



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"The Mulberry Tree" by Vincent Van Gogh*

Holy Eucharist

## Seventeenth Sunday after Pentecost

October 5, 2025 at 11 a.m.



# BLESSING of the ANIMALS with Choral Evensong

**Sunday, October 5 at 4 p.m.  
in the Cathedral**

Animals and their companions gather  
on the plaza at Huron & Rush at 3:45 pm.



**St James Cathedral**  
CHICAGO

65 E Huron Street  
(312) 787-7360  
[www.saintjamescathedral.org/pet-blessing](http://www.saintjamescathedral.org/pet-blessing)

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Andante Serioso

Clarence Dickinson (1873–1969)

*Please stand.*

INTROIT HYMN

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



Words: Charles Wesley (1707–1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875–1947)

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

*Deacon* Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.  
**We have denied your goodness in each other, in ourselves, and in the world you have created.**  
**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**  
**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The presider pronounces God's forgiveness.*

*The choir sings*

GLORIA from *Missa L'ora passa*

Ludovico da Viadana (1564–1627)

*Gloria in excelsis Deo.*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te; benedicimus te;*

*adoramus te; glorificamus te.*

*Gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe.*

*Domine Deus, Agnus Dei, Filius Patris.*

Glory to God in the highest,  
 and on earth peace to people of good will.

We praise you, we bless you,  
 we adore you, we glorify you,  
 we give you thanks for your great glory.

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father.

*Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dextram Patris,  
Miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

You take away the sins of the world,  
have mercy on us;  
You take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*                The Lord be with you.  
*All*                      **And also with you.**  
*Presider*                Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of the Prophet Habakkuk. (1:1-4, 2:1-4)

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrongdoing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack,  
and justice never prevails.  
The wicked surround the righteous;  
therefore judgment comes forth perverted.  
I will stand at my watchpost  
and station myself on the rampart;  
I will keep watch to see what he will say to me  
and what he will answer concerning my complaint.  
Then the Lord answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end and does not lie.  
If it seems to tarry, wait for it;  
it will surely come; it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faithfulness.

The Word of the Lord.

All           **Thanks be to God.**

*The choir sings*

PSALM 37:1–10

Herbert Howells (1892–1983)

Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.  
For they shall soon wither like the grass,  
and like the green grass fade away.  
Put your trust in the Lord and do good;  
dwell in the land and feed on its riches.  
Take delight in the Lord,  
and he shall give you your heart's desire.  
Commit your way to the Lord and put your trust in him,  
and he will bring it to pass.  
He will make your righteousness as clear as the light  
and your just dealing as the noonday.  
Be still before the Lord  
and wait patiently for him.

Do not fret yourself over the one who prospers,  
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone;  
do not fret yourself; it leads only to evil.

For evildoers shall be cut off,  
but those who wait upon the Lord shall possess the land.

## SECOND READING

A Reading from the Second Letter to Timothy. (1:1-14)

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

*All*           **Thanks be to God.**



Please stand.

## GRADUAL HYMN

Hymnal 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

Words John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (1921–2003)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke. (17:5–10)

*All* **Glory to you, Lord Christ.**

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Lisa Hackney-James

*Dean of the Cathedral*

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In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

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*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.****

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

<i>Reader</i>	Lord, in your mercy,
<i>All</i>	<b>Hear our prayer.</b>

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

	The peace of the Lord be always with you.
<i>All</i>	<b>And also with you.</b>

*The people greet each other in the name of the Lord.*

## BLESSING AND SENDING OF CAMINO DE SANTIAGO PILGRIMS

*Presider* O God, you called your servant Abraham from Ur in Chaldea,  
watching over him in all his wanderings,  
and guided the Hebrew people as they crossed the desert.  
Guard these your children who, for the love of your Name,  
make a pilgrimage to Compostela.  
Be their companion on the way,  
their guide at the crossroads, their strength in weariness,  
their defense in dangers, their shelter on the path,  
their shade in the heat, their light in the darkness,  
their comfort in discouragement, and the firmness of their intentions;  
that through your guidance,  
they may arrive safely at the end of their journey  
and, enriched with grace and virtue,  
may return to their homes filled with salutary and lasting joy.

