



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"Shine" by Mike Moyers*

Holy Eucharist  
Fifth Sunday after Epiphany  
February 8, 2026 at 11 a.m.

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

*Le Tombeau de Couperin*

Maurice Ravel (1875-1937)

I) Prélude

Arr. Stephen Buzard (b. 1989)

V) Menuet

*The people stand and sing*

INTROIT HYMN

Hymnal 391



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzmann (1907-1976)

Music: Tony Botel, Thomas John Williams (1869-1944)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

*The choir sings*

GLORIA from *Communion Service in F*

Harold Darke (1888-1976)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*                The Lord be with you.

*All*                        **And also with you.**

*Presider*                Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Prophet Isaiah. (58:1-9a)

Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
they want God on their side.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day  
and oppress all your workers.

You fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, "Here I am."

The Word of the Lord.

*All*           **Thanks be to God.**

PSALM 112:1-9

Elizabeth Poston (1906-1987)

Hallelujah! Happy are they who fear the Lord  
and have great delight in his commandments!  
Their descendants will be mighty in the land;  
the generation of the upright will be blessed.  
Wealth and riches will be in their house,  
and their righteousness will last for ever.  
Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.  
It is good for them to be generous in lending  
and to manage their affairs with justice.  
For they will never be shaken;  
the righteous will be kept in everlasting remembrance.  
They will not be afraid of any evil rumors;  
their heart is right; they put their trust in the Lord.  
Their heart is established and will not shrink,  
until they see their desire upon their enemies.  
They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

## SECOND READING

A Reading from the First Letter of Paul to the Corinthians. (2:1-12)

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

*All*            **Thanks be to God.**



The people stand and sing

GRADUAL HYMN

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyrn*, 1524; adapt. att., harm. William Henry Havergal (1793-1870), alt.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (5:13-20)

All **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Very Rev. Lisa Hackney-James

*Dean of the Cathedral*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*The people stand.*

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

Reader Lord, in your mercy,  
All **Hear our prayer.**

*The presider concludes, praying*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.  
**Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.  
All **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

## OFFERTORY ANTHEM

Thomas Tallis (1505–1585)

*O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.*

*Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.*

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.

The people stand and sing  
OFFERTORY HYMN

Hymnal 125



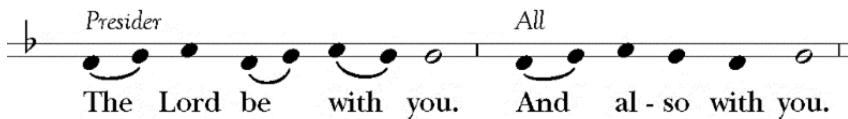
1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven-ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt; para. of Isaiah 9:2-7  
Music: Perry, Leo Sowerby (1895-1968)

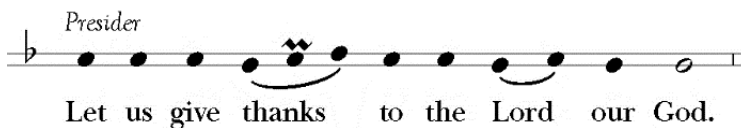
GREAT THANKSGIVING



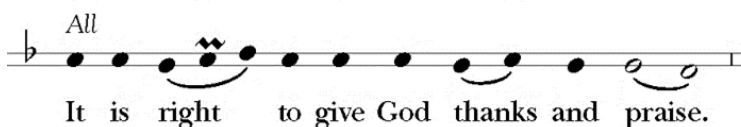
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

