



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Lamb" by Francisco de Zurbarán

Holy Eucharist
Second Sunday after Epiphany
January 18, 2026 at 11 a.m.



St James Cathedral
CHICAGO



Organ music of Leo Sowerby

SUNDAY, JANUARY 18 - 2 P.M.

Canon Director of Music
Stephen Buzard performs
music by his predecessor
at St. James Cathedral

Featuring guest speaker
Dr. Joseph Sargent
Sowerby biographer



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Air with Variations

Leo Sowerby (1895-1968)

The people stand and sing

INTROIT HYMN

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesangbuch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from *Mass in G*

Franz Schubert (1797-1828)

Gloria in excelsis Deo.

Glory to God in the highest,
and on earth peace to people of good will.

Et in terra pax hominibus bonae voluntatis.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,

*Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,*

Lord God, heavenly King,
Almighty God and Father.

*Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,

*Domine Fili unigenite Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,*

*qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.*

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.

You are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Isaiah. (49:1-7)

Listen to me, O coastlands;
 pay attention, you peoples from far away!
The Lord called me before I was born;
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword;
 in the shadow of his hand he hid me;
he made me a polished arrow;
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."

But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength—

he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."

The Word of the Lord.

All **Thanks be to God.**

PSALM 40:1-12

James Turle (1802-1882)

I waited patiently upon the Lord;
he stooped to me and heard my cry.
He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.
He put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the Lord.
Happy are they who trust in the Lord!
they do not resort to evil spirits or turn to false gods.
Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us!
there is none who can be compared with you.

Oh, that I could make them known and tell them!
but they are more than I can count.

In sacrifice and offering you take no pleasure
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come.

In the roll of the book it is written concerning me:
'I love to do your will, O my God;
your law is deep in my heart.'

I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips;
and that, O Lord, you know.

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever.

SECOND READING

A Reading from the First Letter of Paul to the Corinthians. (1:1-9)

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both
their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in
Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every
kind— just as the testimony of Christ has been strengthened among you— so that you are not
lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen
you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful,
by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The Word of the Lord.

All **Thanks be to God.**

The people stand and sing

GRADUAL HYMN

Hymnal 443



1 From God Christ's de - i - ty came forth, his man-hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple's gates; his
3 were in sin; he for the right - eous did re - joice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing.
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. by J. Howard W. Rhys (1917–2012); adapt. and alt. F. Bland Tucker (1895–1984)
Music: *Salem Harbor*, Ronald Arnatt (1930–2018)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (1:29–42)

All **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?”

They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Very Rev. Lisa Hackney-James

Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.



Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Undine Smith Moore (1904-1989)

I believe this is Jesus;
Come and see, oh, come and see.
The light of God shines in his face,
He offers all his pard'ning grace;
Come and see, oh, come and see.
Yes, yes, yes Lord!
Oh, I believe this is Jesus;
Come and see, come and see.

- Traditional Spiritual

The people stand and sing

OFFERTORY HYMN

Lift Every Voice & Sing 136

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. — I have de - cid - ed _____ to fol - low Je - sus, _____
2. — Though no one join me, _____ still I will fol - low, _____
3. — The world be - hind me, _____ the cross be - fore me, _____

The choir sings

SANCTUS from *Mass in G*

Schubert

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth.

Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

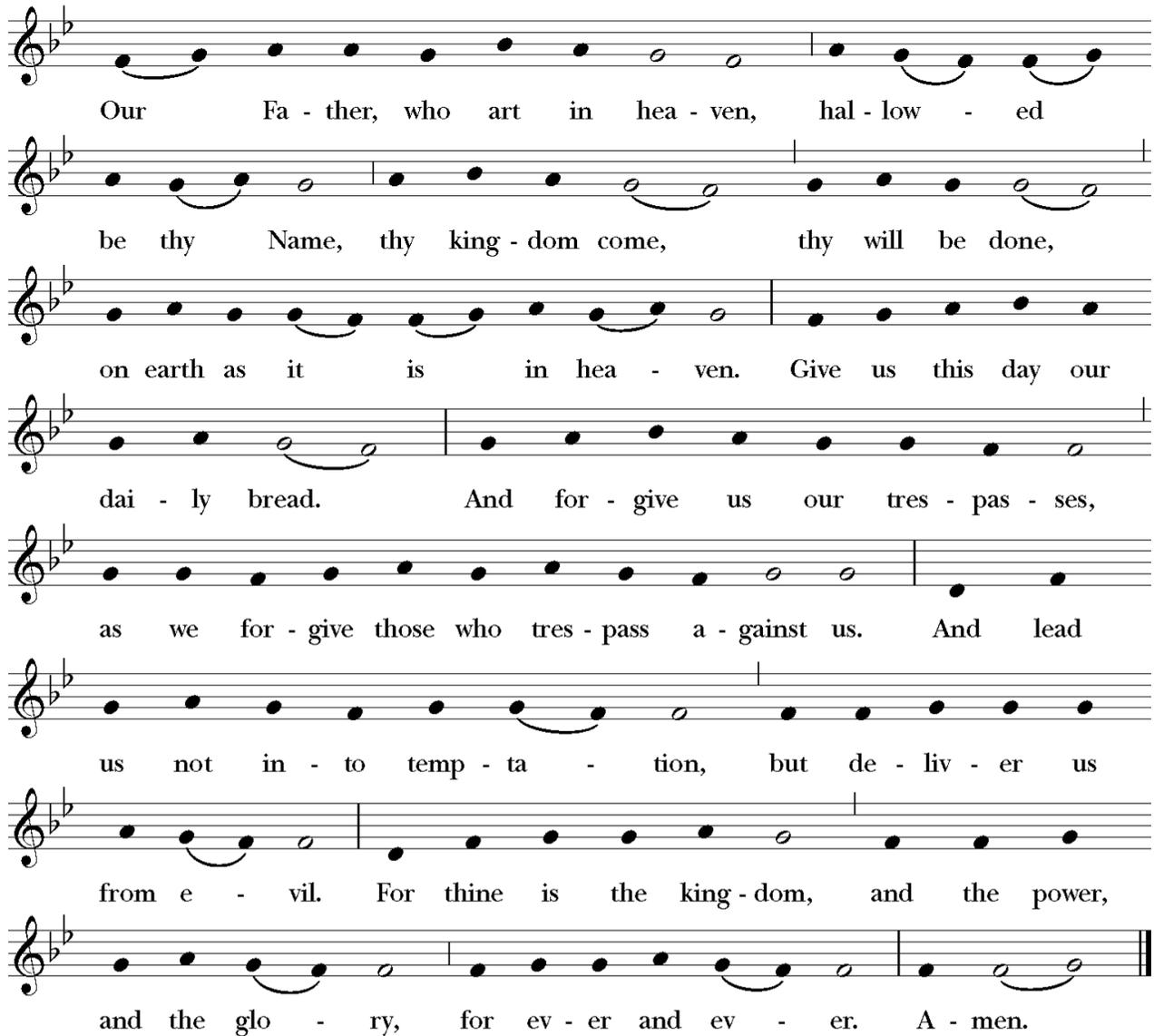
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Hymnal S-167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Agnus Dei, from *Mass in G*

Schubert

Lamb of God, who takes away the sins of the world,
have mercy upon us.

Lamb of God, who takes away the sins of the world,
have mercy upon us.

Lamb of God, who takes away the sins of the world,
grant us peace.

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, **heavenly Father**, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



POST-COMMUNION HYMN

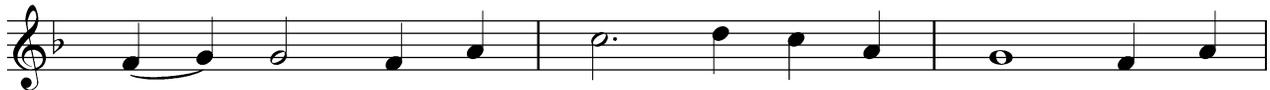
Hymnal 549



1 Je - sus calls us; o'er the tu - mult of our
 2 as, of old, Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By thy mer - cies, Sa - vior,

