



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



“Wedding Supper” by Martin van Meytens

Holy Eucharist
Twelfth Sunday after Pentecost
August 31, 2025 at 11 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Hymn-Prelude on St. Denio

Percy Whitlock (1903-1946)

Please stand.

INTROIT HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from St. James Mass

Stephen Buzard (b. 1989)

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
 and peace to God's peo-ple on earth. Lord God,
 heav - en-ly King, al - might - y God and Fa-ther, we wor - ship

you, we give_ you thanks, we praise you for_ your glo - ry,

we wor - ship you we give_ you thanks, we wor - ship

you, we give_ you thanks, we give_ you thanks

for your_ glo - ry.

Choir only:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

you a - lone are the Most High, Je - sus Christ, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the

glo - ry of God the Fa-ther. A - men! A -

men! A - - - men.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Sirach. (10:12–18)

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brought upon them unheard-of calamities
and destroyed them completely.

The Lord overthrew the thrones of rulers
and enthroned the lowly in their place.

The Lord plucked up the roots of the nations
and planted the humble in their place.

The Lord laid waste the lands of the nations
and destroyed them to the foundations of the earth.

He removed some of them and destroyed them
and erased the memory of them from the earth.

Pride was not created for human beings
or violent anger for those born of women.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 112

Chant: Elizabeth Poston (1905–1987)

Hallelujah!

Happy are they who fear the Lord
and have great delight in his commandments!

Their descendants will be mighty in the land;
the generation of the upright will be blessed.

Wealth and riches will be in their house,
and their righteousness will last for ever.

Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.

It is good for them to be generous in lending
and to manage their affairs with justice.

For they will never be shaken;
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors;
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink,
until they see their desire upon their enemies.

They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish.

SECOND READING

A Reading from the Letter to the Hebrews. (13:1-8, 15-16)

Let mutual affection continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

The Word of the Lord.

All

Thanks be to God.



Please stand.

GRADUAL HYMN

Hymnal 438



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (1926–2024); based on *The Song of Mary*.

Music: Woodlands, Walter Greatorex (1877–1949), alt.



HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (14:1, 7-14)

All **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Lisa Hackney-James

Dean of the Cathedral



In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Charles Villiers Stanford (1852– 1924)

O for a closer walk with God, a calm and heavenly frame;
A light to shine upon the road that leads me to the lamb!
Return, O holy dove, return, sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close with God, calm and serene my frame.
So purer light shall mark the road that leads me to the lamb.

–William Cowper (1731–1800)



Please stand.

OFFERTORY HYMN

Hymnal 477



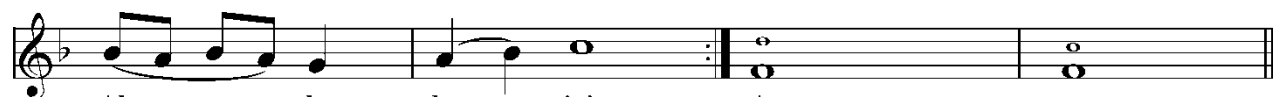
1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Stanford

GREAT THANKSGIVING

Presider *All*
 The Lord be with you. And al - so with you.
Presider *All*
 Lift up your hearts. We lift them to the Lord.
Presider
 Let us give thanks to the Lord our God.
All
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from *St. James Mass*

