St James Cathedral

CHICAGO

Forged in Fire: From Age to Age

"Blind Man Washes in the Pool of Siloam" by James Tissot

Holy Eucharist

Fourth Sunday in Lent

March 15, 2026 at 11 a.m.

SaintJamesCathedral.org *65 East Huron Street, Chicago, Illinois 60611* *Phone 312-787-7360*

Mindful of the Lenten call to almsgiving and loving service to those in need, we lift up our outreach ministries here at St. James which your offerings directly support:

ST. JAMES MEALS

Neighbors and volunteers of St. James gather twice per month to shop, cook, and open our dining room for guests to enjoy the hospitality of a sit-down meal. Much more than a feeding program, this ministry focuses on lifting up the dignity of our fellow human beings.

MEALS AMONG US

Every Sunday, volunteers make sandwiches and pack lunches, which are then delivered to multiple sites to feed people in need. On the third Sundays of the month, our Sunday School children participate in this feeding ministry as part of their Christian formation.

TASKFORCE

As part of our ministry partnership with St. Martin's in the Austin neighborhood of Chicago, St. James provides funding, meals, clothing, and more to TaskForce Prevention & Community Services, supporting LGBTQ+ youth in need of housing, healthcare, and other essential services.

SUMMER IN THE CITY

For over 25 years, St. James has organized a summer enrichment camp, with fun and educational activities for children in the city. This is prov ided free-of-charge so that any child can have access to a life-changing camp experience and forge lasting bonds.

BOMBAS SOCKS

As the only Bombas Socks distributor in River North, St. James not only supplies clean, warm socks to people in need but also handles the logistics of sharing socks with ministry partners and other social service organizations throughout the city.

Get involved by contacting the Rev. Canon Steven Balke and **make your donation using the QR Code**.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for $2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for $11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!

