



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age

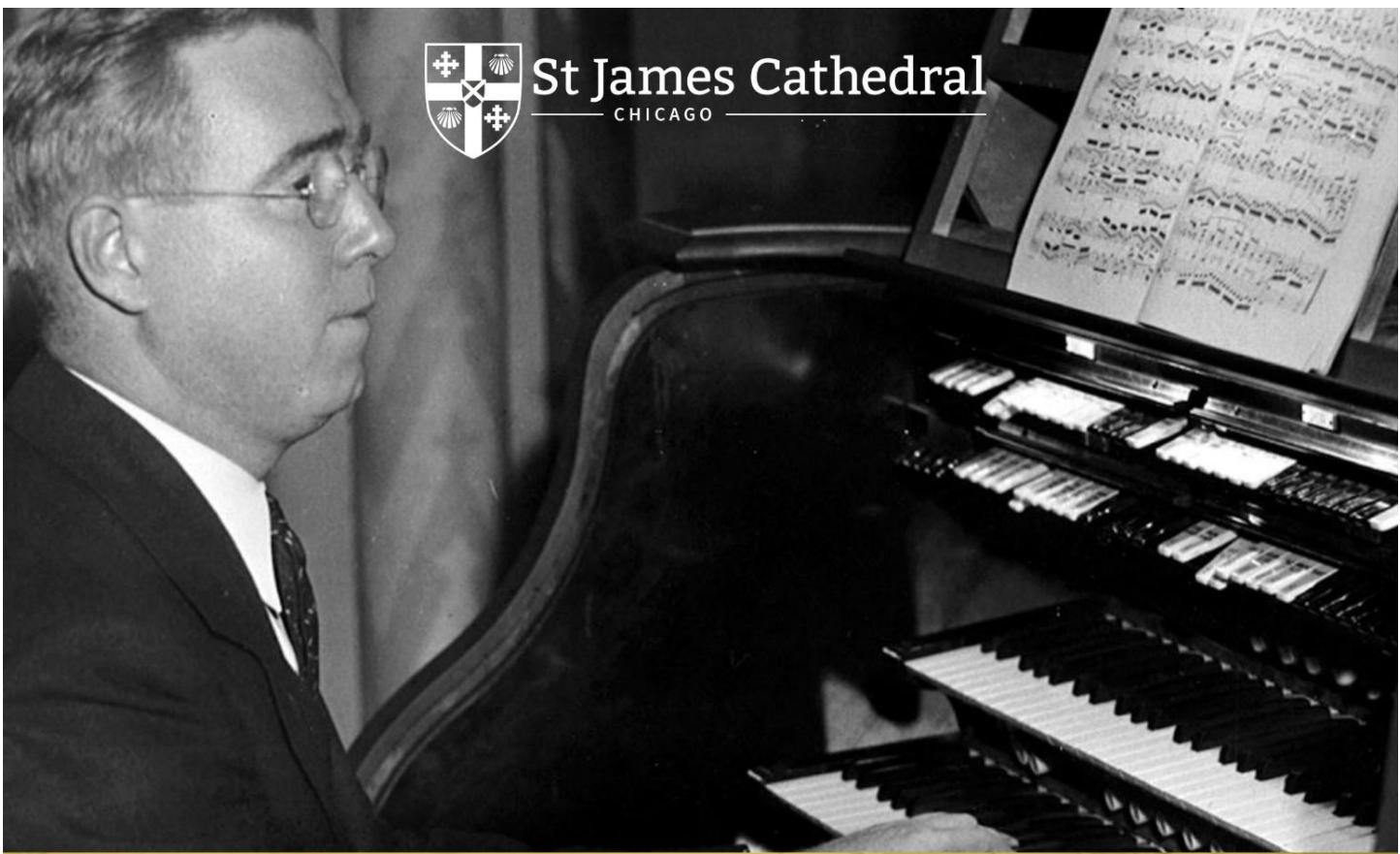


“Baptism of Christ” by Dave Zelenka

Holy Eucharist
The Baptism of Our Lord
January 11, 2026 at 11 a.m.



St James Cathedral
CHICAGO



Organ music of Leo Sowerby

SUNDAY, JANUARY 18 - 2 P.M.