Buzard

Organ
 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

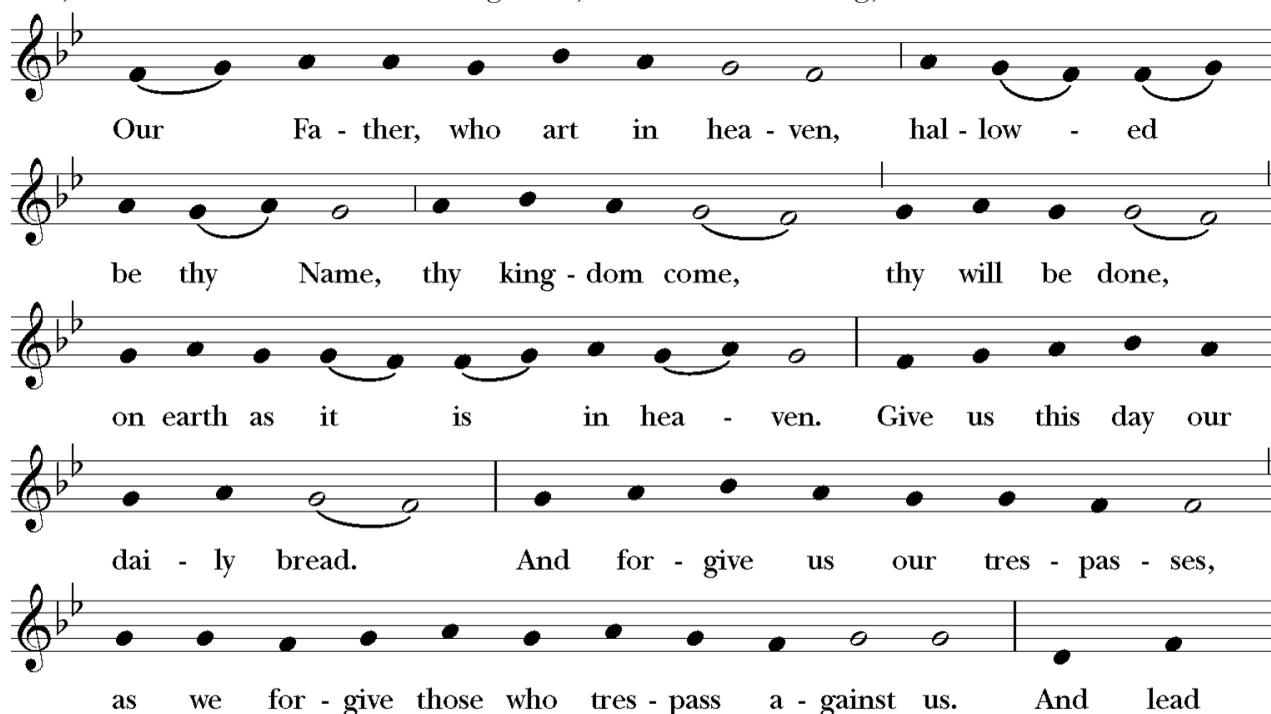
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *St. James Mass*

Buzard

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer - cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the
grant us peace, grant us peace.
sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Magnificat in B-flat

Stanford

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand.

POST-COMMUNION HYMN



1. Sing the joy of new cre - a - tion, tell it out to all the earth -
2. Sing we now of res - to - ra - tion, God's first pur - pose mag - ni - fied,
3. Sing of bold im - ag - i - na - tion, spa - cious dreams of end - less grace,
4. Sing we of a Church re - build - ing, plant - ed firm on sol - id ground,
5. Sing with high - est ex - ul - ta - tion, play glad hymns up - on the harp,



1. by his glo - rious re - sur - rec - tion, Christ has grant - ed us re - birth.
2. ev - ery low - ly soul ex - alt - ed, all the might - y mor - ti - fied,
3. great - er hopes for con - so - la - tion, more bleak wilds made ho - ly space.
4. fear - less in its pro - cla - ma - tion: faith and hope and love a - bound.
5. cel - e - brate in sa - cred beau - ty, wor - ship with our ut - most art.



1. In the sign of oil and wa - ter, with the Ho - ly Spi - rit's fire,
2. hun - gry fed and poor up - lift - ed, bru - tal bond - age at an end,
3. What un - bound - ed trans - form - a - tion can our sim - ple hands a - chieve
4. In the Ho - ly Spi - rit's pow - er, we can speak a might - y word,
5. We who are God's bless - ed peo - ple - hear our heart - felt praise as - cend:



1. we are made one liv - ing Bo - dy, called to com - fort and in - spire.
2. ev - ery friend told, "Move up high - er," ev - ery stran - ger seen as friend.
3. when we love as Christ com - mands us, liv - ing all that we be - lieve.
4. charge the world to choose com - pas - sion, help the hum - ble meek be heard.
5. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end.