Lisa Hackney-James

The Very Rev. Lisa Hackney-James,
Dean of the Cathedral

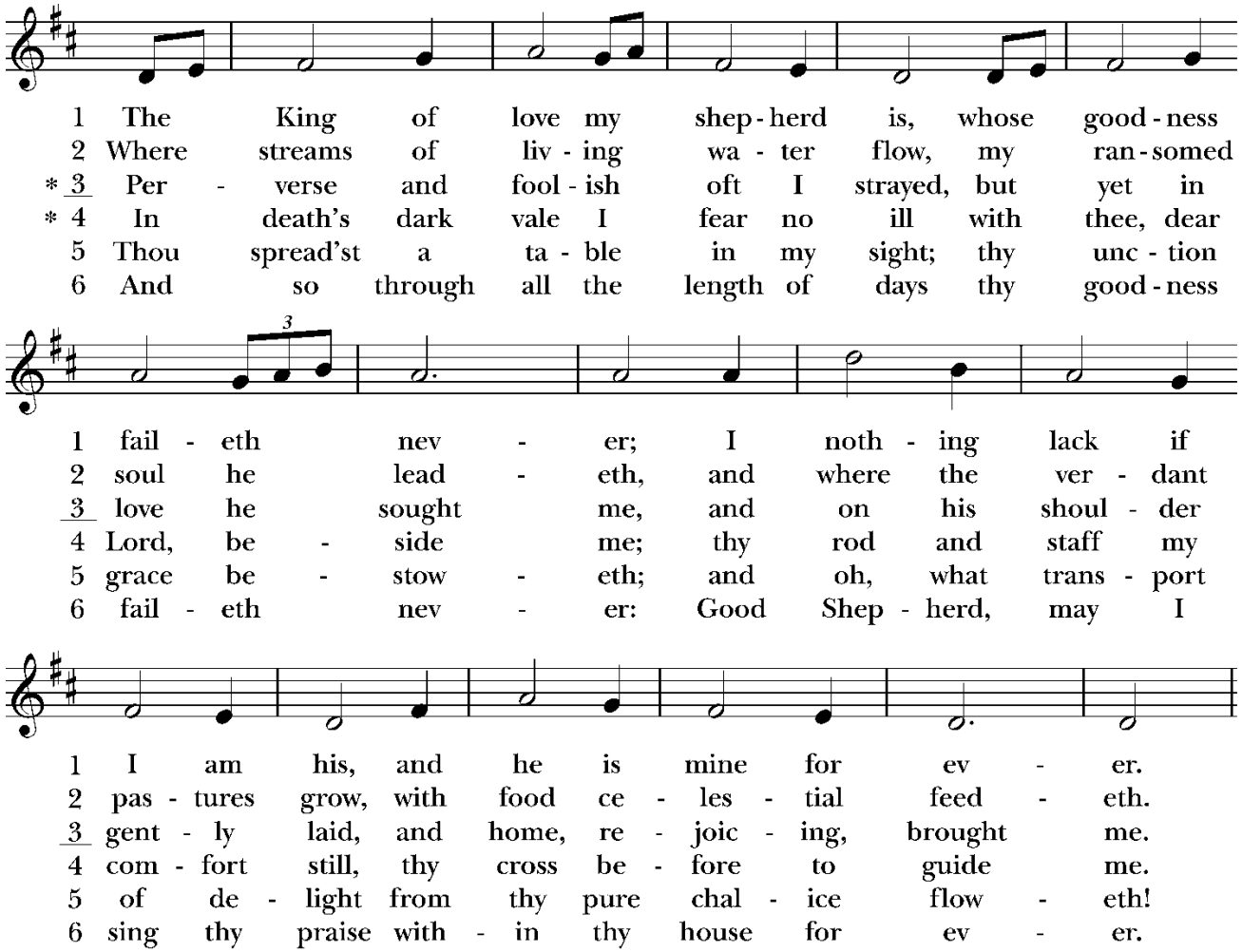
THIS WEEK'S ENEWS

Gathering

VOLUNTARY Melodia from *Neun Stücke für die Orgel*, op. 129 Max Reger (1873–1916)

The people stand and sing

INTROIT HYMN Hymnal 645



Words: Henry Williams Baker (1821–1877); para. Psalm 23
Music: *St. Columba,* Irish melody, harm. *Hymnal 1982*

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
All **His mercy endures for ever.**

The presider welcomes the people to the service, then says

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The choir sings
KYRIE from *Communion Service in F* Leo Sowerby (1895–1968)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the First Book of Samuel. (16:1–13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

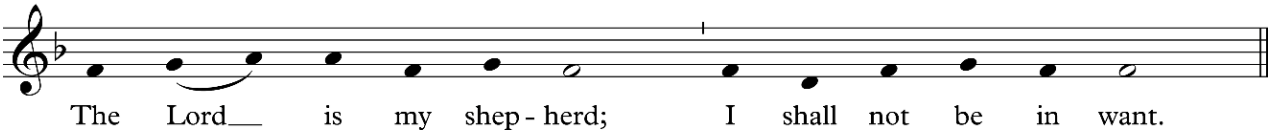
The Word of the Lord.

All **Thanks be to God.**

PSALM 23

Tone VI

After the choir sings the refrain, repeat and sing as indicated.



He makes me lie down in green pastures
and leads me beside still waters.

He revives my soul
and guides me along right pathways for his Name's sake. ***Refrain***

Though I walk through the valley of the shadow of death,

I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me. ***Refrain***

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever. ***Refrain***

SECOND READING

A Reading from the Letter to the Ephesians. (5:8–14)

