



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Israel" by Mike Moyers

Holy Eucharist

Nineteenth Sunday after Pentecost

October 19, 2025 at 11 a.m.

mark your calendars and join us in celebrating 150 years since
the rededication of St James rebuilt from the ruins of the Great Chicago Fire of 1871

NOW thru
DECEMBER

A Sweep of History — on view in Kyle's Place

meander through time and discover the threads that bind St James with the very founding and fabric of modern-day Chicago in this spatial installation by the St James Arts Council

10 / 13–24

In the Footsteps of Saint James: from Pillar of Strength to Field of Stars

Dean Hackney-James leads members of St James Chicago on a pilgrimage in northern Spain along the Camino de Santiago — the Way of Saint James — culminating at the historic Cathedral in Compostela

10 / 19 & 26
SUNDAY
12:30pm

Faith, Fire, and Fortune: Historic Walking Tours of the Neighborhood

hear fascinating stories about the people and neighborhood around the Cathedral that's experienced wealth, disaster, and recovery, as told by Chicago historian Sally Sexton Kalmbach — sign up at SaintJamesCathedral.org/WalkingTours

11 / 02
SUNDAY
4pm

All Souls Requiem

the Cathedral Choir sings the Fauré Requiem as we pray for and read aloud the names of those whom we love but see no longer — in this Sesquicentennial year, we recall especially those early St James members who built and rebuilt the spiritual temple that continues to house our worship

01 / 18
SUNDAY
2pm

The Organ Music of Leo Sowerby

Canon Director of Music Stephen Buzard offers a recital of organ music by his most esteemed predecessor, Leo Sowerby, who served at St James from 1927 through 1962, with a talk by Dr Joseph Sargent, Associate Professor of Musicology, University of Alabama, and author of *Leo Sowerby* (2024)

02 / 15
SUNDAY
4pm

Joy Rogers: Dean Emerita

a special diocesan Evensong celebrating the designation of the Very Rev Joy Rogers, Dean of the Cathedral (2006–14), as Dean Emerita

03 / 27
FRIDAY
7:30pm

Leo Sowerby: Forsaken of Man

the Cathedral Choir sings *Forsaken of Man* — a poignant oratorio based on St Matthew's Passion and noted for its profound expressive depth and intricate choral writing, composed in 1939 by Leo Sowerby, St James Organist & Choirmaster (1927–62)

04 / 17
FRIDAY

Cathedral Gala at the Driehaus Museum

celebrating 150 years and benefiting St James's outreach and service ministries

SaintJamesCathedral.org/150
FOR MORE DETAILS & THE FULL CALENDAR OF EVENTS

forged in fire:
150 FROM AGE TO AGE
YEARS OF RESILIENCE & VISION



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

From Six Trios for Organ, Op. 49

Josef Rheinberger (1839-1901)

I. G Minor

II. C Major

VI. E-flat Major

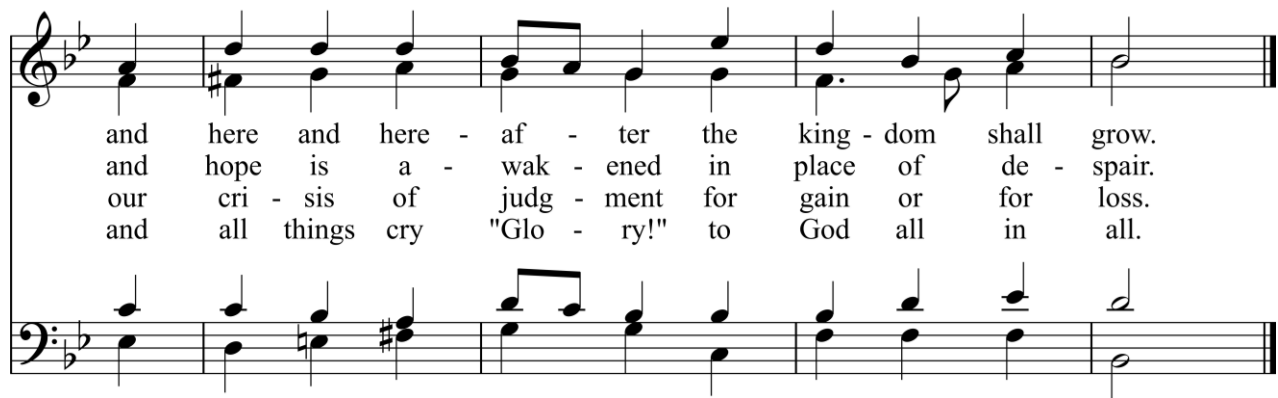
Please stand.