Canon Director of Music
Stephen Buzard performs
music by his predecessor
at St. James Cathedral

Featuring guest speaker
Dr. Joseph Sargent
Sowerby biographer



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Fantasy on Flute Stops

Leo Sowerby (1895-1968)

The people stand and sing

INTROIT HYMN

Hymnal 616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scand;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. A Student's Hymnal, 1923,
after Henry Walford Davies (1869-1941)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

CONFession OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from Communion Service 'Collegium Regale'

Herbert Howells (1892-1983)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Isaiah. (42:1-9)

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
He will not cry out or lift up his voice
 or make it heard in the street;
a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
He will not grow faint or be crushed
 until he has established justice in the earth,
 and the coastlands wait for his teaching.

Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
I am the Lord; I have called you in righteousness;
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.

I am the Lord; that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The Word of the Lord.

All **Thanks be to God.**

PSALM 29

Henry G. Ley (1887-1962)

Ascribe to the Lord, you gods,
 ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name;
 worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;
 the God of glory thunders;
 the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;
 the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees;
 the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf,
 and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness;
 the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe
 and strips the forests bare.

And in the temple of the Lord
 all are crying, "Glory!"

The Lord sits enthroned above the flood;
 the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people;
 the Lord shall give his people the blessing of peace.

SECOND READING

A Reading from the Acts of the Apostles. (10:34-43)

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

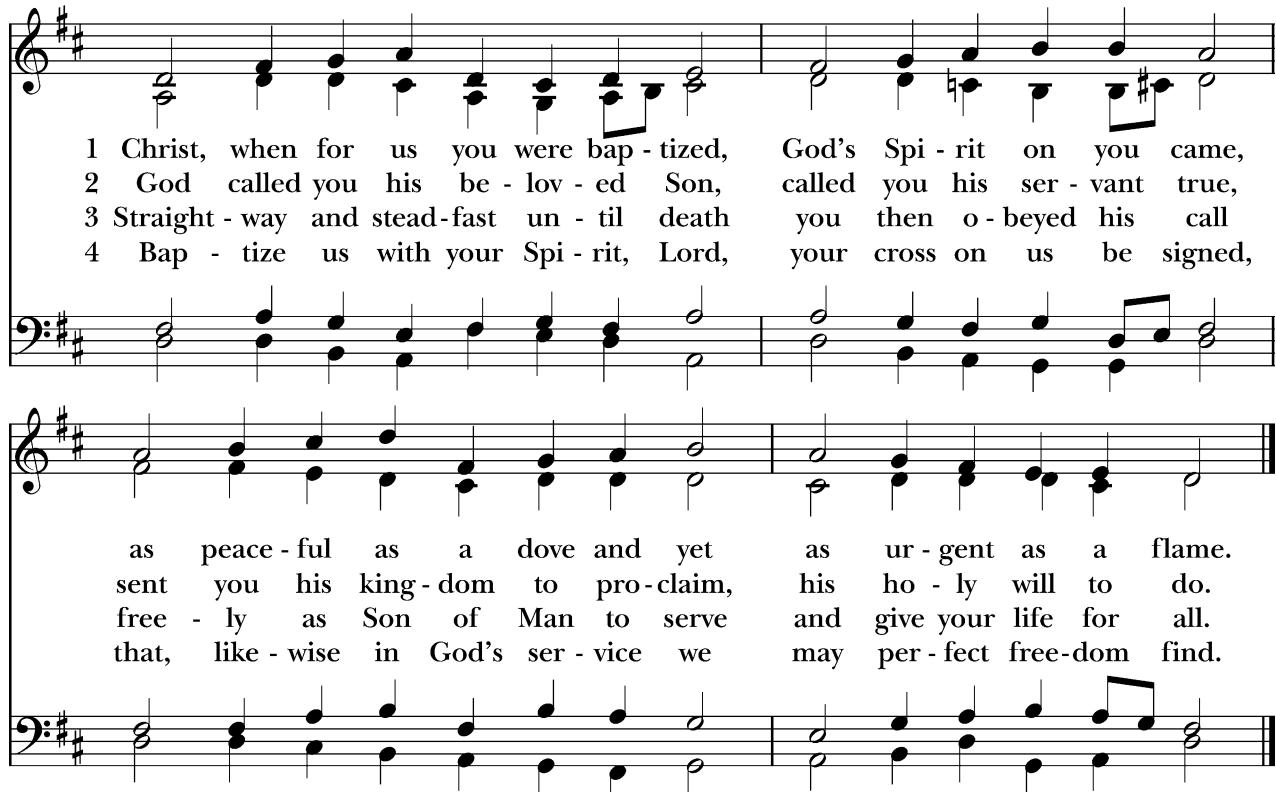
All

Thanks be to God.

