



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"The Prophecy of the Destruction of the Temple" by James Tissot

Holy Eucharist
Twenty-Third Sunday after Pentecost
November 16, 2025 at 11 a.m.

ADVENT LESSONS & CAROLS

Sunday, November 30
4 p.m.

SUNG BY THE CATHEDRAL CHOIR

A musical service of stillness and transcendence
as we prepare for Christ to come into the world



Choral Evensong for the Season of Advent SUNDAY, DECEMBER 7 - 4 P.M.

Transcendent choral music from the English Tudor period, sung by the Cathedral Choir. A festive reception follows.



St James Cathedral
CHICAGO

Sunday, December 14, 4 p.m.

CAROLS & COCOA



Sing your favorite Christmas carols with festive refreshments
led by organists Stephen Buzard and Nico Tjoelker

ALL ARE WELCOME! Free Admission.

Proceeds to benefit the Cathedral Organ Project



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Prélude au Kyrie from *Hommage à Frescobaldi*

Jean Langlais (1907-1991)

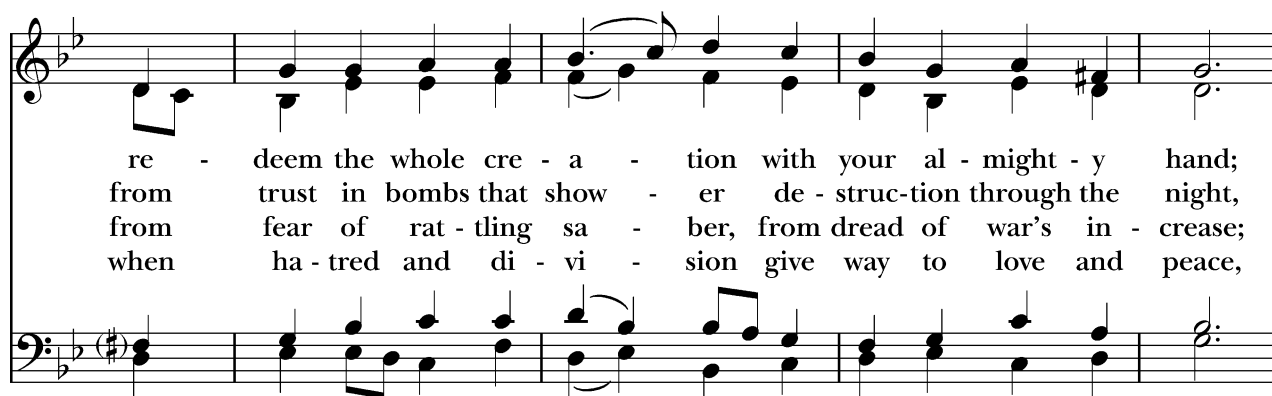
Please stand.

INTROIT HYMN

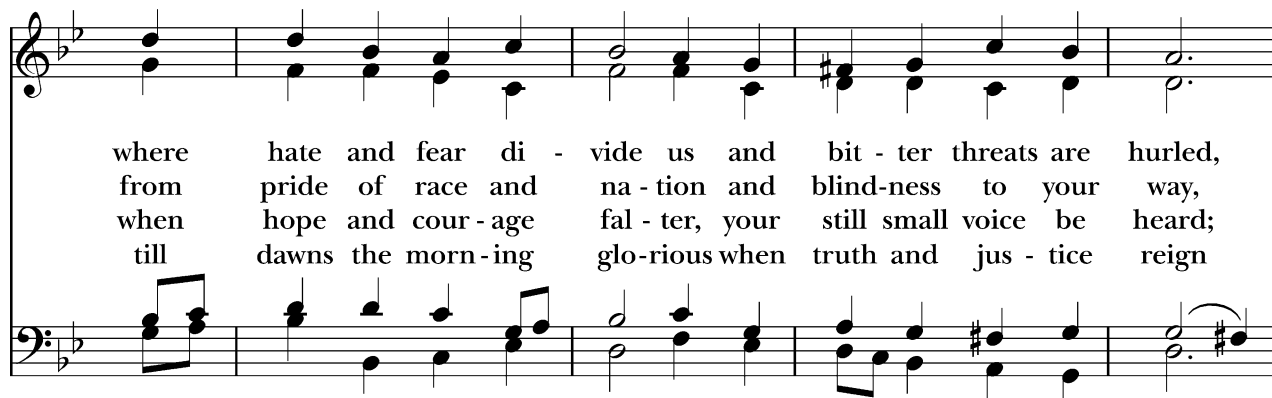
Hymnal 607



1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn-ing glo-rious when truth and jus - tice reign



Words: William Watkins Reid, Jr. (b. 1923), alt.

Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from *Messe solennelle*

Langlais

*Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.*

*Laudamus te; benedicimus te;
adoramus te; glorificamus te.*

Gratias agimus tibi propter magnam gloriam tuam.

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.*

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

*Qui tollis peccata mundi,
miserere nobis.*

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,
have mercy on us;

*Qui tollis peccata mundi,
suscipe deprecationem nostram.*

*Qui sedes ad dextram Patris,
Miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

You take away the sins of the world,
receive our prayer.

You are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Malachi. (4:1-2a)

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 98

John Randall (1715–1799)

Sing to the LORD a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.
The LORD has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.
Shout with joy to the LORD, all you lands;
lift up your voice, rejoice, and sing.
Sing to the LORD with the harp,
with the harp and the voice of song.
With trumpets and the sound of the horn
shout with joy before the King, the LORD.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
Let the rivers clap their hands,
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity.

SECOND READING

A Reading from the Second Letter to the Thessalonians. (3:6–13)

Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, and we did not eat anyone's bread without paying for it, but with toil and labor we worked night and day so that we might not burden any of you. This was not because we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: anyone unwilling to work should not eat. For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 573



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2 Rac - es and peo - ples, lo, we stand di - vid - ed,
3 En - vious of heart, blind - eyed, with tongues con - found - ed,
4 Lust of pos - ses - sion work - eth des - o - la - tions;
5 How shall we love thee, ho - ly hid - den Be - ing,



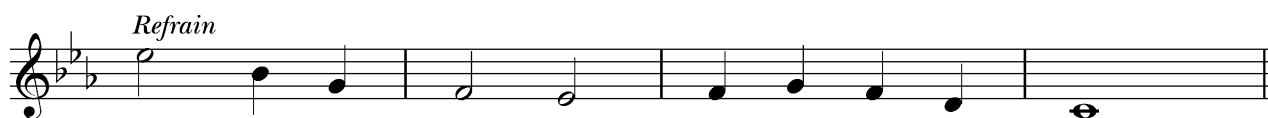
1 Spi - rit of life, which moved ere form was made,
2 and, shar - ing not our griefs, no joy can share;
3 na - tion by na - tion still goes un - for - given,
4 there is no meek - ness in the powers of earth;
5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
2 by wars and tu - mults love is mocked, de - rid - ed;
3 in wrath and fear, by jea - lous - ies sur - round - ed,
4 led by no star, the ru - lers of the na - tions
5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
2 his sav - ing cross no na - tion yet will bear:
3 build - ing proud towers which shall not reach to heaven:
4 still fail to bring us to the bliss - ful birth:
5 thy Word made flesh, and in a man - ger laid:



thy king - dom come, O Lord, thy will be done.

Words: Laurence Housman (1865-1959), alt.

Music: Langham, Geoffrey Turton Shaw (1879-1943)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (21:5–19)

All **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray, for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation and kingdom against kingdom; there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance, for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Christopher Griffin
Canon for Community Partnerships

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

*Priez pour paix, douce Vierge Marie,
Reine des cieux, et du monde maîtresse,
Faites prier, par votre courtoisie,
Saints et saintes, et prenez votre adresse
Vers votre Fils, requérant sa haultesse
Qu'il lui plaise son peuple regarder,
Que de son sang a voulu racheter,
En déboutant guerre qui tout dévoie;
De prières ne vous veuillez lasser:
Priez pour paix, le vrai trésor de joie.*

Chant de paix

Francis Poulenc (1899–1963)

Pray for peace, sweet Virgin Mary,
Queen of heaven and Mistress of this world,
Cause, by your courtesy, all the saints
Of either gender to pray, and address
Your Son, beseeching his high Majesty
To deign to look upon his people,
Whom he willingly redeemed with his blood,
Banishing war which ruins everything;
Pray untiringly, we beg of you:
Pray for peace, the true treasure of joy!



Please stand.

