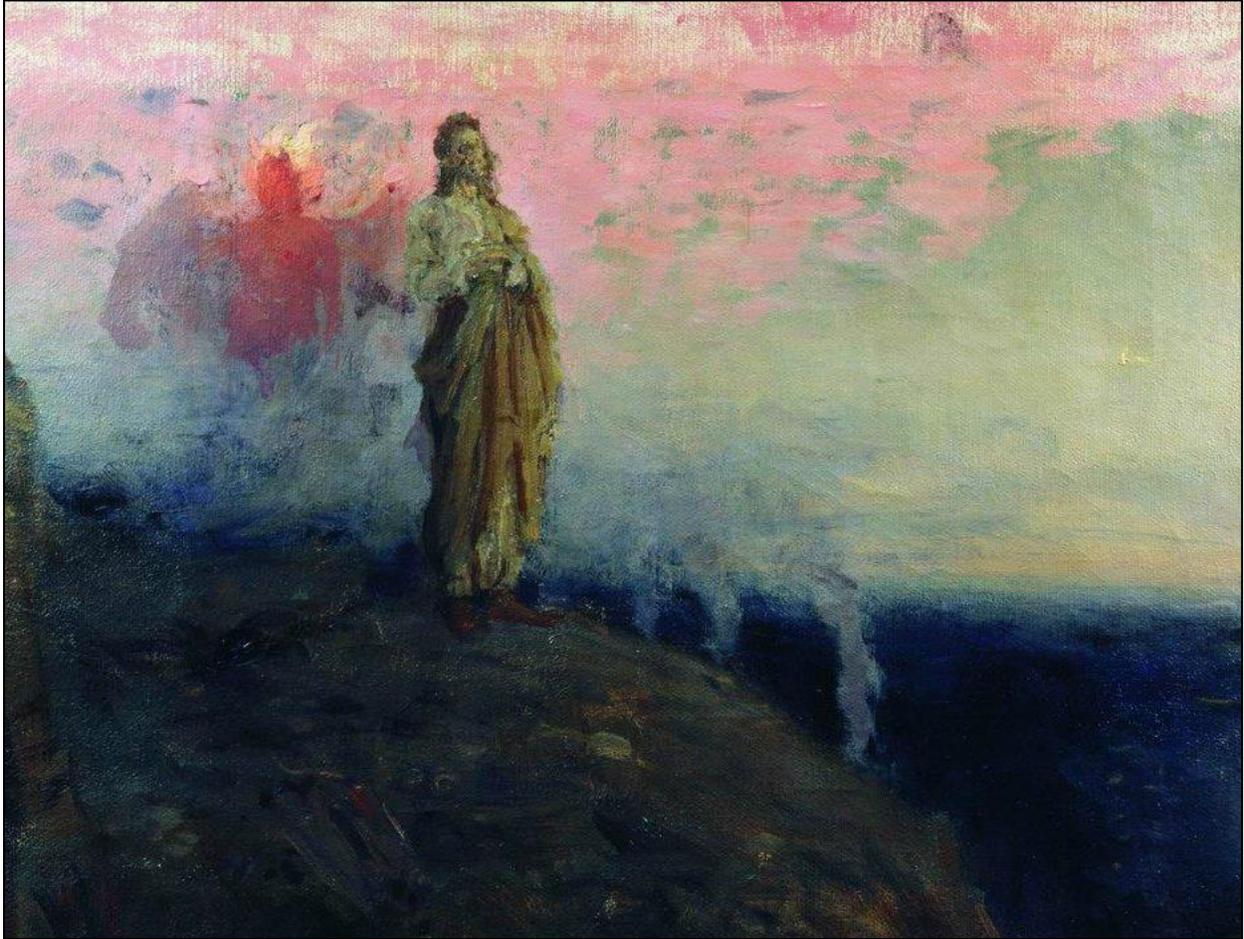




# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"Temptation of Christ" by Ilya Repin*

Holy Eucharist  
First Sunday in Lent  
February 22, 2026 at 11 a.m.