*The presider continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

*The choir sings*

SANCTUS & BENEDICTUS from *Communion Service in F*

Darke

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

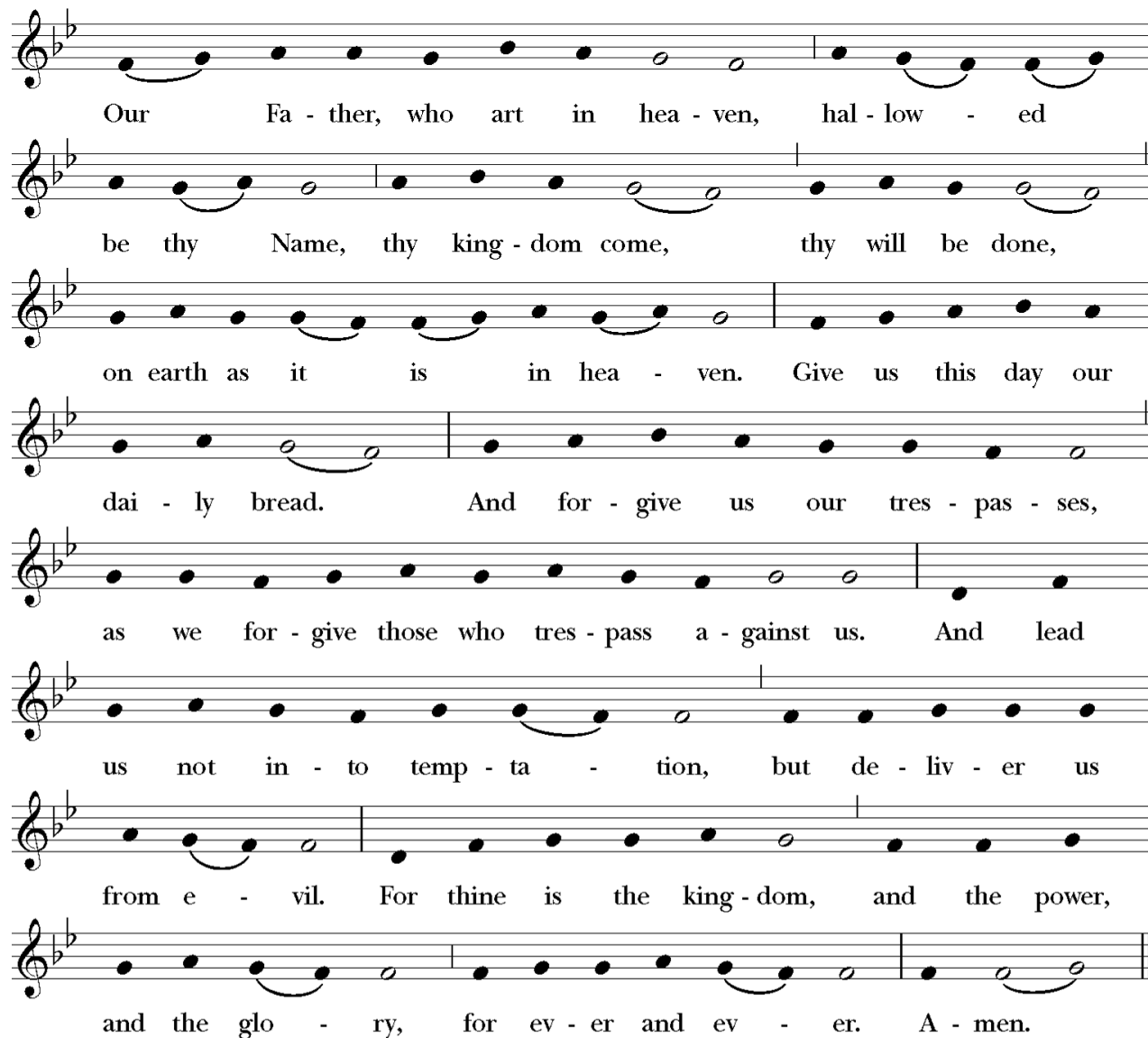
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. AMEN.

## LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

AGNUS DEI from *Communion Service in F*

Darke

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.*

*Please come forward to the communion rail to receive the bread.*

*Let the priest know if you would prefer a gluten-free wafer.*

*If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.*

*Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

COMMUNION ANTHEM

Edward Elgar (1857-1934)

Light of the world, we know thy praise, the angels and archangels raise, and all the host of heaven; more worthily than our faint hymns, whose jarring sound that glory dims, which God to thee has given.

But thou didst not disdain to take our low estate, or e'en to make the tomb thy resting place; so thou might bring into our night the dawn of thine eternal light to shine upon our face.

Nor death, nor hell, nor sin, is Lord, but thou, O Son of God. Thy word is now our sov'reign law. Therefore we thank thee, and we pray thy light may shine unto the perfect day, on us for evermore.

