



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Lamb" by Francisco de Zurbarán

Holy Eucharist
Second Sunday after Epiphany
January 18, 2026 at 8 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to a clergy person.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Reminder: There is only one service at 11 a.m. next Sunday, January 25.

Gathering

The people stand as the clergy enter the chapel.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Isaiah. (49:1-7)

Listen to me, O coastlands;

pay attention, you peoples from far away!

The Lord called me before I was born;

while I was in my mother's womb he named me.

He made my mouth like a sharp sword;

in the shadow of his hand he hid me;

he made me a polished arrow;

in his quiver he hid me away.

And he said to me, "You are my servant,

Israel, in whom I will be glorified."

But I said, "I have labored in vain;

I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord

and my reward with my God."

And now the Lord says,

who formed me in the womb to be his servant,

to bring Jacob back to him,

and that Israel might be gathered to him,

for I am honored in the sight of the Lord,

and my God has become my strength—

he says, "It is too light a thing that you should be my servant

to raise up the tribes of Jacob and to restore the survivors of Israel;

I will give you as a light to the nations,

that my salvation may reach to the end of the earth."

Thus says the Lord,

the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations,

the slave of rulers,

"Kings shall see and stand up;

princes, and they shall prostrate themselves,

because of the Lord, who is faithful,

the Holy One of Israel, who has chosen you."

The Word of the Lord.

All **Thanks be to God.**

Read in response by the reader and all.

PSALM 40:1-12

I waited patiently upon the Lord;

he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay;

he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God;

many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord!

they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God!

how great your wonders and your plans for us!

there is none who can be compared with you.

Oh, that I could make them known and tell them!

but they are more than I can count.

In sacrifice and offering you take no pleasure

(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required,

and so I said, "Behold, I come.

In the roll of the book it is written concerning me:

'I love to do your will, O my God;

your law is deep in my heart.'"

I proclaimed righteousness in the great congregation;

behold, I did not restrain my lips;

and that, O Lord, you know.

Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance;

I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me;

let your love and your faithfulness keep me safe for ever.

The people stand.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (1:29-42)

All **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?"

They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The people are seated.

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing. Countless throngs of angels stand before you to serve you night and day. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

If you prefer to receive a blessing, come forward and cross your arms over your chest.

Let the chalice minister know if you would prefer a gluten-free wafer or alcohol-free wine.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,

you call us to be living stones in a spiritual temple.

Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,

enable us confidently to restore its fabric,

trustfully to reimagine our vocation,

and boldly to renew our ministries in your name.

Make this place a house in which your love dwells

and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Katie, Cynthia, Patricia, Joan, Marianne, Joan, Graham, Frank, Kay, Kevin, Walco, Jim, Mike, Arthur, Tyria

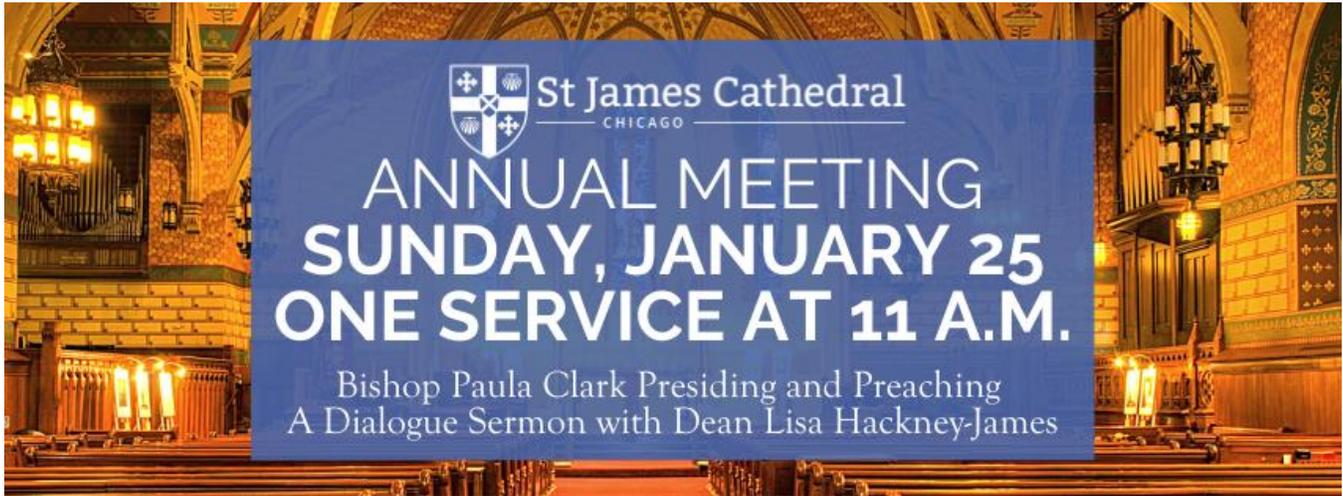
FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Roger Lee Proctor

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Edshania, Dominique

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean;
Congregations in the Aurora Deanery: St. Mark in Geneva; St. Barnabas in Glen Ellyn; St. Mark in Glen Ellyn; Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. James in Lathbior

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.



 **St James Cathedral**
CHICAGO

**ANNUAL MEETING
SUNDAY, JANUARY 25
ONE SERVICE AT 11 A.M.**

Bishop Paula Clark Presiding and Preaching
A Dialogue Sermon with Dean Lisa Hackney-James



Organ music of Leo Sowerby

SUNDAY, JANUARY 18 - 2 P.M.

Canon Director of Music
Stephen Buzard, organist

Featuring guest speaker
Dr. Joseph Sargent
Sowerby biographer



Candlemas

with Ceremony of Carols

Music by Benjamin Britten
Sung by the Cathedral Choristers
Julie Spring, harp

SUNDAY, FEBRUARY 1 AT 4 P.M.

*During the darkest days of winter, we celebrate Christ as a light for the whole world
in this service of beautiful music and candlelit serenity.*

LITURGICAL MINISTERS

PREACHER & PRESIDER: The Very Rev. Lisa Hackney-James

DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michele Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.