*All* **Amen.**

*This pilgrim's prayer appears in the 12th Century Codex Calixtinus, the first guide book for the Camino de Santiago.*



# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

## OFFERTORY ANTHEM

Henry Loosemore (c.1600–1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversity. Sweet Jesu, say amen.

*Please stand.*

## OFFERTORY HYMN

Hymnal 551

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867–1954), alt.  
Music: *Festal Song*, William H. Walter (1825–1893)

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## LITURGY NOTE

As part of our worship that is expansive in representing God and inclusive in representing God's people, this liturgy includes prayers from Enriching Our Worship. From the 1549 Book of Common Prayer to the additions in 2022, our Anglican liturgy is rooted in traditional and evolving language for our relationship to God. In 1997, The Episcopal Church approved this collection of ancient and modern prayers to complement those in the prayer book.

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### GREAT THANKSGIVING

Presider All  
The Lord be with you. And al - so with you.

Presider All  
Lift up your hearts. We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

All  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

SANCTUS & BENEDICTUS from *Missa L'ora passa*

Viadana

*Sanctus, Sanctus, Sanctus,*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

Holy, Holy, Holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.



But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

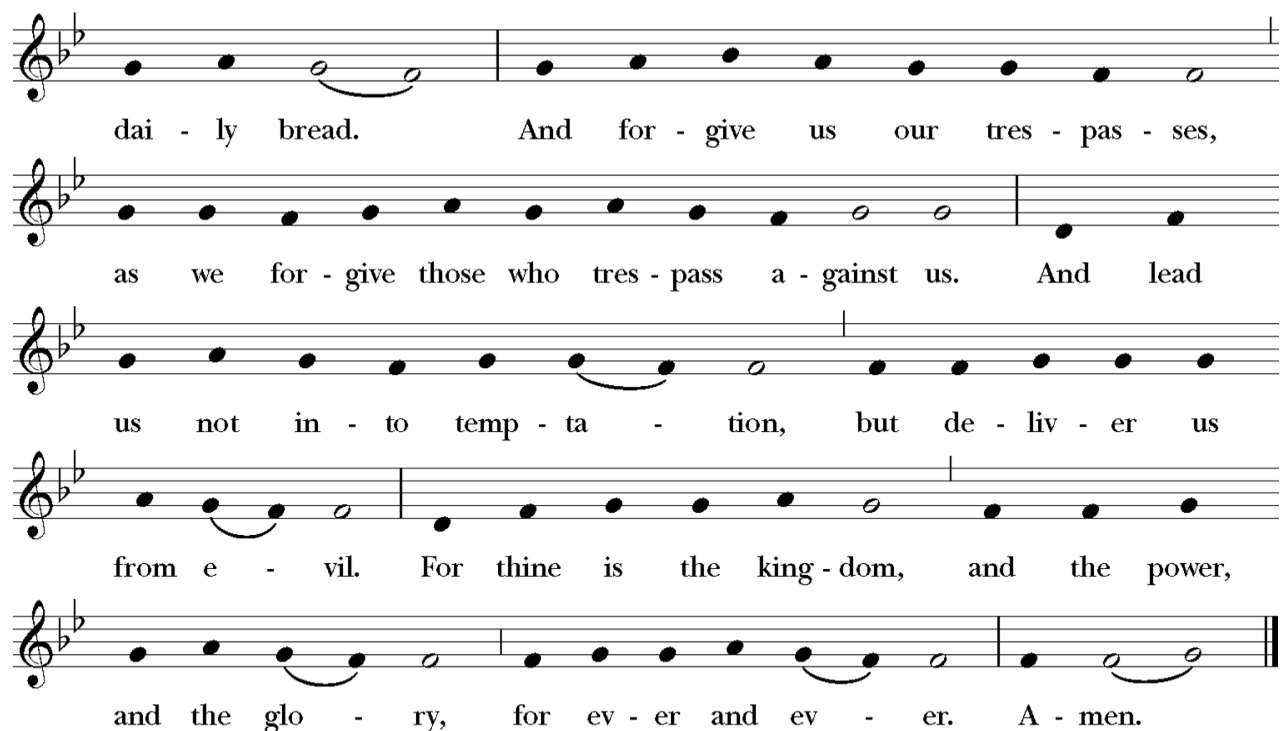
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our



Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

### AGNUS DEI from Missa *L'ora passa*

Viadana

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

Lamb of God, who takes away the sins of the world,  
grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.*

*Please come forward to the communion rail to receive the bread.*

*Let the priest know if you would prefer a gluten-free wafer.*

*If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.*

*Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

## COMMUNION ANTHEM

Pilgrims' Hymn

Stephen Paulus (1949–2014)

Even before we call on your name  
    To ask you, O God,  
When we seek for the words to glorify you,  
    You hear our prayer;  
Unceasing love, O unceasing love,  
    Surpassing all we know.  
Glory to the Father,  
    and to the Son,  
And to the Holy Spirit.  
Even with darkness sealing us in,  
    We breathe your name,  
And through all the days that follow so fast,  
    We trust in you;  
Endless your grace, O endless your grace,  
    Beyond all mortal dream.  
Both now and forever,  
    And unto ages and ages,  
Amen.

Text: Michael Dennis Browne (b. 1940)


## POST-COMMUNION PRAYER

*Please stand. The presider says*

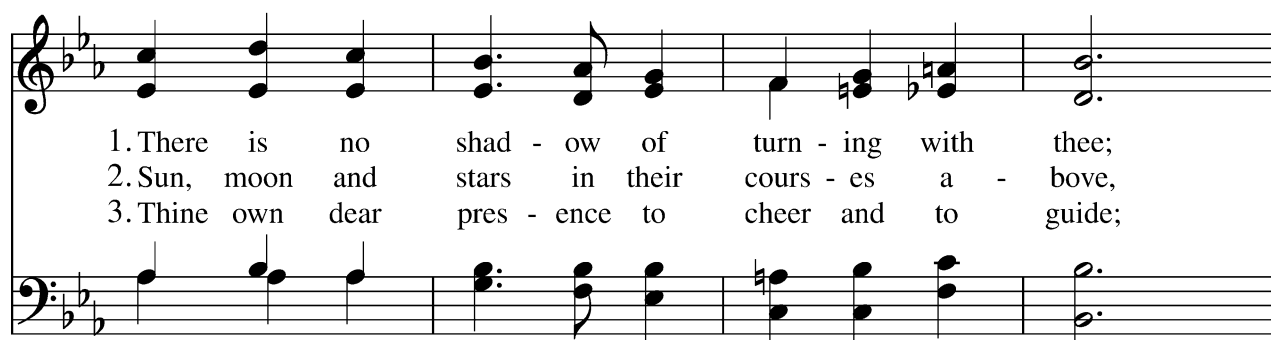
Let us pray.

