



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Painting for my Dad" by Noah Davis*

Holy Eucharist  
Ninth Sunday after Pentecost  
August 10, 2025 at 11 a.m.

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Schmücke dich, O liebe Seele, BWV 654

J.S. Bach (1685–1750)

Please stand.

INTROIT HYMN

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859–1949)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA from *St. James Mass*

Stephen Buzard (b. 1989)

Introduction



Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,  
and peace to God's peo-ple on earth. Lord God,  
heav - en-ly King, al - migh - ty God and Fa - ther, we wor - ship  
you, we give you thanks, we praise you for your glo - ry,  
we wor - ship you we give you thanks, we wor - ship  
you, we give you thanks, we give you thanks  
for your glo - ry.

*Choir only:*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, —  
you a - lone are the Lord, you a - lone are the Most High, —  
you a - lone are the Most High, — Je - sus Christ, Je - sus Christ,  
with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther, in the  
glo - ry of God the Fa - ther. A - men! A -  
men! A - - - men. —

COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Genesis. (15:1-6)

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord, and the Lord reckoned it to him as righteousness.

The Word of the Lord.

All **Thanks be to God.**

*The choir sings*

PSALM 33:12-22

Chant: Thomas Attwood (1765-1838)

Happy is the nation whose God is the Lord!

happy the people he has chosen to be his own!

The Lord looks down from heaven,  
and beholds all the people in the world.

From where he sits enthroned he turns his gaze  
on all who dwell on the earth.

He fashions all the hearts of them  
and understands all their works.

There is no king that can be saved by a mighty army;  
a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance;  
for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him,  
on those who wait upon his love,

To pluck their lives from death,  
and to feed them in time of famine.

Our soul waits for the Lord;  
he is our help and our shield.

Indeed, our heart rejoices in him,  
for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us,  
as we have put our trust in you.

## SECOND READING

A Reading from the Letter to the Hebrews. (11:1-3, 8-16)

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

*All*            **Thanks be to God.**



Please stand.

GRADUAL HYMN

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.

Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

## HOLY GOSPEL

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke. (12:32-40)

*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Steven Balke  
*Canon Vicar*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                    Lord, in your mercy,  
All                         **Hear our prayer.**

*The presider concludes, praying*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## PEACE

*The presider says*

                              The peace of the Lord be always with you.  
All                         **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

*The choir sings*

## OFFERTORY ANTHEM

Henry Purcell (1659–1695)

Thou knowest, Lord, the secrets of our hearts;  
Shut not thy merciful ears unto our pray'rs;  
But spare us, Lord most holy, O God most mighty.  
O holy and most merciful Saviour,  
Thou most worthy Judge eternal,  
Suffer us not at our last hour,  
For any pains of death to fall away from Thee. Amen.

Please stand.

OFFERTORY HYMN

Hymnal 304

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

## AGNUS DEI from *St. James Mass*

Buzard

**Organ**  
**1st time High voices**  
**2nd time Low voices**

O Lamb of God, — you take a-way the  
 sins of the world: have mer - cy on us.

**High voices**  
 O Lamb of God, — you take a-way the sins of the world:

**Low voices**  
 O Lamb of God, — you take a-way the

grant — us peace, grant us peace.  
 sins of the world: grant us peace, grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.*

*Please come forward to the communion rail to receive the bread.*

*Let the priest know if you would prefer a gluten-free wafer.*

*If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.*

*Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

COMMUNION ANTHEM

Harold Friedell (1905-1958)

Come, my way, my truth, my life!

Such a way as gives us breath, such a truth as ends all strife,  
such a life that killeth death.

Come, my light, my feast, my strength!

Such a light as shows a feast, such a feast as mends in length,  
such a strength as makes his guest.

Come, my joy, my love, my heart!

Such a joy as none can move, such a love as none can part,  
such a heart as joys in love.

POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Please stand.

POST-COMMUNION HYMN

Hymnal 605



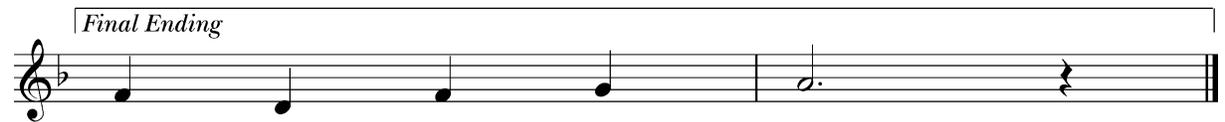
1 What does the Lord re - quire for praise and of - fer - ing?  
2 Ru - lers of earth, give ear! Should you not jus - tice show?  
3 Still down the a - ges ring the pro - phet's stern com-mands.  
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (1901-1984), alt.  
Music: Sharpthorne, Erik Routley (1917-1982)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

## VOLUNTARY

Alla Breve in D Major, BWV 589

J.S. Bach (1685-1750)



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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Kevin, Walco, Sean, David, Eoin, Mary Ann, Drew, Thomas, Tyria

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Altmann, Inshall, Jimvonta, Edgar, Dexter, Kevin