For once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

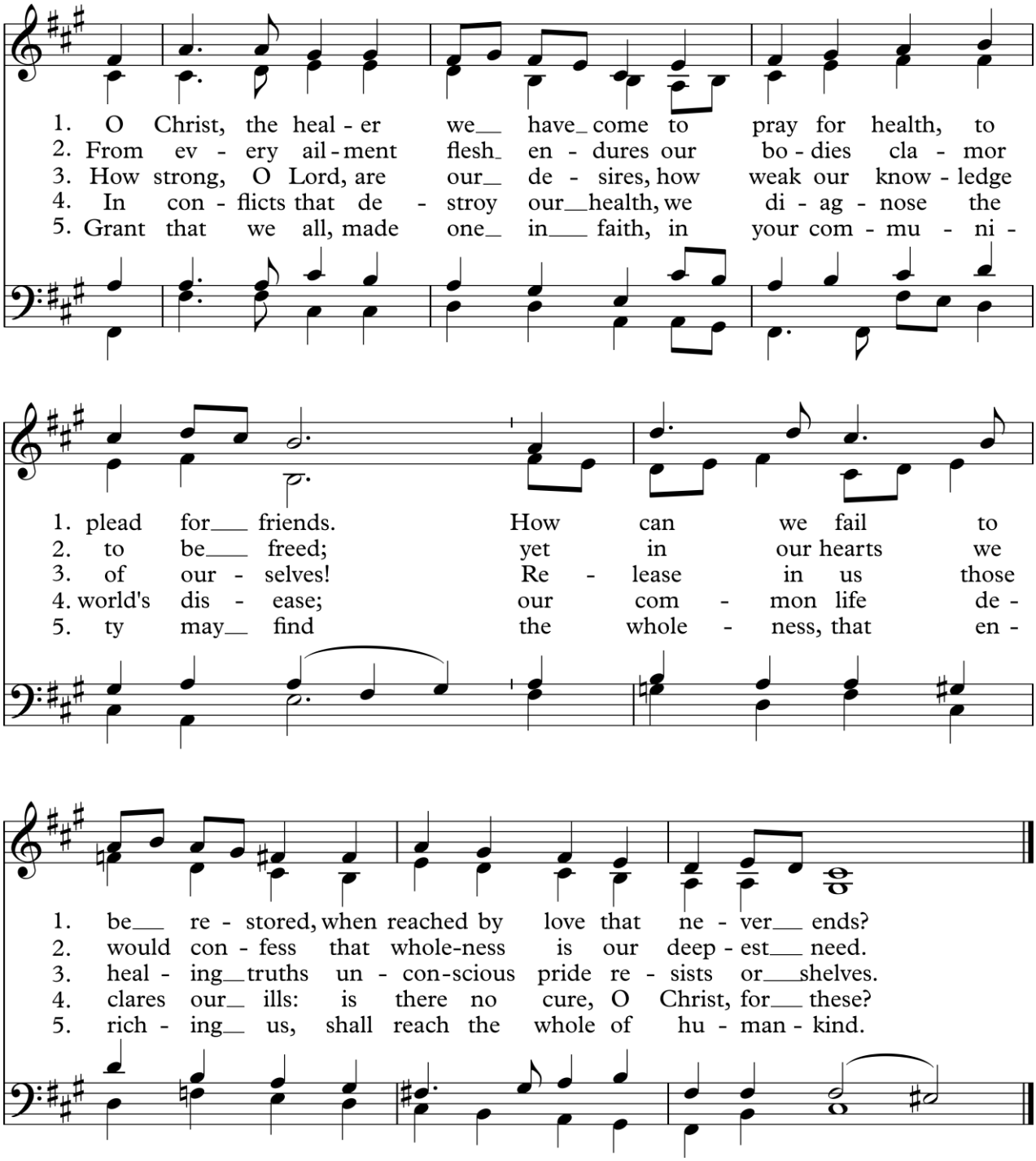
"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

The Word of the Lord.

All **Thanks be to God.**

The people stand and sing

GRADUAL HYMN



Words: Fred Pratt Green (1903–2000)
Music: *St. Clair*, Stephen Buzard (b. 1989)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (9:1–41)

All **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.