- Edward Capel Cure (1828-1890)

POST-COMMUNION PRAYER

*The people stand and the presider says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

1. Be thou my vi - sion, O Lord of my heart, be all else but  
 2. Be thou my wis - dom, be thou my true word, be thou e - ver  
 3. Be thou my breast-plate, my sword for the fight; be thou my whole  
 4. Rich - es I heed not, nor earth's emp - ty praise: be thou mine in -  
 5. High King of hea - ven, thou hea - ven's bright sun, O grant me its

naught to me, save that thou art; be thou my best thought in the  
 with me, and I with thee, Lord; be thou my great Fa - ther, thy  
 ar - mor, be thou my true might; be thou my soul's shel - ter, be  
 her - i - tance now and al - ways; be thou and thou on - ly the  
 joys af - ter vic - tory is won; great heart of my own heart, what -

day and the night, both wak - ing and sleep - ing, thy pres - ence my light.  
 child let me be; be thou in me dwell - ing, and I one with thee.  
 thou my strong tower: O raise thou me heav'n - ward, great Power of my power.  
 first in my heart: O Sover - eign of hea - ven, my trea - sure thou art.  
 ev - er be - fall, still be thou my vi - sion, O Ru - ler of all.

Words: Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.  
 Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. Erik Routley (1917-1982)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.

*All*            **Thanks be to God.**

## VOLUNTARY

Final from Symphony No. 1 in D

Louis Vierne (1870-1937)

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Katie, Cynthia, Patricia, Joan, Kay, Kevin, Walco, Jim, Mike, Arthur, Tyria, Katrina, Denise, Stacy

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Kelly, Lester, Troy, Oliver, Robert, Kimberly

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; Congregations in Chicago-North Deanery: Church of Our Saviour in Chicago; St. Chrysostom in Chicago; St. Paul's Church-by-the-Lake in Chicago; St. Peter in Chicago; St. John in Chicago; Companion Dioceses of SE Mexico and Renk: Jesús de Nazaret near Tuxtepec; St. Mark in Jelhak



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews).

**ADULT FORMATION AT ST. JAMES TODAY:** North side resident, St. James member, and faithful Episcopalian, Darryl Grant has a long and abiding interest in the intersection of culture and history. Join us at the Forum for a presentation of African Americans in the US, including famous Black Episcopalians. **Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m.:** Alterations, Omissions, and Additions to the Bible - Holy Scripture is not a static document. Over the years verses have been added, verses have been removed, and great thought has gone into any changes that are made. What can we learn about our relationship to God through studying those parts of the Bible that have been added, removed, or changed?



THIS WEEK'S ENEWS

**BUDGET Q&A TODAY AFTER THE 11 A.M. SERVICE IN KYLE'S PLACE** Join Treasurer Paul Thompson and Canon Steven Balke at coffee hour after the 11 AM service for any questions you have about the budget or finances at St. James.

**BAPTISM, CONFIRMATION, AND RECEPTION PREPARATION IN LENT** Are you interested in being Baptized, Confirmed, or Received at St. James? The upcoming season of Lent is a traditional time of preparation for members seeking formal membership or a deeper connection to the church. If you would like to join this time of preparation in Lent or would like more information, please **contact the Rev. Canon Steven Balke at [sbalke@saintjamescathedral.org](mailto:sbalke@saintjamescathedral.org)**.

### SMALL GROUPS AT ST. JAMES

- **Young Adults Second Sunday Supper TODAY at 2 p.m. in Kyle's Place:** Preceded by "Being With" formation opportunity at 12:30 p.m.
- **First Sundays Book Group, Sunday, March 1 at 1 p.m. in Room 212:** What does it mean to live a good life, especially in painful times? How do we persevere through suffering, not in denial or despair, but grounded in abiding hope? What does it look like to love not only our neighbors but even our enemies? Many thoughtful Christians have wrestled with these perennial questions and offered reflections to help us do the same. Join us on the first Sunday of each month for a discussion inspired by one of their works. Our first book will be *When the World Breaks* by Jason Adam Miller. PS – feel free to bring your lunch. **Contact: Kim Moreland ([1stSundays@SaintJamesCathedral.org](mailto:1stSundays@SaintJamesCathedral.org))**
- **Scripture Reading Group Mondays at 6 p.m. in Room 212:** You are welcome to attend weekly, drop in from time to time, or anywhere in between. Each week we read together the scripture passages from the previous Sunday, to continue the communal conversation and reflection on the texts. No training or prior experience needed - every background is welcome and enriches the dialogue. **Contact: Jacob Perkins ([admin@saintjamescathedral.org](mailto:admin@saintjamescathedral.org))**