The people stand and sing

GRADUAL HYMN

Hymnal 121



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and steadfast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev.

Music: Caithness, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (3:13-17)
All **Glory to you, Lord Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Christopher Griffin
Canon for Community Partnerships

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.



Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

The Lamb

John Tavener (1944-2013)

Little Lamb who made thee
Dost thou know who made thee
Gave thee life & bid thee feed.
By the stream & o'er the mead;
Gave thee clothing of delight,
Softest clothing wooly bright;
Gave thee such a tender voice,
Making all the vales rejoice!

Little Lamb who made thee
Dost thou know who made thee
Little Lamb I'll tell thee,
Little Lamb I'll tell thee!
He is called by thy name,
For he calls himself a Lamb:
He is meek & he is mild,
He became a little child:
I a child & thou a lamb,
We are called by his name.
Little Lamb God bless thee.
Little Lamb God bless thee.

-William Blake (1757-1827)

The people stand and sing
OFFERTORY HYMN

Hymnal 339

12

Words: Johann Franck (1618–1677); tr. Catherine Winkworth (1827–1878), alt.

Music: *Schmücke dich*, melody Johann Cruger (1598–1662); harm. The *English Hymnal*, 1906

GREAT THANKSGIVING

The presider continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing. Countless throngs of angels stand before you to serve you night and day. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The choir sings

SANCTUS from Communion Service 'Collegium Regale'

Howells

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

We acclaim you, holy Lord, glorious in power. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Hymnal S-167

*Antiphon
Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

*Vidi aquam egredientem de templo.
Vidi aquam alaterre dextro et omnes,
Ad quos pervenit aqua ista,
et omnes salvi facti sunt.
Confitemini Domino quoniam bonus.
Alleluia. Vidi aquam egredientem de templo.
Vidi aquam, vidi aquam, vidi aquam.*

Michael McCarthy (b. 1966)

I saw water flowing forth from the temple.
I saw water flow forth from the right side,
And all those to whom this water flows,
all people thereby are made whole.
O give praise to the Lord our God, who is gracious.
Alleluia. I saw water flowing forth from the temple.
I saw water, I saw water, I saw water.

-Traditional Latin, trans. Susan Palo Cherwien (1953-2021)

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



POST-COMMUNION HYMN

Lift Every Voice & Sing 141



1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;____
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,____
 3. Ere we reach the shin-ing riv - er, Lay we ev - 'ry bur - den down;____
 4. Soon we'll reach the shin-ing riv - er, Soon our pil - grim - age will cease,____



1. With its crys - tal tide for - ev - er Flow - ing by the_ throne of_ God?____
 2. We will walk and wor - ship ev - er, All the hap - py_ gold - en_ day.____
 3. Grace our spir - its will de - liv - er, And pro - vide a_ robe and_ crown.____
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of_ peace.____



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful_ riv - er;____



Gath - er with the saints_ at the riv - er That flows by the throne of_ God.____



Words & Music: Robert Lowry (1826-1899)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

EPIPHANY BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Allegro, from *Concerto in D Major*

J.S. Bach (1685-1750), after
Antonio Vivaldi (1678-1741)

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Katie, Cynthia, Patricia, Joan, Marianne, Joan, Graham, Frank, Kay, Kevin, Walco, Jim, Mike, Arthur, Tyria

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Roger Lee Proctor, Compton Jackson

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Marcos, Darquan, Marvin

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Aurora Deanery: St. David in Aurora; Trinity in Aurora; Calvary in Batavia Companion Dioceses of SE Mexico and Renk: San Juan Evangelista in Acayucan; St. Matthew Cathedral in Renk



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/eneews.