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Waukegan Deanery: St. Ignatius of Antioch in Antioch; St. Mary in Crystal Lake; St. Gregory in Deerfield; St. Andrew in Grayslake; Annunciation of Our Lady in Gurnee; Companion Dioceses in SE Mexico and Renk



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/eneews](https://SaintJamesCathedral.org/eneews)

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### THIS WEEK

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WELCOME, NICO! Today we welcome new Assistant Director of Music Nico Tjoelker to the St. James staff. Nico will assist Canon Director of Music Stephen Buzard in running our multifaceted, intergenerational music program. Nico is a candidate for the Doctor of Musical Arts in organ at the University of Notre Dame, studying with Professor Kola Owolabi. Previously, he earned a Master of Music in organ from Yale University where he was Director of Music at Berkeley Divinity School and served as Organ Scholar at Trinity Episcopal Church on the Green, where he assisted Walden Moore in directing the adult and children's choirs.



THIS WEEK'S ENEWS

RUSH HOUR CONCERT AUGUST 12, 5:45 P.M. This Tuesday's Rush Hour Concert features the Kaia String Quartet. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer - Tuesdays through August 19, 5:45 - 6:30 p.m.

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### UPCOMING

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#### SAVE THE DATES FOR FALL KICKOFF ACTIVITIES AND SCHEDULE ADJUSTMENTS

- **Sunday, August 24** – **Sunday School 'Soft Opening'** with activities for children of all ages following the 9 a.m. service.
- **Monday, September 1** – Labor Day - No 12:10 Eucharist, Cathedral offices closed
- **Tuesday, September 2** – **Weekday 9 a.m. Morning Prayer via Zoom** resumes
- **Wednesday, September 3** – **Wednesday evening activities resume** with 5:45 p.m. Evensong led by the Choristers, 6 p.m. community dinner in the Great Hall, and adult formation at 6:30 p.m.
- **Sunday, September 7** – Choristers resume singing at the 9 a.m. service and the full Cathedral Choir at the 11 a.m. service.
- **Sunday, September 7** – **Welcome Back Sundaes Sunday**. All teachers, parents, youth, and children, meet in Kyle's Place at 10:00 am for ice cream Sundaes, enroll in Sunday School and Youth Group, and learn about the brand new curricula for the school year. There are classes in Christian formation and education for all ages 0 through 17.

ST. JAMES MEALS MINISTRIES are always looking for volunteers. We gather on the second floor each Sunday to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at [SaintJamesCathedral.org/meals](https://SaintJamesCathedral.org/meals).

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## LITURGICAL MINISTERS

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PREACHER & PRESIDER: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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|               |            |   |           |
|---------------|------------|---|-----------|
| SUNDAYS       | 8 a.m.     | Holy Eucharist ( <i>Spoken</i> )                              | Chapel    |
|               | 9 a.m.     | Holy Eucharist ( <i>Family</i> )                              | Cathedral |
|               | 11 a.m.    | Holy Eucharist ( <i>Choral</i> )                              | Cathedral |
|               |            | Live-Stream Service ( <i>see enews, website, or YouTube</i> ) |           |
| FIRST SUNDAYS | 4 p.m.     | Choral Evensong ( <i>Oct–June</i> )                           | Cathedral |
| WEEKDAYS      | 9 a.m.     | Morning Prayer ( <i>see enews, or website</i> )               | Zoom      |
|               | 12:10 p.m. | Holy Eucharist  | Cathedral |
|               | 5:45 p.m.  | Choral Evensong ( <i>Wednesdays, Sept–June</i> )              | Cathedral |

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## CLERGY & STAFF

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|---|--|
| The Very Rev. Lisa Hackney-James, <i>Dean</i>                     | lhj@saintjamescathedral.org            |
| The Rev. Canon Steven Balke, <i>Canon Vicar</i>                   | sbalke@saintjamescathedral.org         |
| The Rev. Canon Christopher Griffin, <i>Community Partnerships</i> | cgriffin@saintjamescathedral.org       |
| The Rev. A. Frank Donaghue, <i>Priest Associate</i>               | info@saintjamescathedral.org           |
| Canon Stephen Buzard, <i>Director of Music</i>                    | sbuzard@saintjamescathedral.org        |
| Canon Robert Black, <i>Finance &amp; Administration</i>           | rblack@saintjamescathedral.org         |
| Beau Surratt, <i>Associate for Administration</i>                 | bsurratt@saintjamescathedral.org       |
| Nico Tjoelker, <i>Assistant Director of Music</i>                 | ntjoelker@saintjamescathedral.org      |
| Jessica McCarthy, <i>Assistant for Music</i>                      | jmccarthy@saintjamescathedral.org      |
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| Christine Price, <i>Accountant</i>                                | cprice@saintjamescathedral.org         |
| Shaun Bond, <i>Senior Sexton</i>                                  | info@saintjamescathedral.org           |
| Jacob Perkins, <i>Intern for Administration</i>                   | admin@saintjamescathedral.org          |

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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*St. James Cathedral is an Episcopal Church,  
A member of the Worldwide Anglican Communion.*