We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

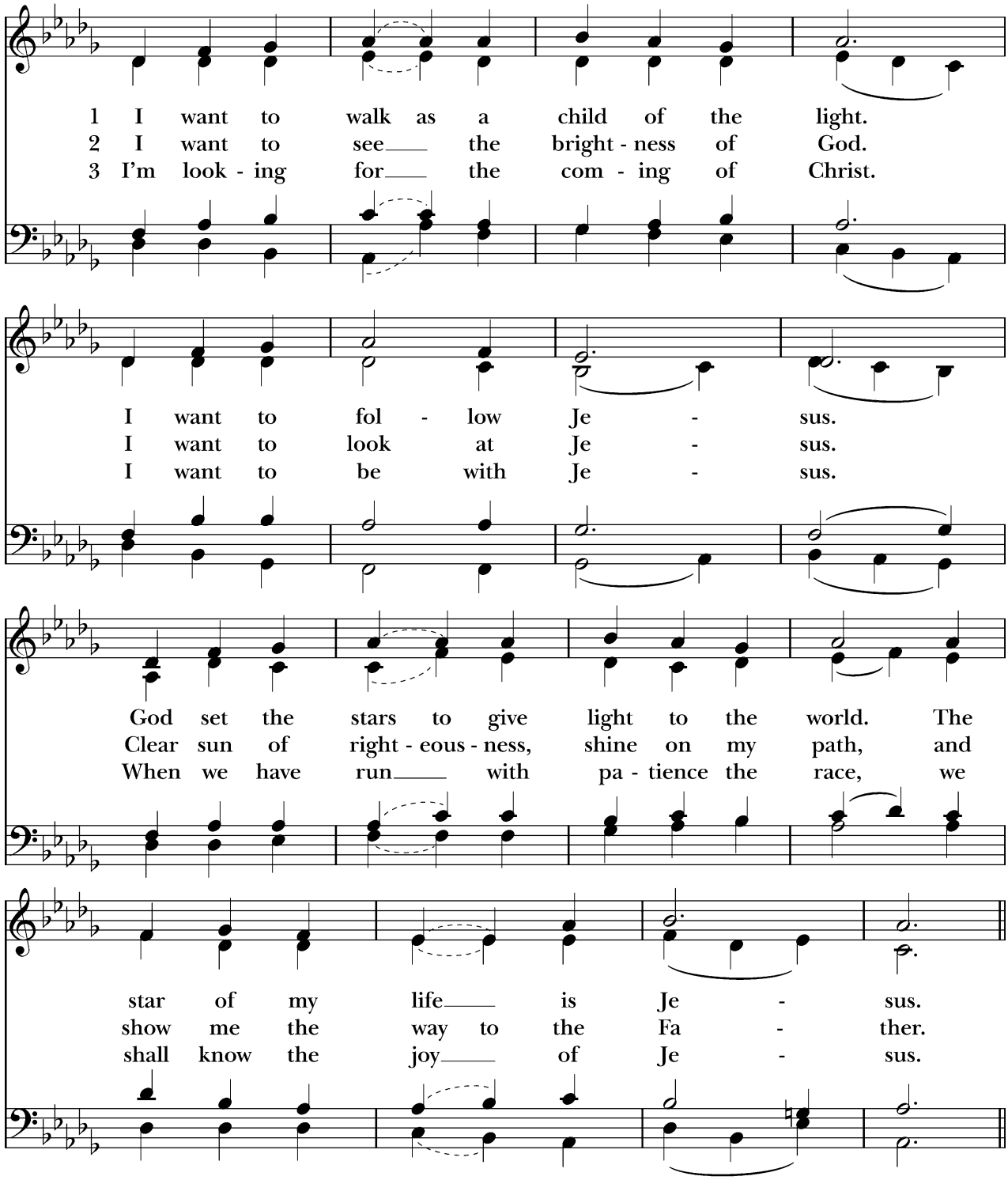
OFFERTORY ANTHEM Psalm 23 Bobby McFerrin (b. 1950)