Mindful of the Lenten call to almsgiving and loving service to those in need, we lift up our outreach ministries here at St. James which your offerings directly support:

### ST. JAMES MEALS

Neighbors and volunteers of St. James gather twice per month to shop, cook, and open our dining room for guests to enjoy the hospitality of a sit-down meal. Much more than a feeding program, this ministry focuses on lifting up the dignity of our fellow human beings.

### MEALS AMONG US

Every Sunday, volunteers make sandwiches and pack lunches, which are then delivered to multiple sites to feed people in need. On the third Sundays of the month, our Sunday School children participate in this feeding ministry as part of their Christian formation.

### TASKFORCE

As part of our ministry partnership with St. Martin's in the Austin neighborhood of Chicago, St. James provides funding, meals, clothing, and more to TaskForce Prevention & Community Services, supporting LGBTQ+ youth in need of housing, healthcare, and other essential services.

### SUMMER IN THE CITY

For over 25 years, St. James has organized a summer enrichment camp, with fun and educational activities for children in the city. This is provided free-of-charge so that any child can have access to a life-changing camp experience and forge lasting bonds.

### BOMBAS SOCKS

As the only Bombas Socks distributor in River North, St. James not only supplies clean, warm socks to people in need but also handles the logistics of sharing socks with ministry partners and other social service organizations throughout the city.

Get involved by contacting the Rev. Canon Steven Balke and **make your donation using the QR Code.**



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



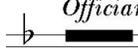
THIS WEEK'S ENEWS

# Gathering

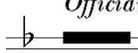
The people gather in silence and prayer, standing as the litany begins. The clergy and choir process together throughout the nave.

## THE GREAT LITANY

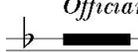
Hymnal S67

*Officiant*  *People* 

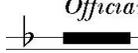
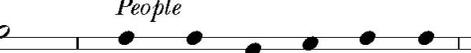
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

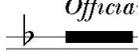
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* 

preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the



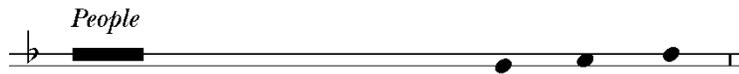
devil; and from everlast - ing dam - na - tion,

*People* 

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

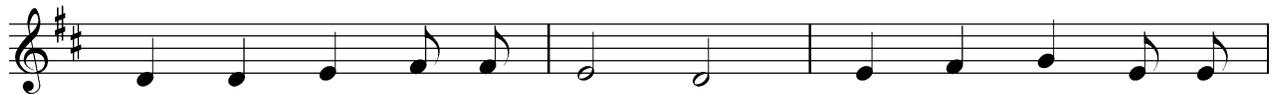


O Christ, hear us. O Christ, hear us.

Music: John Merbecke (c. 1510-c. 1585), alt.

## KYRIE

Hymnal S91



Lord, have mer - cy up - on us. Lord, have mer - cy up -



on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

*The presider pronounces God's forgiveness.*

## COLLECT OF THE DAY

*Presider*                The Lord be with you.

*All*                        **And also with you.**

*Presider*                Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Genesis. (2:15-17; 3:1-7)

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

*All*                        **Thanks be to God.**

After the choir sings the refrain, repeat and sing when indicated.



Hap-py\_\_\_ are they to whom the Lord\_ im-putes no guilt.

Happy are they whose transgressions are forgiven,  
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile! **Refrain**

While I held my tongue, my bones withered away,  
because of my groaning all day long.

For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer. **Refrain**

Then I acknowledged my sin to you,  
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord."  
Then you forgave me the guilt of my sin. **Refrain**

Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance. **Refrain**

"I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.

Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle,  
or else they will not stay near you." **Refrain**

Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart. **Refrain**

## SECOND READING

A Reading from the Letter of Paul to the Romans. (5:12-19)

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—for sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

The Word of the Lord.