ADULT FORMATION AT ST. JAMES Sundays at 10 a.m. in Kyle's Place:

TODAY: Have you ever dreamed of walking the Camino de Santiago—or wondered what this ancient pilgrimage is all about? St. James member and Camino veteran Janet Volk will explore the history of the Camino and share practical tips for planning and walking the pilgrimage independently.

Next Sunday: As a part of our Sesquicentennial Celebration 2025-2026, Dr. Joseph Sargent, Assistant Professor of Musicology at the University of Alabama, who recently published the first comprehensive biography of Leo Sowerby, will present on this towering figure of American church music who is so much a part of St. James's story.

Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m.

THERE IS STILL TIME TO PLEDGE FOR 2026 Thank you to everyone who has made a pledge to support St. James financially in 2026. If you haven't yet made your pledge, there's still time to join in. Make your pledge online at SaintJamesCathedral.org/pledge. Thank you for supporting our shared ministry.

SMALL GROUPS AT ST. JAMES

- **Young Adults Second Supper Today at 2 p.m. in Kyle's Place:** Preceded by "Being With" formation opportunity at 12:30 p.m.
- **Scripture Reading Group Mondays at 6 p.m. in Room 212:** You are welcome to attend weekly, drop in from time to time, or anywhere in between. Each week we read together the scripture passages from the previous Sunday, to continue the communal conversation and reflection on the texts. No training or prior experience needed - every background is welcome and enriches the dialogue. Contact Jacob Perkins (admin@saintjamescathedral.org) for more information.



mark your calendars & join us in celebrating 150 years since
the rededication of St James – rebuilt from the ruins of the Great Chicago Fire of 1871

01 / 18
SUNDAY
2pm

The Organ Music of Leo Sowerby

Canon Director of Music Stephen Buzard offers a recital of organ music by his most esteemed predecessor, Leo Sowerby, who served at St James from 1927 through 1962, with a talk by Dr Joseph Sargent, Associate Professor of Musicology, University of Alabama, and author of *Leo Sowerby* (2024)

02 / 15
SUNDAY
4pm

Joy Rogers: Dean Emerita

a special diocesan Evensong celebrating the designation of the Very Rev Joy Rogers, Dean of the Cathedral (2006-14), as Dean Emerita

03 / 27
FRIDAY
7:30pm

Leo Sowerby: Forsaken of Man

the Cathedral Choir sings *Forsaken of Man* – a poignant oratorio based on St Matthew's Passion and noted for its profound expressive depth and intricate choral writing, composed in 1939 by Leo Sowerby, St James Organist & Choirmaster (1927-62)

04 / 17
FRIDAY

Cathedral Gala at the Driehaus Museum

celebrating 150 years and benefiting St James's outreach and service ministries

07 / 25
SATURDAY

Camino en Chicago

for centuries, people have made physical pilgrimages to places of spiritual significance – on the feast day of Saint James the Apostle, we undertake a Camino de Santiago en Chicago, following a route between church, civic, and cultural institutions around the city that trace their founding to St James Cathedral, Chicago



SaintJamesCathedral.org/150
FOR MORE DETAILS & THE FULL CALENDAR OF EVENTS

forged in fire:
150 FROM AGE TO AGE
YEARS OF RESILIENCE & VISION

Candlemas with Ceremony of Carols

SUNDAY, FEBRUARY 1 AT 4 P.M.

*Music by Benjamin Britten
Sung by the Cathedral Choristers
Julie Spring, harp*

*During the darkest days of
winter, we celebrate Christ
as a light for the whole world
in this service of beautiful
music and candlelit serenity.*



St James Cathedral
CHICAGO

65 E Huron Street
(312) 787-7360

LITURGICAL MINISTERS

PREACHER: The Rev. Canon Christopher Griffin

DEACON: The Rev. Rick Incorvati

PRESIDER:

The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (see <i>eneews</i> , <i>website</i> , or <i>YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct–June)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (see <i>eneews</i> , or <i>website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (Wednesdays, Sept–June)	Cathedral

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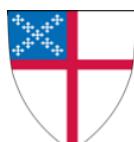
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