



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Celebration" by John August Swanson

Holy Eucharist
Fourteenth Sunday after Pentecost
September 14, 2025 at 11 a.m.



St James Cathedral
CHICAGO

Out of the Ashes

Music celebrating the 150th anniversary
of the rebuilding of St. James

THURSDAY, OCT 9

7:30 P.M.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARIES

Kyrie, Gott Vater in Ewigkeit, BWV 669
 Christe, aller Welt Trost, BWV 670
 Kyrie, Gott heiliger Geist, BWV 671

J.S. Bach (1685-1750)
 Bach
 Bach

Please stand.

INTROIT HYMN

Hymnal 646

1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 * 3 Per - verse and fool - ish oft I strayed, but
 * 4 In death's dark vale I fear no ill with
 5 Thou spread'st a ta - ble in my sight; thy

1 good - ness fail - eth nev - er; I noth - ing lack if
 2 ran - somed soul he lead - eth, and where the ver - dant
 3 yet in love he sought me, and on his shoul - der
 4 thee, dear Lord, be - side me; thy rod and staff my
 5 unc - tion grace be - stow - eth; and oh, what trans - port

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days
 thy goodness faileth never:
 Good Shepherd, may I sing thy praise
 within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. Psalm 23
 Music: *Dominus regit me*, John Bacchus Dykes (1823-1876)

LITURGY NOTE

This season, as part of The Episcopal Church's worship that is both expansive in its representation of God and inclusive in its representation of God's people, this liturgy includes prayers from Enriching Our Worship. From the first Book of Common Prayer in 1549 to the most recent additions in 2022, our Anglican liturgy is rooted in both traditional and evolving language for our relationship to God. In 1997, The Episcopal Church approved Enriching Our Worship as a collection of ancient and modern prayers to supplement and complement those in the Book of Common Prayer.

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Deacon Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from Missa Ego flos campi

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Juan Gutiérrez de Padilla (1590–1664)

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer.

*Qui sedes ad dextram Patris,
Miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

You are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Exodus. (32:7-14)

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation." But Moses implored the Lord his God and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 51:1–11

Edward Cuthbert Bairstow (1874–1946)

Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.

Wash me through and through from my wickedness
and cleanse me from my sin.

For I know my transgressions,
and my sin is ever before me.

Against you only have I sinned
and done what is evil in your sight.

And so you are justified when you speak
and upright in your judgment.

Indeed, I have been wicked from my birth,
a sinner from my mother's womb.

For behold, you look for truth deep within me,
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.

Make me hear of joy and gladness,
that the body you have broken may rejoice.

Hide your face from my sins
and blot out all my iniquities.

Create in me a clean heart, O God,
and renew a right spirit within me.

SECOND READING

A Reading from the First Letter to Timothy. (1:12–17)

I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 469



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814–1863), alt.
Music: St. Helena, Calvin Hampton (1938–1984)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (15:1–10)
All Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? And when he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Very Rev. Lisa Hackney-James

Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Francisco López Capillas (c. 1608–1674)

*Aufer a nobis iniquitates nostras,
ut digni, canamus tibi gloriæ melos.
Quibus indigni omni laude
Dignissimam collaudamus.*

Take away from us our sins,
So that worthy, we may sing you a song of glory.
We unworthy, with all praise
Hail you, most worthy.

MUSIC NOTE

Puebla, Mexico was a cultural hub of the New World in the 17th-century as missionaries sought to import the fullness of Renaissance art, architecture, and music with them across the ocean to New Spain. To that end, they recruited Juan Gutiérrez de Padilla, a leading Spanish composer, organist, and choir trainer, to lead the music at their new, highly ornate cathedral, now a UNESCO World Heritage Site. Padilla composed a vast amount of music for Puebla (over 700 works survive) and trained many composers of the emerging Mexican Baroque school as choristers and assistant organists. Among these students was Francisco López Capillas, also one of the most prolific composers of his era in the New World, who developed a choir school at the Cathedral in Mexico City modeled after Padilla's program in Puebla.

Please stand.