All Thanks be to God.

*The people stand and sing*

## GRADUAL HYMN

Hymnal 147



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. Praise the Lord, 1972, alt. James Quinn, SJ (1919-2010)  
Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (1938-2024)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew. (4:1-11)

*All* **Glory to you, Lord Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. He fasted forty days and forty nights, and afterward he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’ ”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’ ”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, and he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’ ”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Rev'd Professor James Walters  
*London School of Economics*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*The people stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*           **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

## OFFERTORY ANTHEM                      Rivers of Living Water                      Trevor Weston (b. 1967)

Out of his heart shall flow rivers of living water. A river flowing in a parched land. "If anyone thirst, let him come to me and drink."

- John 7:37-8

*The people stand and sing*

## OFFERTORY HYMN

Hymnal 142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)



SANCTUS & BENEDICTUS

Hymnal S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Willan

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ’s death and resurrection  
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

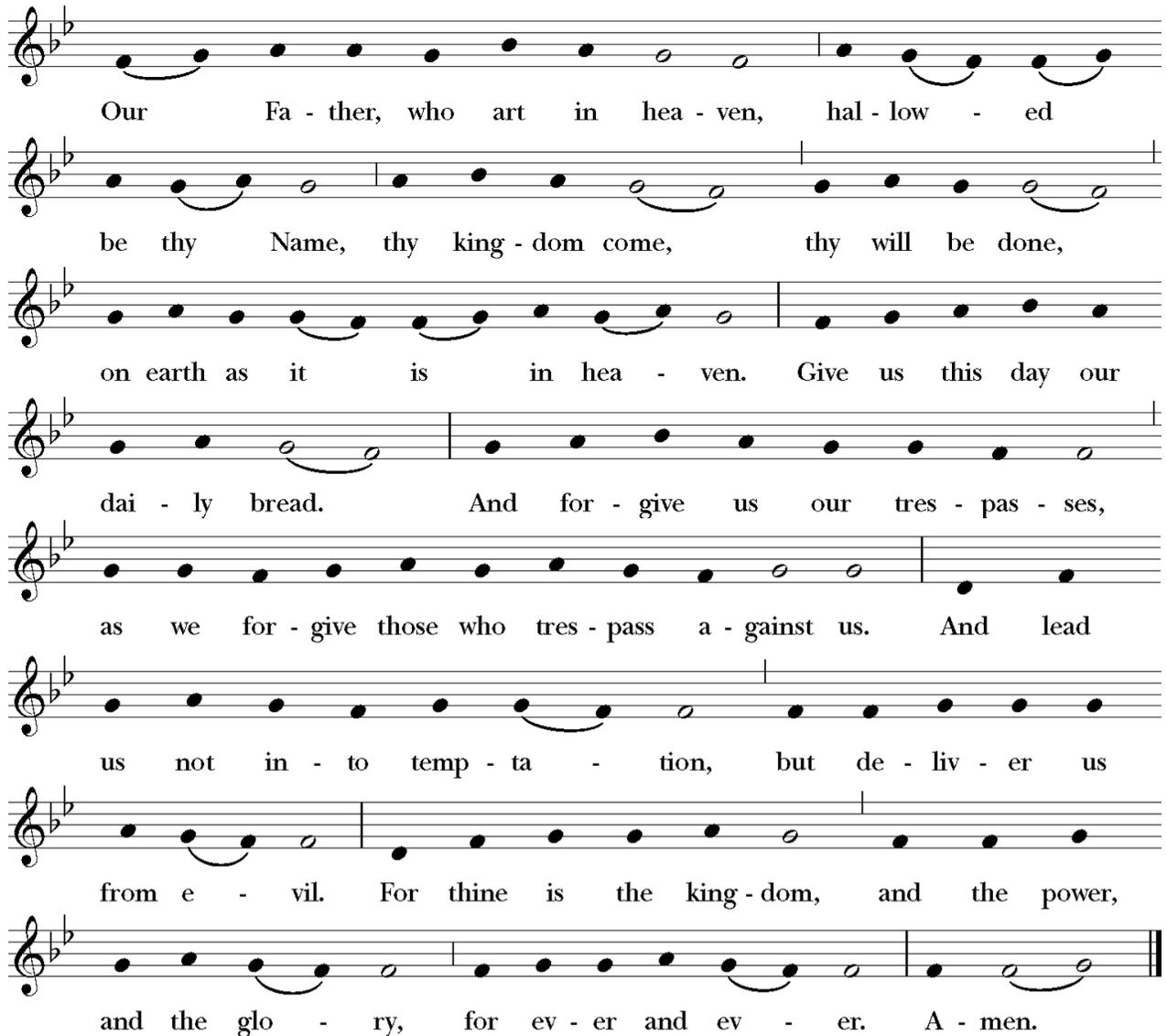
God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the from generation to generation. **AMEN.**

# LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

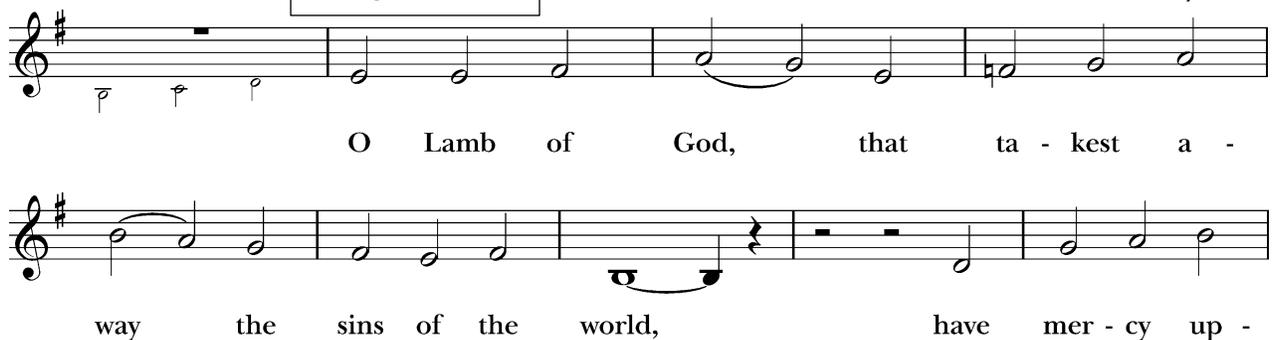
# BREAKING OF THE BREAD

*A period of silence is kept.*

# AGNUS DEI

High Voices

Hymnal S158



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -

Low Voices

on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, All have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Willan

The presider says

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.*

*Please come forward to the communion rail to receive the bread.*

*Let the priest know if you would prefer a gluten-free wafer.*

*If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.*

*Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

## COMMUNION ANTHEM

Vicente Lusitano (c.1520-c.1561)

*Emendemus in melius*

*quae ignoranter peccavimus;*

*ne subito praeoccupati die mortis,*

*quaeramus spatium poenitentiae,*

*et invenire non possimus.*

*Attende, Domine, et miserere;*

*quia peccavimus tibi.*

Let us amend for the better

in those things in which we have sinned through ignorance;  
 lest suddenly overtaken by the day of death,

we seek space for repentance,

and be not able to find it.

Hearken, O Lord, and have mercy:

for we have sinned against thee.

## POST-COMMUNION PRAYER

*The people stand and the presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

*The presider says*

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All* We who are many are one body, for we all share one bread, one cup. Amen.

## POST-COMMUNION HYMN

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from Antiphoner, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## SOLEMN PRAYER OVER THE PEOPLE

*The deacon says*

Bow down before the Lord.

*The people kneel or bow as the presider prays*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## DISMISSAL

*Deacon*        Go in peace to love and serve the Lord.

