



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



“Wedding Supper” by Martin van Meytens

Holy Eucharist
Twelfth Sunday after Pentecost
August 31, 2025 at 8 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to a clergy person.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

OPENING ACCLAMATION

As the clergy enter the chapel, please stand.

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Sirach. (10:12–18)

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.
For the beginning of pride is sin,
and the one who clings to it pours out abominations.
Therefore the Lord brought upon them unheard-of calamities
and destroyed them completely.
The Lord overthrew the thrones of rulers
and enthroned the lowly in their place.
The Lord plucked up the roots of the nations
and planted the humble in their place.
The Lord laid waste the lands of the nations
and destroyed them to the foundations of the earth.
He removed some of them and destroyed them
and erased the memory of them from the earth.
Pride was not created for human beings
or violent anger for those born of women.

The Word of the Lord.

All **Thanks be to God.**

Read in response by the reader and all.

PSALM 112

Hallelujah!

Happy are they who fear the Lord
and have great delight in his commandments!
Their descendants will be mighty in the land;
the generation of the upright will be blessed.
Wealth and riches will be in their house,
and their righteousness will last for ever.
Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.
It is good for them to be generous in lending
and to manage their affairs with justice.
For they will never be shaken;
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors;
their heart is right;

they put their trust in the Lord.

Their heart is established and will not shrink,
until they see their desire upon their enemies.

They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish.

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (14:1, 7-14)
All **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

All The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

If you prefer to receive a blessing, come forward and cross your arms over your chest.

Let the chalice minister know if you would prefer a gluten-free wafer or alcohol-free wine.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Bob, Mary, Hazel, Hollis, Yvonne, Lee, Kaye, Kevin, Walco, Sean, Mary Ann, Thomas, John, Tyria, Robert

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Charlotte Zetta McCreary Culver, Judy Godsil, Sara Jane Ockerlund

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Nurrie, Tia, Kewaun

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; The Dioceses of Province Five: Intercessions are offered for the leadership of Province Five of the Episcopal Church. And our Companion Dioceses of SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

UPCOMING

FALL KICKOFF ACTIVITIES AND SCHEDULE ADJUSTMENTS

- **Monday, September 1** – Labor Day - No 12:10 Eucharist, Cathedral offices closed
- **Tuesday, September 2** – Weekday 9 a.m. Morning Prayer via Zoom resumes
- **Wednesday, September 3** – Wednesday evening activities resume with 5:45 p.m. Evensong led by the Choristers, 6 p.m. community dinner in the Great Hall, and adult formation at 6:30 p.m.
- **Sunday, September 7** – Choristers resume singing at the 9 a.m. service and the full Cathedral Choir at the 11 a.m. service.
- **Sunday, September 7** – **Welcome Back Sundaes Sunday**. All teachers, parents, youth, and children, meet in Kyle's Place at 10:00 am for ice cream sundaes, enroll in Sunday School and Youth Group, and learn about the brand-new curricula for the school year. There are classes in Christian formation and education for all ages 0 through 17.
- **Sunday, September 14** – **The Forum**, a core part of our adult formation, resumes. Join us in Kyle's Place after the 9:00 a.m. service or before the 11:00 a.m. service for presentations and group discussions.



THIS WEEK'S ENEWS

ST. JAMES BOOK GROUP TUESDAY, SEPTEMBER 2 The St. James Book Group will meet on Tuesday, September 2 at 5:30 p.m. in Room 210 at 65 E. Huron. The books for September's meeting are "Me Talk Pretty One Day" by David Sedaris and "The Rose Code" by Kate Quinn. A light meal will be provided at 6:30pm, between the two book discussions, with the event wrapping up by 8 p.m.

ST. JAMES ARTS COUNCIL SUNDAY SEPTEMBER 7 Interested in the arts and its place in the work and culture of St. James? Join us for our first St. James Arts Council meeting of the fall. We will meet after the 11:00 service on September 7 in the library on the 2nd floor of the modern building. Please contact Michael Stauffer for more information.

EDUCATION FOR MINISTRY (EFM) St. James will host an Education for Ministry (EfM), a unique four-year, small-group formation program based on study and practice in theological reflection, group this year on Monday evenings, September 8 – May 18. If you have been on the fence but feel that the time is right for you to commit, please contact Laura Jenkins. If you are curious about EfM, look for an invitation to one of the "community gathering" open house sessions in January or March.

CHOIR SCHOOL OPEN SING! SEPTEMBER 10 The Choir School at St. James Cathedral offers children in grades 3-8 a free, world-class music education within a warm, compassionate, and inclusive community. Choristers come from all faith backgrounds, and no previous musical experience is required. Join us for Open Sing! on Wednesday, September 10 from 4:30 p.m.-7 p.m. (dinner included) to give the choir a try! Sign-up using the QR code.



YOUNG ADULTS SECOND SUPPER SEPTEMBER 14 The St. James Young Adults group will gather for Second Supper on September 14 at 2 p.m. in Kyle's Place. RSVPs and communication of any dietary restrictions are invited via the QR code or by emailing admin@saintjamescathedral.org.



VOLUNTEER WITH THE ST. JAMES SUNDAY SCHOOL Each Sunday during the school year following the 9 a.m. service St. James offers classes in Christian formation and education for all ages 0 through 17. We are grateful for a team of dedicated Sunday School teachers and youth leaders and we invite you to consider helping with these ministries as well. Opportunities range from being a door monitor welcoming children to their classrooms and being an additional adult in the room to helping with crafts, games, other activities to actually teaching lessons. If you are interested in helping in whatever capacity, there is an opportunity especially for you. Contact Jacob Perkins, Intern for Administration, at admin@saintjamescathedral.org, to express your interest and get started.



LITURGICAL MINISTERS

PREACHER & PRESIDER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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