OFFERTORY HYMN

Hymnal 706

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

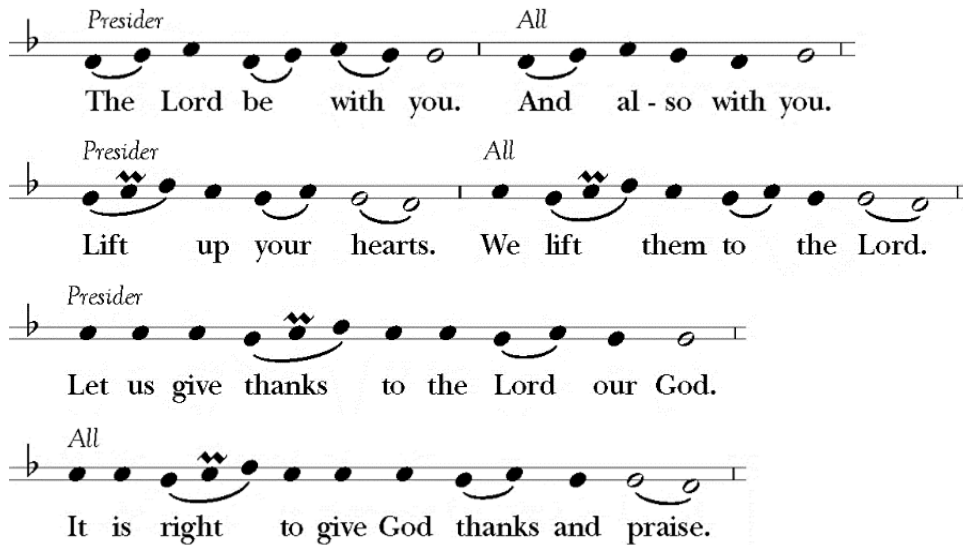
sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789–1855); alt. Charles P. Price (1920–1999)

Music: Halton Holgate, William Boyce (1711–1779)

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS & BENEDICTUS from *Missa Ego flos campi*

Padilla

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *Missa Ego flos campi*

Padilla

*Agnus Dei, qui tollis peccata mundi,
 miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
 miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.*

Lamb of God, who takes away the sins of the world,
 have mercy upon us.

Lamb of God, who takes away the sins of the world,
 have mercy upon us.

Lamb of God, who takes away the sins of the world,
 grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

Paul W. Thompson (b. 1961)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy Spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee. Deliver me from death, O God of my salvation; and my tongue shall sing aloud of thy righteousness. O Lord, open thou my lips; and my mouth shall proclaim thy praise.

-Psalm 51: 10-15

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please stand.

POST-COMMUNION HYMN

Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

Batalla Famossa

Anonymous (Spain, 17th Century)

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Bob, Mary, Hazel, Hollis, Yvonne, Lee, Kaye, Kevin, Walco, Sean, Mary Ann, Thomas, John, Tyria, Robert, Bill

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Kenneth Wilson, Nancy Persell, Tom Patterson

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Lloyd, Devin, Malcolm, James, Antonio, Tyree, T.K.

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; The following bodies of the Episcopal Church: The General Convention; The House of Bishops; The House of Lay & Clerical Deputies; The Executive Council

THIS WEEK AT ST. JAMES

TODAY, SEPTEMBER 14

- 8 a.m. Spoken Eucharist (St. Andrew's Chapel)
- 9 a.m. Family Eucharist (Cathedral)
- 10 a.m. The Forum (Kyle's Place)
- 10 a.m. Sunday School (Sunday School Rooms, Lower Level of Cathedral)
- 10 a.m. Youth Group (Room 210, Second Floor of Modern Building)
- 11 a.m. Choral Eucharist (Cathedral, Also Live-Streamed)
- 12:15 p.m. Coffee Hour (Kyle's Place)
- 12:15 p.m. Meals Among Us Food Prep (Second Floor of Modern Building)
- 2 p.m. Young Adults Second Supper (Kyle's Place)