*All*            **Thanks be to God.**

## VOLUNTARY

Adagio & Vivace  
from Trio Sonata No. 4 in E Minor, BWV 528

J.S. Bach (1685–1750)

*The closing voluntary is a worshipful offering for those who choose to remain.  
To maintain a prayerful atmosphere, please refrain from applause.*

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Katie, Cynthia, Patricia, Joan, Kay, Kevin, Walco, Jim, Mike, Arthur, Tyria, Katrina, Denise, Stacy, Richard, Cleo, Ulla, Frank, Bill, Cynthia

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Lydell, Kenneth, Sencere

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Chicago-South Deanery: Brent House Campus Ministry at the University of Chicago; the Chapel at Montgomery Place; Grace Episcopal Church in Chicago; and our Companion Dioceses of SE Mexico and Renk: La Santa Cruz in Oaxaca; St. Peter in Geiger Centre

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## ANNOUNCEMENTS

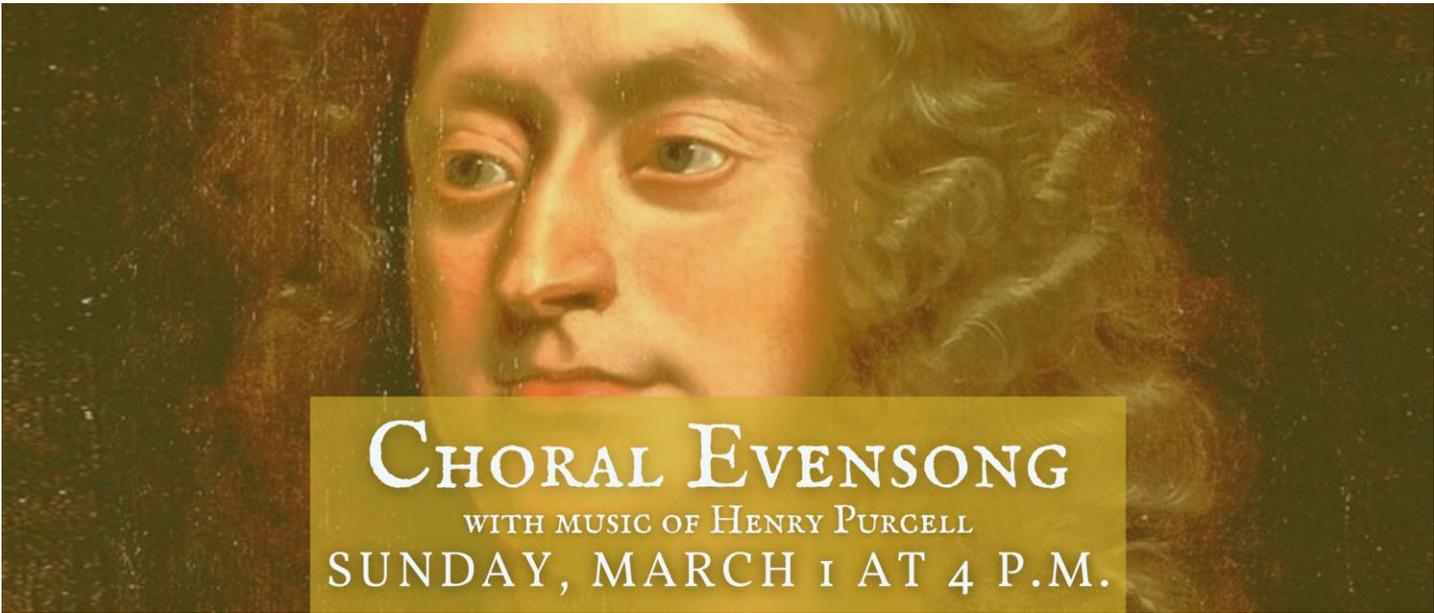
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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews).