INTROIT HYMN

1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;

for Je - sus re - stores what sin would de - stroy.
the cap - tives are freed, the sin - ners find place.
be - lieve the good news, re - pent and re - joice!
in Je - sus be - gun, in hea - ven made whole.

God's pow - er and glo - ry in Je - sus we know;
The out - casts are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross;
The heirs of the king - dom shall an - swer his call;



Words: Bryn Rees (1911-1983)

Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from *Cantus Missae*

Rheinberger

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory.

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us;

*Qui tollis peccata mundi,
suscipe deprecationem nostram.*

*Qui sedes ad dextram Patris,
Miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

You take away the sins of the world,
receive our prayer.

You are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Genesis. (32:22-31)

The same night Jacob got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 121

Henry Walford Davies (1869–1941)

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heaven and earth.
He will not let your foot be moved
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel
shall neither slumber nor sleep;
The Lord himself watches over you;
the Lord is your shade at your right hand,
So that the sun shall not strike you by day,
nor the moon by night.
The Lord shall preserve you from all evil;
it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

SECOND READING

A Reading from the Second Letter to Timothy. (3:14–4:5)

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that the person of God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires and will turn away from listening to the truth and wander away to myths. As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 638



1 Come, O thou Trav - el - er un - known, whom
2 I need not tell thee who I am, my
3 Yield to me now, for I am weak but
4 'Tis Love, 'tis Love! Thou diedst for me! I



still I hold, but can - not see; my com - pa -
mis - er - y or sin de - clare; thy - self hast
con - fi - dent in self - de - spair; speak to my
hear thy whis - per in my heart: the morn - ing



ny be - fore is gone, and I am left a -
called me by my name, look on thy hands, and
heart, in bless - ings speak, be con - quered by my
breaks, the sha - dows flee. Pure U - ni - ver - sal



lone with thee. With thee all night I mean to
read it there. But who, I ask thee, who art
in - stant prayer. Speak, or thou nev - er hence shalt
Love thou art; thy mer - cies nev - er shall re -



stay, and wres - tle till the break of day.
thou? Tell me thy name, and tell me now.
move, and tell me, if thy name is Love.
move, thy na - ture and thy name is Love.

Words: Charles Wesley (1707-1788), alt.

Music: Vernon, traditional melody; harm. att. Lucius Chapin (1760-1842); arr. Hymnal 1982

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (18:1-8)

All **Glory to you, Lord Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Christopher Griffin
Canon for Community Partnerships

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Amy Beach (1867-1944)

With prayer and supplication,
let your requests be known unto God.
And the peace of God which passeth all understanding
shall keep your hearts and minds through Jesus Christ our Lord.

Please stand.

OFFERTORY HYMN

Hymnal 337

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.

Words: William Bright (1824-1901), alt.

Music: *Unde et memores*, William Henry Monk (1823-1889)

GREAT THANKSGIVING

Presider All
The Lord be with you. And al - so with you.

Presider All
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS from Cantus Missae

Rheinberger

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, Holy, Holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *St. James Mass*

Stephen Buzard (b. 1989)

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer - cy on us.

High voices
O Lamb of God, you take a-way the sins of the world:

Low voices
O Lamb of God, you take a-way the
grant us peace, grant us peace.

sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

Felix Mendelssohn (1809–1847)

He, watching over Israel, slumbers not nor sleeps;
Should'st thou, walking in grief, languish,
He will quicken thee.

Adapted from Psalm 121: 4, 7

During the Post-Communion Prayer, those who serve in healing professions are invited to come forward for a Blessing.

