

St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"The Mulberry Tree" by Vincent Van Gogh

Holy Eucharist

Seventeenth Sunday after Pentecost

October 5, 2025 at 8 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to a clergy person.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

LITURGY NOTE

As part of our worship that is expansive in representing God and inclusive in representing God's people, this liturgy includes prayers from Enriching Our Worship. From the 1549 Book of Common Prayer to the additions in 2022, our Anglican liturgy is rooted in traditional and evolving language for our relationship to God. In 1997, The Episcopal Church approved this collection of ancient and modern prayers to complement those in the prayer book.

OPENING ACCLAMATION

As the clergy enter the chapel, please stand.

Presider Blessed be the one, holy, and living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Deacon Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider pronounces God's forgiveness.

GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Habakkuk. (1:1-4, 2:1-4)

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack,
and justice never prevails.

The wicked surround the righteous;
therefore judgment comes forth perverted.

I will stand at my watchpost
and station myself on the rampart;
I will keep watch to see what he will say to me
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end and does not lie.

If it seems to tarry, wait for it;
it will surely come; it will not delay.
Look at the proud!
Their spirit is not right in them,
but the righteous live by their faithfulness.

The Word of the Lord.

All **Thanks be to God.**

Read in response by the reader and all.

PSALM 37:1-10

Do not fret yourself because of evildoers;
do not be jealous of those who do wrong.

For they shall soon wither like the grass,
and like the green grass fade away.

Put your trust in the Lord and do good;
dwelt in the land and feed on its riches.

Take delight in the Lord,
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him,
and he will bring it to pass.

He will make your righteousness as clear as the light
and your just dealing as the noonday.

Be still before the Lord
and wait patiently for him.

Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.

For evildoers shall be cut off,
but those who wait upon the Lord shall possess the land.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (17:5-10)

All **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Lisa Hackney-James

Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

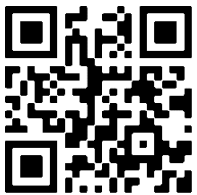
The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

GREAT THANKSGIVING

Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

If you prefer to receive a blessing, come forward and cross your arms over your chest.

Let the chalice minister know if you would prefer a gluten-free wafer or alcohol-free wine.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Bob, Mary, Hazel, Hollis, Yvonne, Lee, Kaye, Kevin, Walco, Sean, Mary Ann, Thomas, John, Tyria, Robert

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Charlotte Zetta McCreary Culver, Judy Godsil, Sara Jane Ockerlund

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Nurrie, Tia, Kewaun

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; The Dioceses of Province Five: Intercessions are offered for the leadership of Province Five of the Episcopal Church. And our Companion Dioceses of SE Mexico and Renk

BLESSING of the ANIMALS with Choral Evensong

Sunday, October 5 at 4 p.m. in the Cathedral

Animals and their companions gather on the plaza at Huron & Rush at 3:45 pm.



Out of the Ashes

Music celebrating
the 150th
anniversary
of the rebuilding of
St. James

THURSDAY, OCT 9
7:30 P.M.

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

ADULT FORMATION AT ST. JAMES **Sundays at 10 a.m. in Kyle's Place:**
TODAY- Unveiling of the Sesquicentennial Timeline Exhibit with special guest Rima Schultz, author of *The Church and the City*. Next Sunday: Pilgrimages in the Early Church. **Wednesdays at 6:30 p.m. in Meeting Room 1:** All are welcome to join in after Wednesday night 5:45 p.m. evensong and dinner for a study on the classic theologians who served as the building blocks for the church we have today.



THIS WEEK'S ENEWS

ST. JAMES BOOK GROUP OCTOBER 7, 6:30 P.M. The St. James Book Group will meet on Tuesday, October 7 at 6:30 p.m. in Room 307 at 65 E. Huron. The book for October's meeting is *Glimpsing Through Threads* by Joellen B. Schwallie. We are delighted that the author herself will be joining us for the discussion!

