. "A QUEER LECTIONARY" BOOK TALK The St. James LGBTQ+ Affinity Group hosts Peter P. C. Carlson, Ph. D, Editor and Principal Author of *A Queer Lectionary: (Im)Proper Readings from the Margins Year A* for a book talk today at 3 p.m. in the Cathedral.

WELCOME, NICO! This week we welcome new Assistant Director of Music Nico Tjoelker to the St. James staff. Nico will assist Canon Director of Music Stephen Buzard in running our multifaceted, intergenerational music program. Nico is a candidate for the Doctor of Musical Arts in organ at the University of Notre Dame, studying with Professor Kola Owolabi. Previously, he earned a Master of Music in organ from Yale University where he was Director of Music at Berkeley Divinity School and served as Organ Scholar at Trinity Episcopal Church on the Green, where he assisted Walden Moore in directing the adult and children's choirs.

RUSH HOUR CONCERT AUGUST 5, 5:45 P.M. This Tuesday's Rush Hour Concert features the Merida (string) Trio in music by Schubert, Beach, and Babadjanian. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays through August 19, 5:45 - 6:30 p.m.

UPCOMING

STILL LOOKING FOR SOME SUMMER READING? The St. James Book Group is reading Kate Quinn's *The Rose Code* and David Sedaris's *Me Talk Pretty One Day* and will discuss both the evening Tuesday, September 2 when their meetings resume for the program year.

ST. JAMES MEALS MINISTRIES are always looking for volunteers. We gather on the second floor each Sunday to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at SaintJamesCathedral.org/meals.

LITURGICAL MINISTERS

PREACHER:

The Rev. Canon Christopher Griffin

PRESIDER:

The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
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CATHEDRAL CHAPTER

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