Words: Erika Takacs (b. 1973)

Music: HackneyJames, Stephen Buzard (b. 1989)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Fugue on the Magnificat, BWV 733

J.S. Bach (1685-1750)

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Bob, Mary, Hazel, Hollis, Yvonne, Lee, Kaye, Kevin, Walco, Sean, Mary Ann, Thomas, John, Tyria, Robert

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Charlotte Zetta McCreary Culver, Judy Godsil, Sara Jane Ockerlund

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Nurrie, Tia, Kewaun

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; The Dioceses of Province Five: Intercessions are offered for the leadership of Province Five of the Episcopal Church. And our Companion Dioceses of SE Mexico and Renk



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

UPCOMING

FALL KICKOFF ACTIVITIES AND SCHEDULE ADJUSTMENTS

- **Monday, September 1** – Labor Day - No 12:10 Eucharist, Cathedral offices closed
- **Tuesday, September 2** – Weekday 9 a.m. Morning Prayer via Zoom resumes
- **Wednesday, September 3** – Wednesday evening activities resume with 5:45 p.m. Evensong led by the Choristers, 6 p.m. community dinner in the Great Hall, and adult formation at 6:30 p.m.
- **Sunday, September 7** – Choristers resume singing at the 9 a.m. service and the full Cathedral Choir at the 11 a.m. service.
- **Sunday, September 7** – **Welcome Back Sundaes Sunday**. All teachers, parents, youth, and children, meet in Kyle's Place at 10:00 am for ice cream sundaes, enroll in Sunday School and Youth Group, and learn about the brand-new curricula for the school year. There are classes in Christian formation and education for all ages 0 through 17.
- **Sunday, September 14** – **The Forum**, a core part of our adult formation, resumes. Join us in Kyle's Place after the 9:00 a.m. service or before the 11:00 a.m. service for presentations and group discussions.



THIS WEEK'S ENEWS

ST. JAMES BOOK GROUP TUESDAY, SEPTEMBER 2 The St. James Book Group will meet on Tuesday, September 2 at 5:30 p.m. in Room 210 at 65 E. Huron. The books for September's meeting are "Me Talk Pretty One Day" by David Sedaris and "The Rose Code" by Kate Quinn. A light meal will be provided at 6:30pm, between the two book discussions, with the event wrapping up by 8 p.m.

ST. JAMES ARTS COUNCIL SUNDAY SEPTEMBER 7 Interested in the arts and its place in the work and culture of St. James? Join us for our first St. James Arts Council meeting of the fall. We will meet after the 11:00 service on September 7 in the library on the 2nd floor of the modern building. Please contact Michael Stauffer for more information.

EDUCATION FOR MINISTRY (EFM) St. James will host an Education for Ministry (EfM), a unique four-year, small-group formation program based on study and practice in theological reflection, group this year on Monday evenings, September 8 – May 18. If you have been on the fence but feel that the time is right for you to commit, please contact Laura Jenkins. If you are curious about EfM, look for an invitation to one of the "community gathering" open house sessions in January or March.

CHOIR SCHOOL OPEN SING! SEPTEMBER 10 The Choir School at St. James Cathedral offers children in grades 3-8 a free, world-class music education within a warm, compassionate, and inclusive community. Choristers come from all faith backgrounds, and no previous musical experience is required. Join us for Open Sing! on Wednesday, September 10 from 4:30 p.m.-7 p.m. (dinner included) to give the choir a try! Sign-up using the QR code.



YOUNG ADULTS SECOND SUPPER SEPTEMBER 14 The St. James Young Adults group will gather for Second Supper on September 14 at 2 p.m. in Kyle's Place. RSVPs and communication of any dietary restrictions are invited via the QR code or by emailing admin@saintjamescathedral.org.



VOLUNTEER WITH THE ST. JAMES SUNDAY SCHOOL Each Sunday during the school year following the 9 a.m. service St. James offers classes in Christian formation and education for all ages 0 through 17. We are grateful for a team of dedicated Sunday School teachers and youth leaders and we invite you to consider helping with these ministries as well. Opportunities range from being a door monitor welcoming children to their classrooms and being an additional adult in the room to helping with crafts, games, other activities to actually teaching lessons. If you are interested in helping in whatever capacity, there is an opportunity especially for you. Contact Jacob Perkins, Intern for Administration, at admin@saintjamescathedral.org, to express your interest and get started.



LITURGICAL MINISTERS

PREACHER: The Very Rev. Lisa Hackney-James

PRESIDER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



*St. James Cathedral is an Episcopal Church,
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