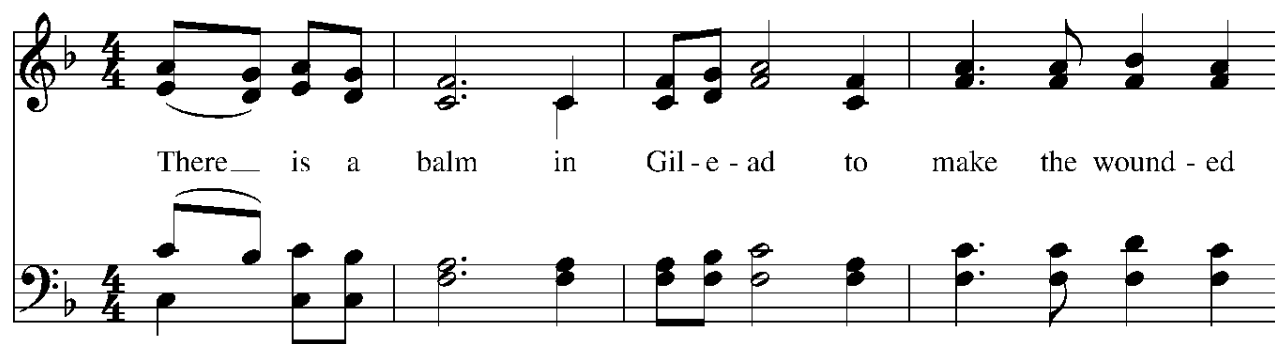
POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

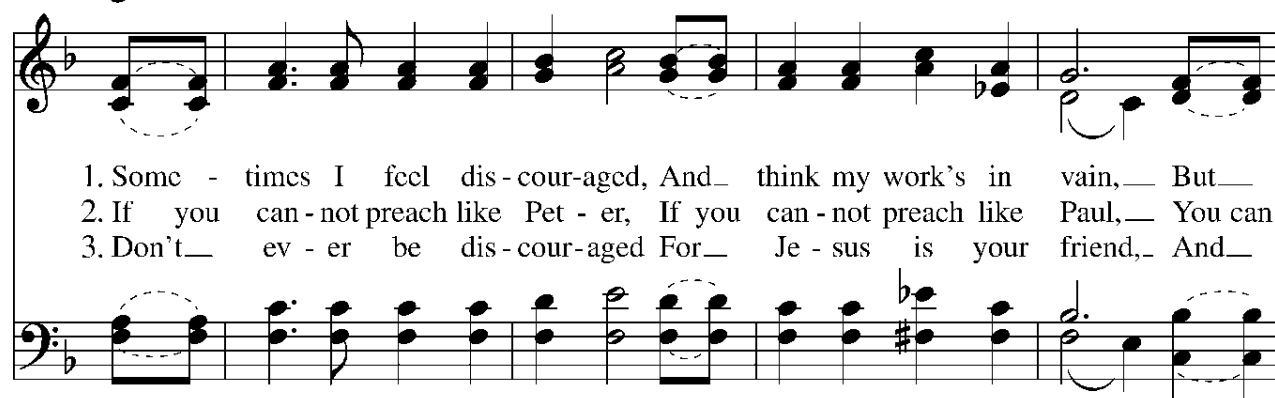
PRAYER AND BLESSING FOR HEALERS



There — is a balm in Gil - e - ad to make the wound - ed



whole; There — is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**



1. Some - times I feel dis - cour-aged, And — think my work's in vain, — But —
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
 3. Don't — ev - er be dis - cour-aged For — Je - sus is your friend, — And —



1. then the ho - ly spir - it Re - vives my soul a - gain. —
 2. tell the love of Je - sus, And say He died for all. —
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. — **D.C.**

Words: Traditional

Music: American Melody; arr. Carl Haywood (b.1949), from *The Haywood Collection of Negro Spirituals*

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Allegro maestoso e vivace
from *Sonata in B-flat Major*, op. 65 no. 4

Mendelssohn

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Bill, Felicia, Tim and Liz, Nat, Steve

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Patrick Dorgan, Joyce Black, Gloria Brown

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Farouk

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; For all retired clergy in our diocese, and for surviving spouses of clergy. And for ministries in our Companion Dioceses of SE Mexico and Mothers' Union in the Diocese of Renk



Faith, Fire, and Fortune:
A historic walking tour
of the River North
Neighborhood

Sunday, October 19 or 26
12:30-2 p.m.
\$30 Suggested Donation
Registration Required: 
saintjamescathedral.org/walkingtours