OFFERTORY HYMN

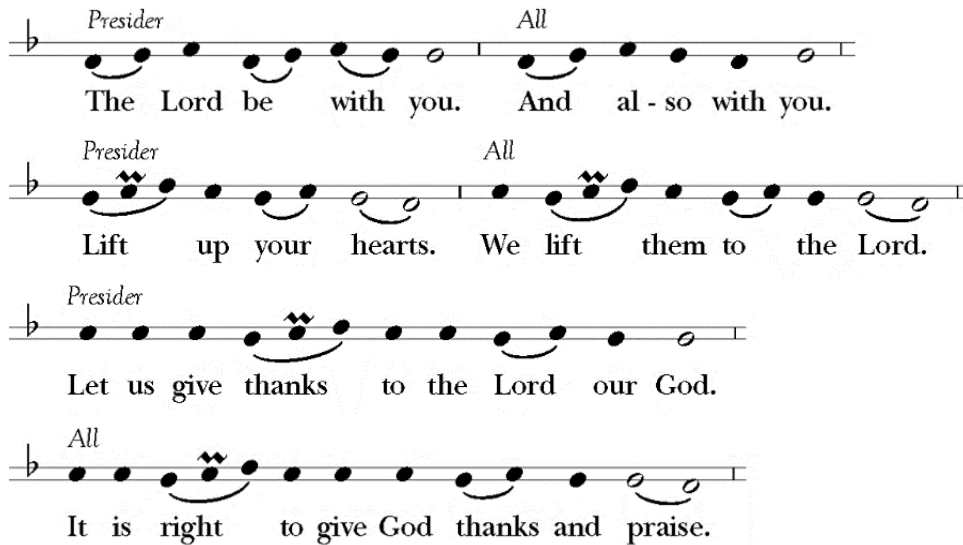
Hymnal 632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,
O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;
we praise thee for the ra - diancy that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,
a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from *Neu-vermehrtes und zu Ubung Christl, Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693;
adapt and harm. Felix Mendelssohn (1807-1847)

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS from *Messe solennelle*

Langlais

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, Holy, Holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

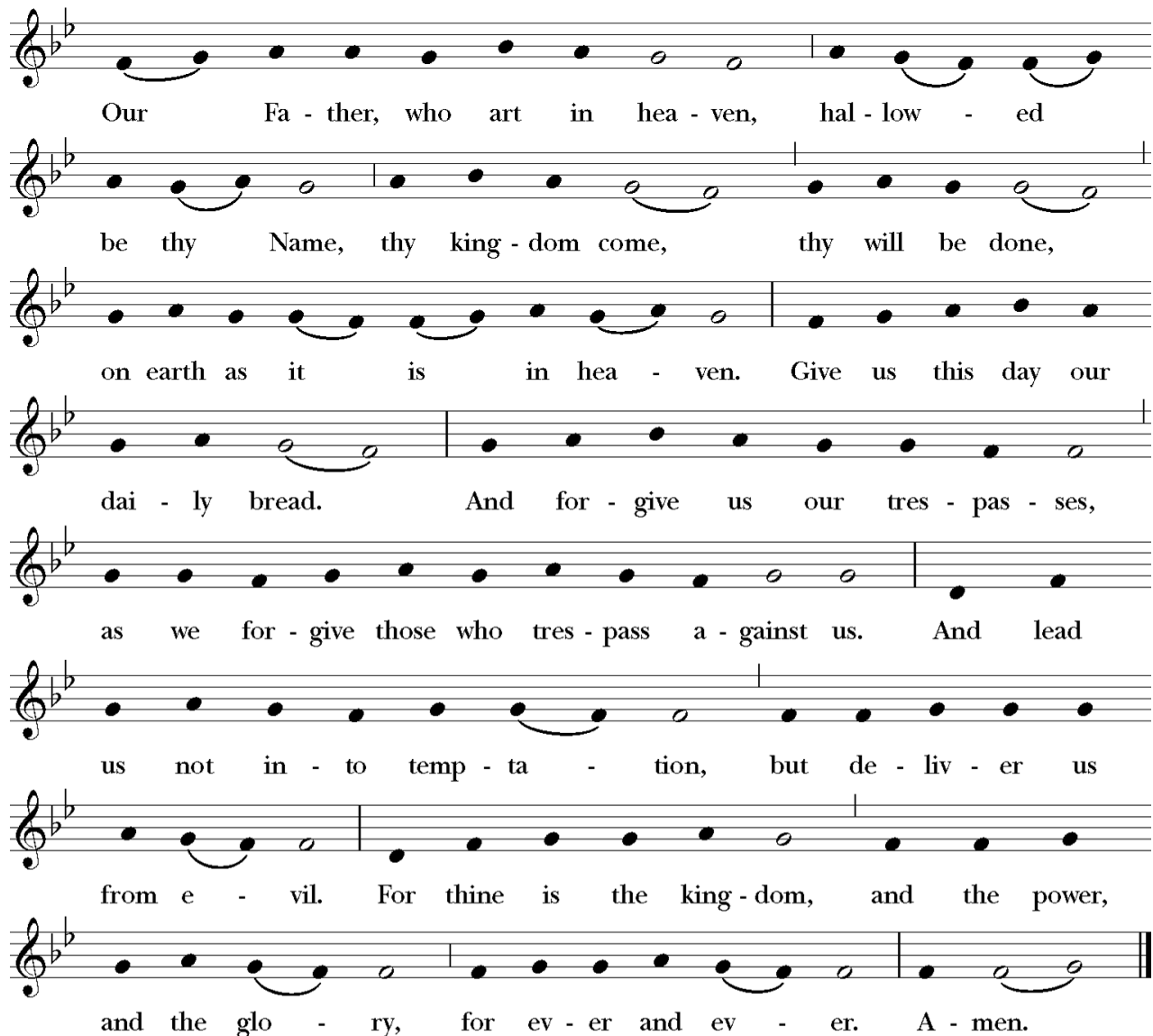
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from St. James Mass