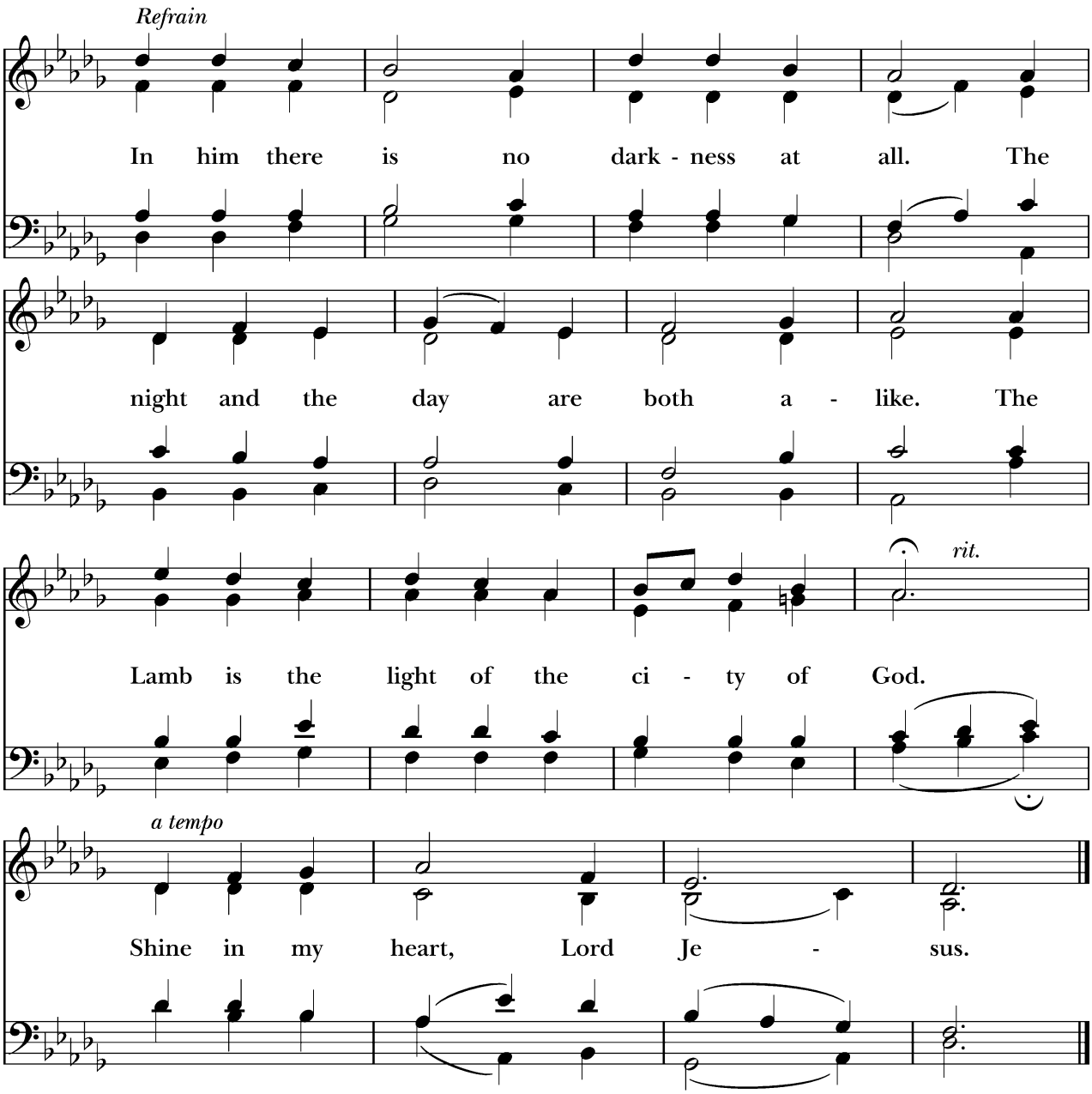
The Lord is my Shepherd, I have all I need, she makes me lie down in green meadows, beside the still waters, She will lead. She restores my soul, She rights my wrongs, She leads me in a path of good things, and fills my heart with songs. Even though I walk, through a dark and dreary land, there is nothing that can shake me, She has said, She won't forsake me, I'm in Her hand. She sets a table before me, in the presence of my foes, She anoints my head with oil, and my cup overflows. Surely, surely goodness and kindness will follow me, all the days of my life, and I will live in Her house, forever, forever and ever. Glory be to our Mother, and Daughter, and to the Holy of Holies, as it was in the beginning, is now and ever shall be, world, without end. Amen.