MONDAY THRU FRIDAY

- 9 a.m. Morning Prayer via Zoom (link at saintjamescathedral.org)
- 12:10 p.m. Eucharist (Cathedral)

WEDNESDAY, SEPTEMBER 17

- 9 a.m. Morning Prayer via Zoom (link at saintjamescathedral.org)
- 12:10 p.m. Eucharist (Cathedral)
- 5:45 p.m. Evensong with the Choristers (Cathedral)
- 6:00 p.m. Community Dinner (Great Hall)
- 6:30 p.m. Adult Formation (Meeting Room 1- Lower Level of Modern Building)

SATURDAY, SEPTEMBER 20

- 2 p.m. Anstiss Krueck Memorial Service (Cathedral)

SUNDAY, SEPTEMBER 21

- 8 a.m. Spoken Eucharist (St. Andrew's Chapel)
- 9 a.m. Family Eucharist (Cathedral)
- 10 a.m. The Forum (Kyle's Place)
- 10 a.m. Sunday School (Sunday School Rooms, Lower Level of Cathedral)
- 10 a.m. Youth Group (Room 210, Second Floor of Modern Building)
- 10:30 a.m. St. James Meals Ministry (Great Hall, Lower Level of Modern Building)
- 11 a.m. Choral Eucharist (Cathedral, Also Live-Streamed)
- 12:15 p.m. Coffee Hour (Kyle's Place)
- 12:15 p.m. Meals Among Us Food Prep (Second Floor of Modern Building)
- 12:45 p.m. LGBTQ+ Affinity Group Meeting (Room 307, Third Floor of Modern Building)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

YOUNG ADULTS SECOND SUPPER SEPTEMBER TODAY The St. James Young Adults group will gather for Second Supper on September 14 at 2 p.m. in Kyle's Place.



THIS WEEK'S ENEWS

NEWCOMER LUNCH SEPTEMBER 28 We'd like to get to know you and learn a bit more about what brought you to St. James. Will you join us for lunch and conversation on **Sunday, September 28 from 12:30 until 2:00 p.m.** for our next Newcomer Lunch? If you are new or newish, look for an Evite in your inbox. Please contact Laura Jenkins (laura.m.jenkins@icloud.com) if you don't receive an invitation, or if you have questions.

EPISCOPAL CHARITIES AUTUMN SOIREE FRIDAY, OCTOBER 10, 7PM Episcopal Charities Autumn Soiree is a fundraising and friend-raising event to celebrate and support the work of Episcopal Charities – the social outreach arm of the Episcopal Diocese of Chicago. Episcopal Charities is a 501(c)(3) that supports non-profit organizations and numerous Episcopal Churches every year with financial grants. Through annual grant-making, Episcopal Charities impacts the lives of the most vulnerable with food, shelter, education, mental health care, support for adoptive children and families, and so much more with the healing love of God.

Episcopal Charities Board Vice President and St. James Parishioner Arthur Clement is happy to speak with anyone further about Episcopal Charities and is working to get together a group from St. James to attend the soiree. Please email Arthur at ajhc@outlook.com for more information. Tickets are \$25 per person and can be purchased at www.episcopalcharities.org.

OPEN HOUSE CHICAGO OCTOBER 18-19
Be friendly! Represent St. James! Get an OHC priority access pass! St. James is honored to be invited to participate in Open House Chicago, a free public festival of architecture, history, and culture, again this year. If you would like to help greet the hundreds of people who will visit us on Saturday and Sunday, October 18 and 19, please contact Laura Jenkins (laura.m.jenkins@icloud.com). You don't need special expertise or knowledge – just a friendly nature.

BLESSING of the ANIMALS with Choral Evensong

**Sunday, October 5 at 4 p.m.
in the Cathedral**

Animals and their companions gather
on the plaza at Huron & Rush at 3:45 pm.



 **St James Cathedral**
CHICAGO

65 E Huron Street
(312) 787-7360
www.saintjamescathedral.org/pet-blessing

LITURGICAL MINISTERS

PREACHER: The Very Rev. Lisa Hackney-James PRESIDER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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