Stephen Buzard (b. 1989)

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer-cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the
grant us peace, grant us peace.
sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

A New Song

James MacMillan (b. 1959)

O sing unto the Lord a new song, sing unto the Lord all the whole earth. Sing unto the Lord and praise his name, be telling of his salvation from day to day. For he cometh to judge the earth, and with righteousness to judge the world and the peoples with his truth. -from Psalm 96

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN



1. Judge e - ter - nal, throned in splen-dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;
with thy liv - ing fire of judg - ment purge this land of bit - ter things;
and the ci - ty's crowd-ed clang - or cries a - loud for sin to cease;
feed all those who do not know thee with the rich-ness of thy word;
sol - ace all its wide do - min - ion with the heal-ing of thy wings.
and the home-steads and the wood-lands plead in si-lence for their peace.
cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt.

Music: Oakdale, Stephen Buzard (b. 1989)

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY Apparition de l'Église éternelle Olivier Messiaen (1908–1992)

MUSIC NOTE

Olivier Messiaen's *Apparition de l'Église éternelle* ("Apparition of the Eternal Church") invites the listener to contemplate the heavenly Church as described in Revelation—a vision of divine majesty, mystery, and timelessness. Written in 1932, this piece builds slowly from a deep, rumbling bass to radiant, shimmering chords, symbolizing the Church's eternal emergence in glory. It points us beyond the temporal to the eternal, reminding us that what we await is not built by human hands, but revealed in the fullness of God's time.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Bill, Felicia, Nat, Steve, Jonah, Katie

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Vanessa, Dennis, Luis, Faustino, Anthony

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; For our annual Diocesan Convention Clergy and lay delegates attending our Diocesan Convention

Season of Faith

2026 PLEDGE DRIVE • OCT 19 – NOV 23

2026 SEASON OF FAITH ANNUAL PLEDGE DRIVE (OCT. 19-NOV.23)
All members should have received by mail a packet of information and card to respond with your pledge. Pledge cards and more information are available in the Narthex, reception desk, the Chapel, and in all eNews. Feel free to use the QR code to the right to make your pledge.



Season of Faith

2026 ANNUAL PLEDGE DRIVE

We are 40% of the way to our goal of 220 pledges with less than two weeks to go. Make your pledge today so we can achieve our goal by Ingathering Sunday, November 23.

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

ADULT FORMATION AT ST. JAMES **Sundays at 10 a.m. in Kyle's Place:**

TODAY: One week away from Ingathering Sunday, this Forum is your chance to ask any questions you've always had about pledging at St. James, how donations are used for ministry, different ways to give and more! **Next Sunday:** Christ is Alive! An Art Study of Jesus Enthroned. **Wednesdays at 6:30 p.m. in Meeting Room 1:** All are welcome to join in after Wednesday night 5:45 p.m. evensong and dinner for a study on the classic theologians who served as the building blocks for the church we have today, including Gregory of Nyssa, Julian of Norwich, William Temple, and more.



THIS WEEK'S ENEWS

REVIVE CHRISTMAS BASKETS It's time to get into the Christmas spirit for families in need! In collaboration with the ReVive Center for Housing and Healing, St. James members sign-up to shop for people who otherwise would not have gifts for Christmas. **All gifts must be dropped off at St. James by Monday, December 1.** Sign-up at SaintJamesCathedral.org/ReVive or use the QR Code to the right. If you are interested in helping or want to know more, please contact Nicole Spencer at nabs92@gmail.com.



SMALL GROUPS AT ST. JAMES

- **LGBTQ+ Affinity Group:** All are invited to the SJC LGBTQ+ Affinity Group Social on **Sunday, November 23 at 1:30 p.m.** in Kyle's Place for pizza, event announcements, and community!
- **60's & 70's Group:** Meets on Tuesday, November 18 at 6:30 p.m. in Kyle's Place. More information at SaintJamesCathedral.org/67
- **New Bible Reading Group Forming:** Are you longing for a deeper way to engage scripture or read our sacred texts in community with others? A new bible reading group is forming at St. James. Visit SaintJamesCathedral.org/bible for more information and to express your interest.



LITURGICAL MINISTERS

PREACHER: The Rev. Canon Christopher Griffin PRESIDER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

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