The people stand and sing

OFFERTORY HYMN

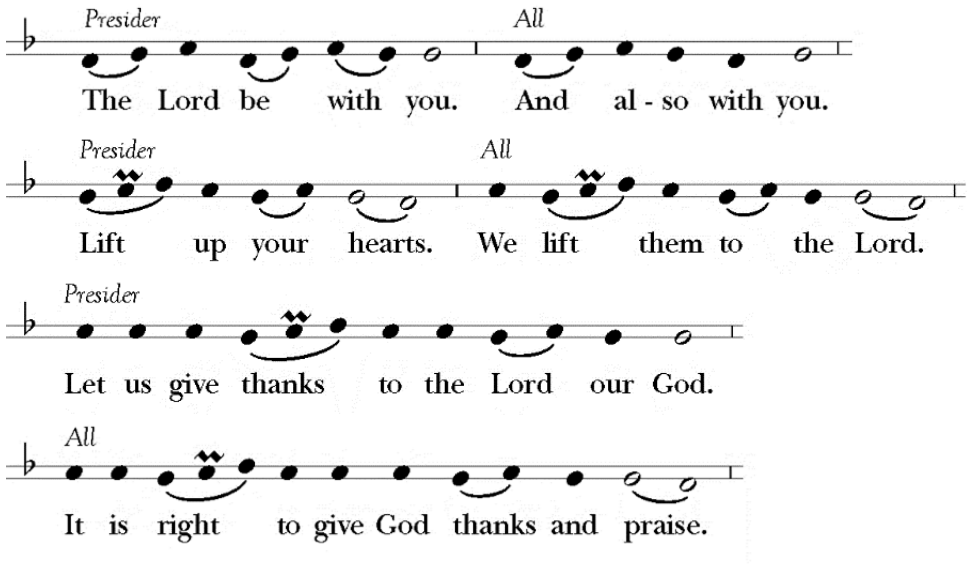
Hymnal 490





Words: Kathleen Thomerson (1934–2025)
Music: *Houston*, Thomerson

GREAT THANKSGIVING



The presider and people pray in dialogue

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The choir sings

SANCTUS & BENEDICTUS from *Communion Service in F* Sowerby

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection
as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

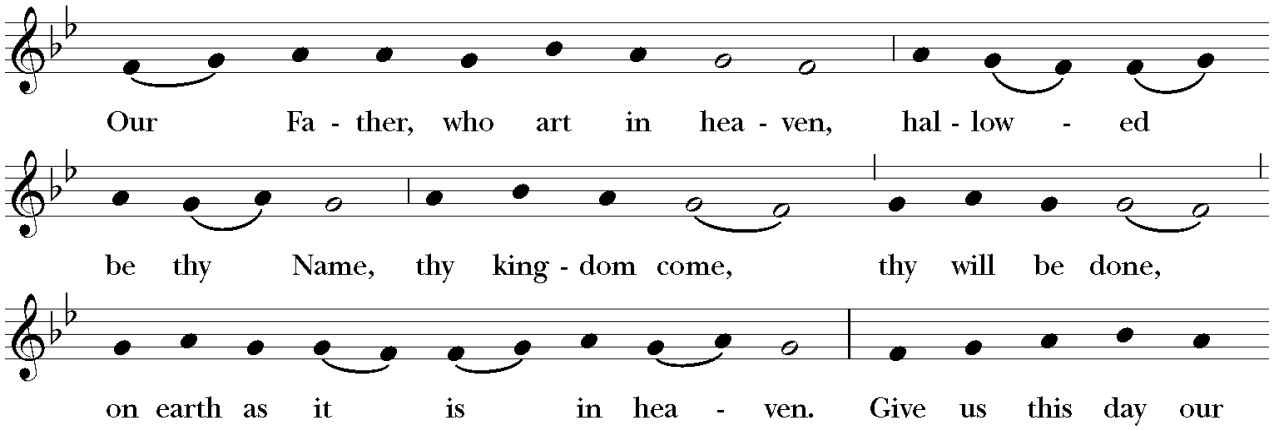
Risen Lord, be known to us in the breaking of the Bread.