ADULT FORMATION AT ST. JAMES **The Forum Sundays at 10 a.m. in Kyle's Place: TODAY:** Join us at the Forum to meet and learn more about our guest preacher, James Walters, Canon Theologian at Chichester Cathedral and the founding director of the Faith Centre and the Religion and Global Research Unit at the London School of Economics. **Next Sunday:** Artist Joel Sheesley is presenting on the art of the Stations of the Cross. His own work has been commissioned at St. Mark's Geneva. **Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m.:** Poetry of Life, Longing, Lament, and Love: This Lent all are welcome to meet in Meeting Room 1 as we read, discuss, and reflect on the poetry of Mary Oliver, Pádraig Ó Tuama, Naomi Shahib Nye, Li-Young Lee, and more, exploring our thoughts and feelings around the concepts of life, longing, lament, love and more.



LENTEN ST. MARTIN'S-ST. JAMES BOOK GROUP Each Lent the Peace & Justice Committee of the Diocese of Chicago selects a book for the whole diocese to study for Lent. St. Martin's and St. James choose to study this book and discuss it together via Zoom. This year's book is *Come Have Breakfast: Meditations on God and the Earth*, a text on Eco-justice and Creation Care, by Jesuit theologian and Professor Emerita of Fordham University, Elizabeth A. Johnson. We will meet on Zoom at 6:00 PM on Thursdays, February 26; March 12 & 26. **Please email the office ([info@SaintJamesCathedral.org](mailto:info@SaintJamesCathedral.org)) for the Zoom link to the meetings.** The book is available for purchase in paperback, e-book, and audiobook, or available to borrow from the St. James or St. Martin's libraries.



**CHORAL EVENSONG**  
 WITH MUSIC OF HENRY PURCELL  
 SUNDAY, MARCH 1 AT 4 P.M.

# Holy Week

Easter celebrates our resurrected life in Jesus, but can we understand resurrection if we don't journey to Golgotha and the grave? Make a commitment to draw nearer to God each day during Holy Week.

SCHEDULE

**PALM SUNDAY** March 29  
 8, 9, and 11 a.m. **Eucharist**  
 4 p.m. Organ and Poetry: Marcel Dupré's Stations of the Cross

**MONDAY IN HOLY WEEK** March 30  
 12:10 p.m. Eucharist

**TUESDAY IN HOLY WEEK** March 31  
 11 a.m. Chrism Eucharist

**WEDNESDAY IN HOLY WEEK** April 1  
 12:10 p.m. Eucharist



**MAUNDY THURSDAY** April 2  
 6:30 p.m. **Eucharist and Foot Washing**

**GOOD FRIDAY** April 3  
 1:30 p.m. **Liturgy of the Passion**  
 6:30 p.m. Seven Last Words

**HOLY SATURDAY** April 4  
 8 p.m. **Easter Vigil Eucharist**  
 Festive reception following

**EASTER DAY** April 5  
 8, 9, and 11 a.m. **Eucharist**  
 10 a.m. Children's Activities

[SaintJamesCathedral.org/HolyWeek](http://SaintJamesCathedral.org/HolyWeek)

## SMALL GROUPS AT ST. JAMES

- **First Sundays Book Group**, Sunday, March 1 at 1 p.m. in Room 212: Join us as we set up our reading plan and begin discussion of "When the World Breaks" by Jason Adam Miller. Might be interested but do not yet have the book? No problem - you are more than welcome to come! Feel free to bring your lunch. **Contact: Kim Moreland** ([1stSundays@SaintJamesCathedral.org](mailto:1stSundays@SaintJamesCathedral.org))
- **First Tuesdays Book Group**, Tuesday, March 3 at 6:30 p.m in Room 210. The book for March's meeting is "Tender is the Night" by F. Scott Fitzgerald. **Contact: Marcy Backhus** ([bookgroup@SaintJamesCathedral.org](mailto:bookgroup@SaintJamesCathedral.org))
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** ([jperkins@SaintJamesCathedral.org](mailto:jperkins@SaintJamesCathedral.org))

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James  
DEACON: The Rev. Rick Incorvati

PREACHER: The Rev. James Walters

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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