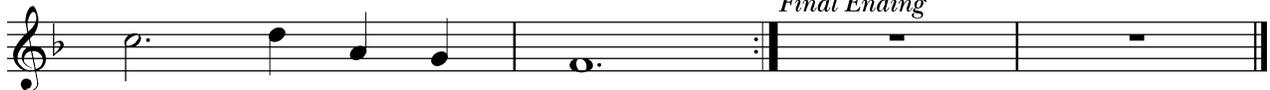


1 life's wild, rest - less sea, day by day his clear voice
 2 Gal - i - le - an lake, turned from home and toil and
3 vain world's gold - en store; from each i - dol that would
 4 toil and hours of ease, still he calls, in cares and
 5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,
 2 kin - dred, leav - ing all for his dear sake. leav - ing
3 keep us, say - ing, "Chris - tian, love me more." say - ing,
 4 plea - sures, "Chris-tian, love me more than these." "Chris-tian,
 5 be - dience, serve and love thee best of all. serve and

Final Ending



1 "Chris - tian, fol - low me;"
 2 all for his dear sake.
3 "Chris - tian, love me more."
 4 love me more than these."
 5 love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: St. Andrew, David Hurd (b. 1950)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,

you call us to be living stones in a spiritual temple.

Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,

enable us confidently to restore its fabric,

trustfully to reimagine our vocation,

and boldly to renew our ministries in your name.

Make this place a house in which your love dwells

and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,

Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Rondo, from *Sonata Festiva*

Barrie Cabena (1933–2025)

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Katie, Cynthia, Patricia, Joan, Marianne, Joan, Graham, Frank, Kay, Kevin, Walco, Jim, Mike, Arthur, Tyria

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Roger Lee Proctor

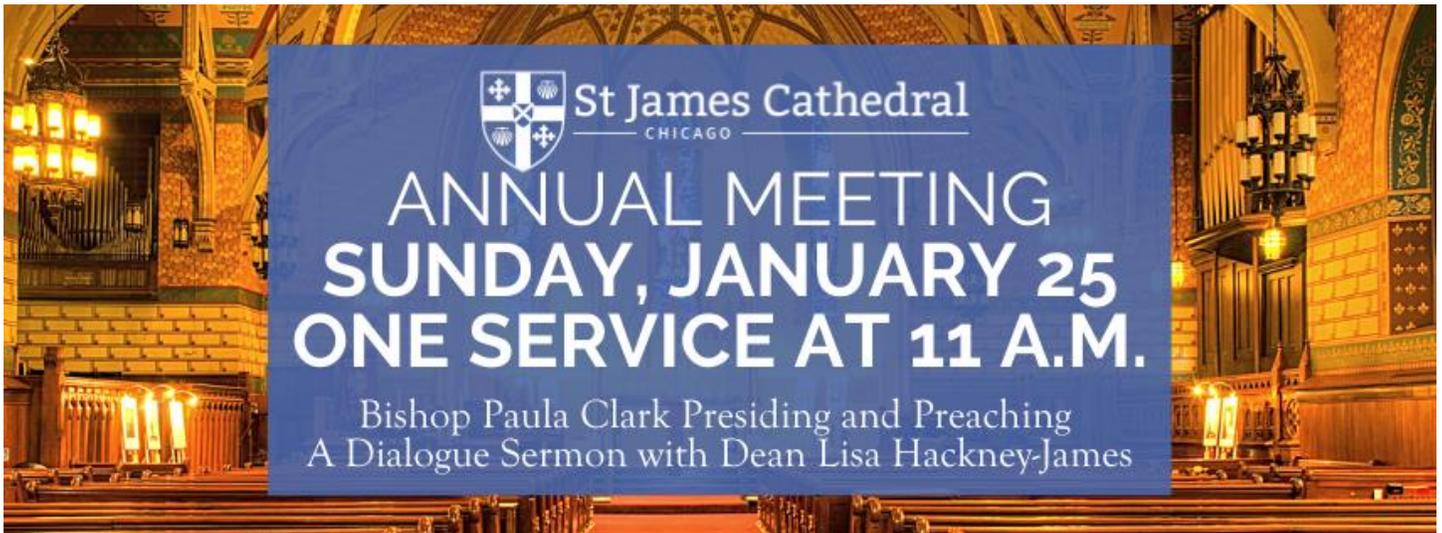
FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Edshania, Dominique

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean;
Congregations in the Aurora Deanery: St. Mark in Geneva; St. Barnabas in Glen Ellyn; St. Mark in Glen Ellyn; Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. James in Lathbior



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.