EPISCOPAL CHARITIES AUTUMN SOIREE FRIDAY, OCTOBER 10, 7PM Episcopal Charities Autumn Soiree is a fundraising and friend-raising event to celebrate and support the work of Episcopal Charities – the social outreach arm of the Episcopal Diocese of Chicago. Please email Arthur Clement at ajhc@outlook.com for more information. **Tickets are \$25 per person and can be purchased at www.episcopalcharities.org.**

CHICAGO MARATHON NEXT SUNDAY The Chicago Marathon is next weekend. While traffic patterns will be disrupted, most routes to St. James will be open, though some extra planning and time will be required. Sunday activities will proceed as usual. For more specific street closure information, visit chicagomarathon.com/streetclosures.

OPEN HOUSE CHICAGO OCTOBER 18-19 **Be friendly! Represent St. James! Get an OHC priority access pass!** St. James is honored to be invited to participate in Open House Chicago, a free public festival of architecture, history, and culture, again this year. If you would like to help greet the hundreds of people who will visit us on Saturday and Sunday, October 18 and 19, please contact Laura Jenkins (laura.m.jenkins@icloud.com). You don't need special expertise or knowledge – just a friendly nature.

FAITH, FIRE, AND FORTUNE: HISTORIC WALKING TOURS OF THE RIVER NORTH NEIGHBORHOOD OCTOBER 19 OR 26 From the 1830s settlement of Chicago, through the Fire of 1871, and the heyday of "McCormickville", tamed by the Burnham Plan of 1909, River North has been the heart of commerce, society, and beautiful surroundings. Stroll through the neighborhood with Chicago historian Sally Sexton Kalmbach and listen to fascinating stories about the people and events in this neighborhood that has experienced, wealth, disaster and recovery. Suggested Donation: \$30, proceeds will help support the Sesquicentennial events for the year. **Registration required. Register at saintjamescathedral.org/walkingtours or scan the QR code.**



LITURGICAL MINISTERS

PREACHER & PRESIDER: The Very Rev. Lisa Hackney-James

DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

| | | | |
|---------------|------------|---|-----------|
| SUNDAYS | 8 a.m. | Holy Eucharist (<i>Spoken</i>) | Chapel |
| | 9 a.m. | Holy Eucharist (<i>Family</i>) | Cathedral |
| | 11 a.m. | Holy Eucharist (<i>Choral</i>) | Cathedral |
| | | Live-Stream Service (<i>see enews, website, or YouTube</i>) | |
| FIRST SUNDAYS | 4 p.m. | Choral Evensong (<i>Oct–June</i>) | Cathedral |
| WEEKDAYS | 9 a.m. | Morning Prayer (<i>see enews, or website</i>) | Zoom |
| | 12:10 p.m. | Holy Eucharist | Cathedral |
| | 5:45 p.m. | Choral Evensong (<i>Wednesdays, Sept–June</i>) | Cathedral |

CLERGY & STAFF

| | |
|---|------------------------------------|
| The Very Rev. Lisa Hackney-James, <i>Dean</i> | lhj@saintjamescathedral.org |
| The Rev. Canon Steven Balke, <i>Canon Vicar</i> | sbalke@saintjamescathedral.org |
| The Rev. Canon Christopher Griffin, <i>Community Partnerships</i> | cgriffin@saintjamescathedral.org |
| The Rev. Rick Incorvati, <i>Deacon</i> | rincorvati@saintjamescathedral.org |
| The Rev. A. Frank Donaghue, <i>Priest Associate</i> | info@saintjamescathedral.org |
| Canon Stephen Buzard, <i>Director of Music</i> | sbuzard@saintjamescathedral.org |
| Canon Robert Black, <i>Finance & Administration</i> | rblack@saintjamescathedral.org |
| Beau Surratt, <i>Associate for Administration</i> | bsurratt@saintjamescathedral.org |
| Nico Tjoelker, <i>Assistant Director of Music</i> | ntjoelker@saintjamescathedral.org |
| Tamarra Newbern, <i>Associate for Communications</i> | info@saintjamescathedral.org |
| Christine Price, <i>Accountant</i> | cprice@saintjamescathedral.org |
| Shaun Bond, <i>Senior Sexton</i> | info@saintjamescathedral.org |
| Jacob Perkins, <i>Intern for Administration</i> | admin@saintjamescathedral.org |

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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