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

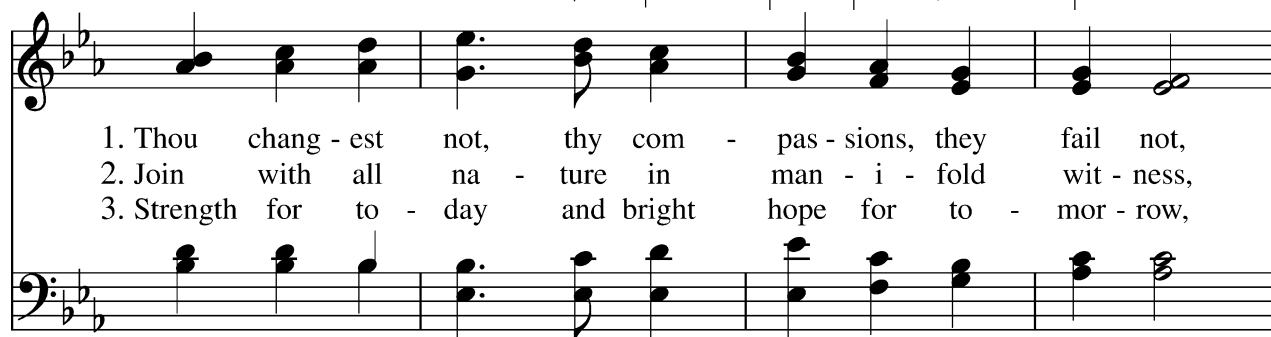




1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866–1960)  
 Music: William M. Runyan (1870–1957)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
 you call us to be living stones in a spiritual temple.  
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
 enable us confidently to restore its fabric,  
 trustfully to reimagine our vocation,  
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
 Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.

*All*            **Thanks be to God.**

VOLUNTARY      Rigaudon, from *Le Tombeau de Couperin*      Maurice Ravel (1875-1937)

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Hazel, Hollis, Yvonne, Lee, Kevin, Walco, Sean, Mary Ann, Thomas, John, Tyria, Robert, Bill, Felicia, Carver, Tim and Liz, Nat, Steve

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Tom Patterson, Maurice D'Herckens, Joyce Black

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Stephan, Kloe, Travon, Jalen, Jamar

DIOCESAN PRAYER CYCLE: Bishop's Staff at St. James Commons; staff of our Companion Dioceses of SE Mexico and Renk

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## THIS WEEK AT ST. JAMES

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### SUNDAY, OCTOBER 5

- 8 a.m. Spoken Eucharist (St. Andrew's Chapel)
- 9 a.m. Family Eucharist (Cathedral)
- 10 a.m. The Forum (Kyle's Place)
- 10 a.m. Sunday School (Sunday School Rooms, Lower Level of Cathedral)
- 10 a.m. Youth Group (Room 210, Second Floor of Modern Building)
- 11 a.m. Choral Eucharist (Cathedral, Also Live-Streamed)
- 12:15 p.m. Coffee Hour (Kyle's Place)
- 12:15 p.m. Meals Among Us Food Prep (Second Floor of Modern Building)
- 4 p.m. Choral Evensong and Blessing of the Animals (Cathedral)

### MONDAY THRU FRIDAY

- 9 a.m. Morning Prayer via Zoom (link at [saintjamescathedral.org](http://saintjamescathedral.org))
- 12:10 p.m. Eucharist (Cathedral)

### TUESDAY, OCTOBER 7

- 2 p.m. Meals Ministry Doors Open
- 6:30 p.m. Book Group (Room 307, Third Floor of Modern Building)

### WEDNESDAY, OCTOBER 8

- 9 a.m. Morning Prayer via Zoom (link at [saintjamescathedral.org](http://saintjamescathedral.org))
- 12:10 p.m. Eucharist (Cathedral)
- 5:45 p.m. Evensong with the Choristers (Cathedral)
- 6:00 p.m. Community Dinner (Great Hall)
- 6:30 p.m. Adult Formation (Meeting Room 1- Lower Level of Modern Building)

### THURSDAY, OCTOBER 9

- 7:30 p.m. "Out of the Ashes" Sesquicentennial Cathedral Choir Concert (Cathedral)

### SUNDAY, OCTOBER 12

- 8 a.m. Spoken Eucharist (St. Andrew's Chapel)
- 9 a.m. Family Eucharist (Cathedral)
- 10 a.m. The Forum (Kyle's Place)
- 10 a.m. Sunday School (Sunday School Rooms, Lower Level of Cathedral)
- 10 a.m. Youth Group (Room 210, Second Floor of Modern Building)
- 11 a.m. Choral Eucharist (Cathedral, Also Live-Streamed)
- 12:15 p.m. Coffee Hour (Kyle's Place)
- 12:15 p.m. Meals Among Us Food Prep (Second Floor of Modern Building)
- 2 p.m. Young Adults Second Supper (Kyle's Place)

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews).