CATHEDRAL CHOIR FESTIVAL

# EVENSONG

Institution of  
**The Very Rev. Joy E. Rogers**  
as Dean Emerita



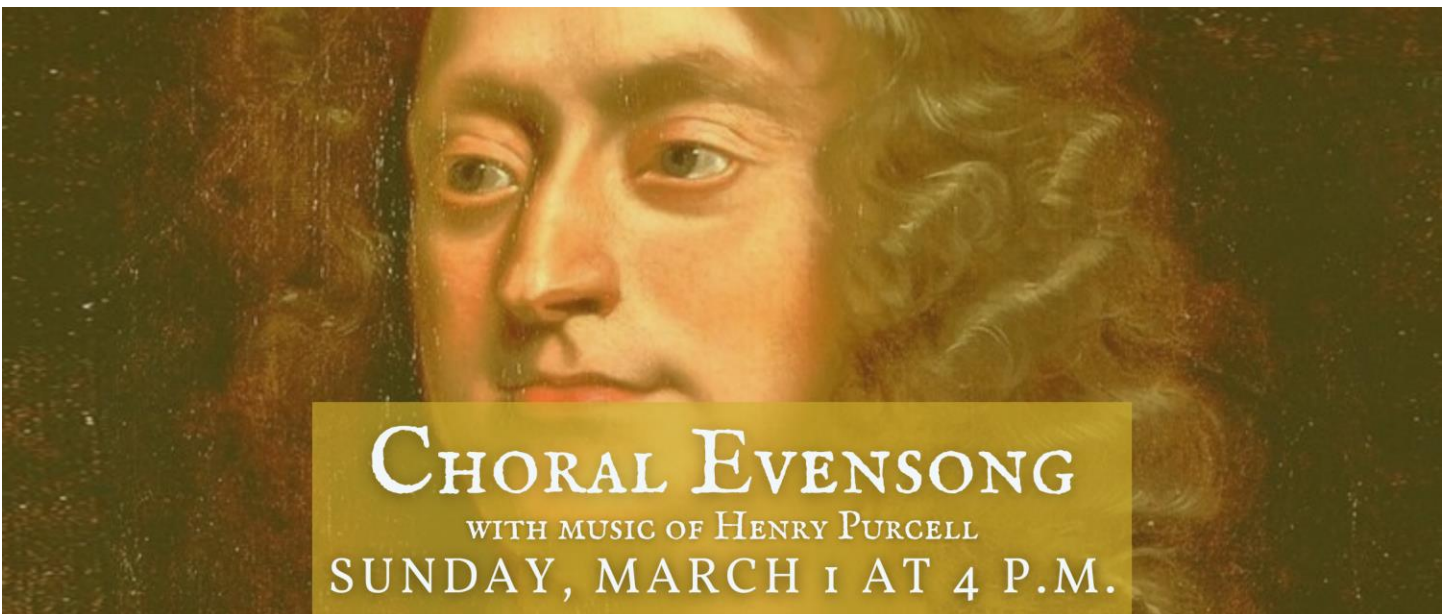
**SUNDAY, FEB 15 AT 4 P.M.**

Youth and adult singers from across the region join the Cathedral Choir and Choristers for music by L'Estrange, Byrd, Howells, and Gardiner. A festive reception will follow.



## Ash Wednesday Feb. 18

8:00 a.m. & 12:10 p.m. - Simple  
Communion & Imposition of Ashes  
6:30 p.m. - Choral Eucharist &  
Imposition of Ashes



**CHORAL EVENSONG**  
WITH MUSIC OF HENRY PURCELL  
**SUNDAY, MARCH 1 AT 4 P.M.**

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## LITURGICAL MINISTERS

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PREACHER: The Very Rev. Lisa Hackney-James  
DEACON: The Rev. Rick Incorvati

PRESIDER: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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