THIS WEEK AT ST. JAMES

SUNDAY, OCTOBER 19

- 8 a.m. Spoken Eucharist (St. Andrew's Chapel)
- 9 a.m. Family Eucharist (Cathedral)
- 10 a.m. The Forum (Kyle's Place)
- 10 a.m. Sunday School (Sunday School Rooms, Lower Level of Cathedral)
- 10 a.m. Youth Group (Room 210, Second Floor of Modern Building)
- 10:30 a.m. Meals Ministry Brunch (Great Hall, Lower Level of Modern Building)
- 11 a.m. Choral Eucharist (Cathedral, Also Live-Streamed)
- 12:15 p.m. Coffee Hour (Kyle's Place)
- 12:30 p.m. River North Walking Tour (Pre-Registration Required)

MONDAY THRU FRIDAY

- 9 a.m. Morning Prayer via Zoom (link at saintjamescathedral.org)
- 12:10 p.m. Eucharist (Cathedral)

WEDNESDAY, OCTOBER 22

- 9 a.m. Morning Prayer via Zoom (link at saintjamescathedral.org)
- 12:10 p.m. Eucharist (Cathedral)
- 5:45 p.m. Evensong with the Choristers (Cathedral)
- 6:00 p.m. Community Dinner (Great Hall)
- 6:30 p.m. Adult Formation (Meeting Room 1- Lower Level of Modern Building)

SUNDAY, OCTOBER 26

- 8 a.m. Spoken Eucharist (St. Andrew's Chapel)
- 9 a.m. Family Eucharist (Cathedral)
- 10 a.m. The Forum (Kyle's Place)
- 10 a.m. Sunday School (Sunday School Rooms, Lower Level of Cathedral)
- 10 a.m. Youth Group (Room 210, Second Floor of Modern Building)
- 11 a.m. Choral Eucharist (Cathedral, Also Live-Streamed)
- 12:15 p.m. Coffee Hour (Kyle's Place)
- 12:15 p.m. Meals Among Us Food Prep (Second Floor of Modern Building)
- 12:30 p.m. River North Walking Tour (Pre-Registration Required)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

ADULT FORMATION AT ST. JAMES **Sundays at 10 a.m. in Kyle's Place:**

TODAY- Kick-Off of *Season of Faith* Annual Pledge Drive. **Next Sunday:**

Photographer, Craftsman, and Architect Tom Rossiter teaches on the physical, political, historical architectural, and human aspects of the extraordinary rebirth of Notre Dame de Paris Cathedral after the 2019 fire.

Wednesdays at 6:30 p.m. in Meeting Room 1: All are welcome to join in after Wednesday night 5:45 p.m. evensong and dinner for a study on the classic theologians who served as the building blocks for the church we have today, including Gregory of Nyssa, Julian of Norwich, William Temple, and more.



THIS WEEK'S ENEWS

FAITH, FIRE, AND FORTUNE: HISTORIC WALKING TOURS OF THE RIVER NORTH

NEIGHBORHOOD OCTOBER 19 OR 26 Stroll through the River North neighborhood with Chicago historian Sally Sexton Kalmbach and listen to fascinating stories about the people and events in this neighborhood that has experienced, wealth, disaster and recovery. Suggested Donation: \$30, proceeds will help support the Sesquicentennial events for the year. **Registration required.**

Register at saintjamescathedral.org/walkingtours or scan the QR code.



ALL SOULS DAY COMMEMORATION OF THE DEPARTED NOVEMBER

2 On Sunday, November 2 at 4 p.m. we will celebrate the Feast of All Souls with a sung Requiem Eucharist. At this service, we read aloud, as part of the Prayers of the People, the names of those whom we have loved and who have died, entrusting them once again to God's loving embrace. The Cathedral Choir will sing the Faure Requiem. **If you would like to submit names to be read, please scan the QR code or visit saintjamescathedral.org/allsouls.** Kindly provide any necessary pronunciation guidance.



All Souls Requiem

SUNDAY, NOVEMBER 2 AT 4 P.M.

St James Cathedral
CHICAGO

The Cathedral Choir sings the Fauré Requiem
as we pray for those whom we love, but see no longer.

LITURGICAL MINISTERS

PREACHER: The Rev. Canon Christopher Griffin PRESIDER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



*St. James Cathedral is an Episcopal Church,
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