ADULT FORMATION AT ST. JAMES **Sundays at 10 a.m. in Kyle's Place:**

TODAY: As a part of our Sesquicentennial Celebration 2025-2026, Dr. Joseph Sargent, Assistant Professor of Musicology at the University of Alabama, who recently published the first comprehensive biography of Leo Sowerby, will present on this towering figure of American church music who is so much a part of St. James's story. **Next Sunday:** No forum due to the Annual Meeting. **Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m:** Alterations, Omissions, and Additions to the Bible - Holy



THIS WEEK'S ENEWS

Scripture is not a static document. Over the years verses have been added, verses have been removed, and great thought has gone into any changes that are made. What can we learn about our relationship to God through studying those parts of the Bible that have been added, removed, or changed?

THERE IS STILL TIME TO PLEDGE FOR 2026 Thank you to everyone who has made a pledge to support St. James financially in 2026. If you haven't yet made your pledge, there's still time to join in. Make your pledge online at SaintJamesCathedral.org/pledge. Thank you for supporting our shared ministry.

SMALL GROUPS AT ST. JAMES

- **Scripture Reading Group Monday, January 19 at 6 p.m. VIA ZOOM:** Each week we read together the scripture passages from the previous Sunday, to continue the communal conversation and reflection on the texts. Contact Jacob Perkins (admin@saintjamescathedral.org) for this week's Zoom link or for more information.
- **Book Group Tuesday, February 3 at 6:30 p.m. in Room 210:** The book for February's meeting is "My Name Is Asher Lev" by Chaim Potok.

mark your calendars & join us in celebrating 150 years since
the rededication of St James – rebuilt from the ruins of the Great Chicago Fire of 1871

01 / 18
SUNDAY
2pm
The Organ Music of Leo Sowerby
Canon Director of Music Stephen Buzard offers a recital of organ music by his most esteemed predecessor, Leo Sowerby, who served at St James from 1927 through 1962, with a talk by Dr Joseph Sargent, Associate Professor of Musicology, University of Alabama, and author of *Leo Sowerby* (2024)

02 / 15
SUNDAY
4pm
Joy Rogers: Dean Emerita
a special diocesan Evensong celebrating the designation of the Very Rev Joy Rogers, Dean of the Cathedral (2006–14), as Dean Emerita

03 / 27
FRIDAY
7:30pm
Leo Sowerby: Forsaken of Man
the Cathedral Choir sings *Forsaken of Man* – a poignant oratorio based on St Matthew’s Passion and noted for its profound expressive depth and intricate choral writing, composed in 1939 by Leo Sowerby, St James Organist & Choirmaster (1927–62)

04 / 17
FRIDAY
Cathedral Gala at the Driehaus Museum
celebrating 150 years and benefiting St James’s outreach and service ministries

07 / 25
SATURDAY
Camino en Chicago
for centuries, people have made physical pilgrimages to places of spiritual significance – on the feast day of Saint James the Apostle, we undertake a Camino de Santiago en Chicago, following a route between church, civic, and cultural institutions around the city that trace their founding to St James Cathedral, Chicago

SaintJamesCathedral.org/150
FOR MORE DETAILS & THE FULL CALENDAR OF EVENTS

forged in fire:
150 FROM AGE TO AGE
YEARS OF RESILIENCE & VISION



Candlemas

with Ceremony of Carols

SUNDAY, FEBRUARY 1 AT 4 P.M.

Music by Benjamin Britten
Sung by the Cathedral Choristers
Julie Spring, harp

During the darkest days of winter, we celebrate Christ as a light for the whole world in this service of beautiful music and candlelit serenity.



St James Cathedral
CHICAGO

65 E Huron Street
(312) 787-7360

LITURGICAL MINISTERS

PREACHER: The Very Rev. Lisa Hackney-James
DEACON: The Rev. Rick Incorvati

PRESIDER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michele Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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