ADULT FORMATION AT ST. JAMES **Sundays at 10 a.m. in Kyle's Place:**  
**TODAY-** Unveiling of the Sesquicentennial Timeline Exhibit with special guest Rima Schultz, author of *The Church and the City*. Next Sunday: Pilgrimages in the Early Church. **Wednesdays at 6:30 p.m. in Meeting Room 1:** All are welcome to join in after Wednesday night 5:45 p.m. evensong and dinner for a study on the classic theologians who served as the building blocks for the church we have today.



THIS WEEK'S ENEWS

ST. JAMES BOOK GROUP OCTOBER 7, 6:30 P.M. The St. James Book Group will meet on Tuesday, October 7 at 6:30 p.m. in Room 307 at 65 E. Huron. The book for October's meeting is *Glimpsing Through Threads* by Joellen B. Schwallie. We are delighted that the author herself will be joining us for the discussion!

EPISCOPAL CHARITIES AUTUMN SOIREE FRIDAY, OCTOBER 10, 7PM Episcopal Charities Autumn Soiree is a fundraising and friend-raising event to celebrate and support the work of Episcopal Charities – the social outreach arm of the Episcopal Diocese of Chicago. Please email Arthur Clement at [ajhc@outlook.com](mailto:ajhc@outlook.com) for more information. **Tickets are \$25 per person and can be purchased at [www.episcopalcharities.org](http://www.episcopalcharities.org).**

CHICAGO MARATHON NEXT SUNDAY The Chicago Marathon is next weekend. While traffic patterns will be disrupted, most routes to St. James will be open, though some extra planning and time will be required. Sunday activities will proceed as usual. For more specific street closure information, visit [chicagomarathon.com/streetclosures](http://chicagomarathon.com/streetclosures).

OPEN HOUSE CHICAGO OCTOBER 18-19 **Be friendly! Represent St. James! Get an OHC priority access pass!** St. James is honored to be invited to participate in Open House Chicago, a free public festival of architecture, history, and culture, again this year. If you would like to help greet the hundreds of people who will visit us on Saturday and Sunday, October 18 and 19, please contact Laura Jenkins ([laura.m.jenkins@icloud.com](mailto:laura.m.jenkins@icloud.com)). You don't need special expertise or knowledge – just a friendly nature.

FAITH, FIRE, AND FORTUNE: HISTORIC WALKING TOURS OF THE RIVER NORTH NEIGHBORHOOD OCTOBER 19 OR 26 From the 1830s settlement of Chicago, through the Fire of 1871, and the heyday of "McCormickville", tamed by the Burnham Plan of 1909, River North has been the heart of commerce, society, and beautiful surroundings. Stroll through the neighborhood with Chicago historian Sally Sexton Kalmbach and listen to fascinating stories about the people and events in this neighborhood that has experienced, wealth, disaster and recovery. Suggested Donation: \$30, proceeds will help support the Sesquicentennial events for the year. **Registration required. Register at [saintjamescathedral.org/walkingtours](http://saintjamescathedral.org/walkingtours) or scan the QR code.**







St James Cathedral  
CHICAGO

# Out of the Ashes

Music celebrating the 150<sup>th</sup> anniversary  
of the rebuilding of St. James

THURSDAY, OCT 9

7:30 P.M.





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## LITURGICAL MINISTERS

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PREACHER: The Very Rev. Lisa Hackney-James    PRESIDER: The Rev. Canon Steven Balke  
DEACON: The Rev. Rick Incorvati

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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