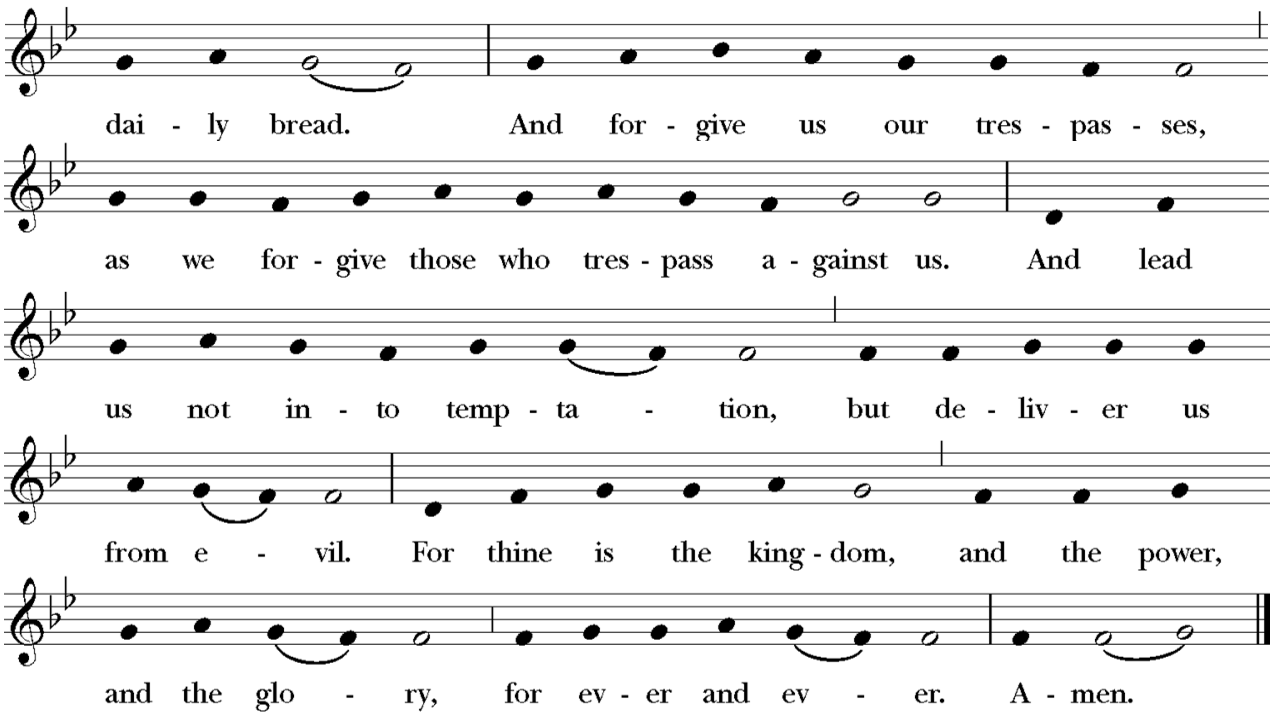
God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

LORD'S PRAYER Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,





Music: Plainsong; adapt. Charles Winifred Douglas (1867–1944)

BREAKING OF THE BREAD

A period of silence is kept.

The choir sings

AGNUS DEI from *Communion Service in F* Sowerby

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.
Please come forward to the communion rail to receive the bread.
Let the priest know if you would prefer a gluten-free wafer.
If you prefer to receive a blessing from the priest, simply cross your arms over your chest.
All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.
Please let the chalice minster know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM Even When He is Silent Kim André Arnesen (b. 1980)

I believe in the sun, even when it's not shining.
I believe in love, even when I feel it not.
I believe in God, even when He is silent.

– Anon. 20th Century

POST-COMMUNION PRAYER

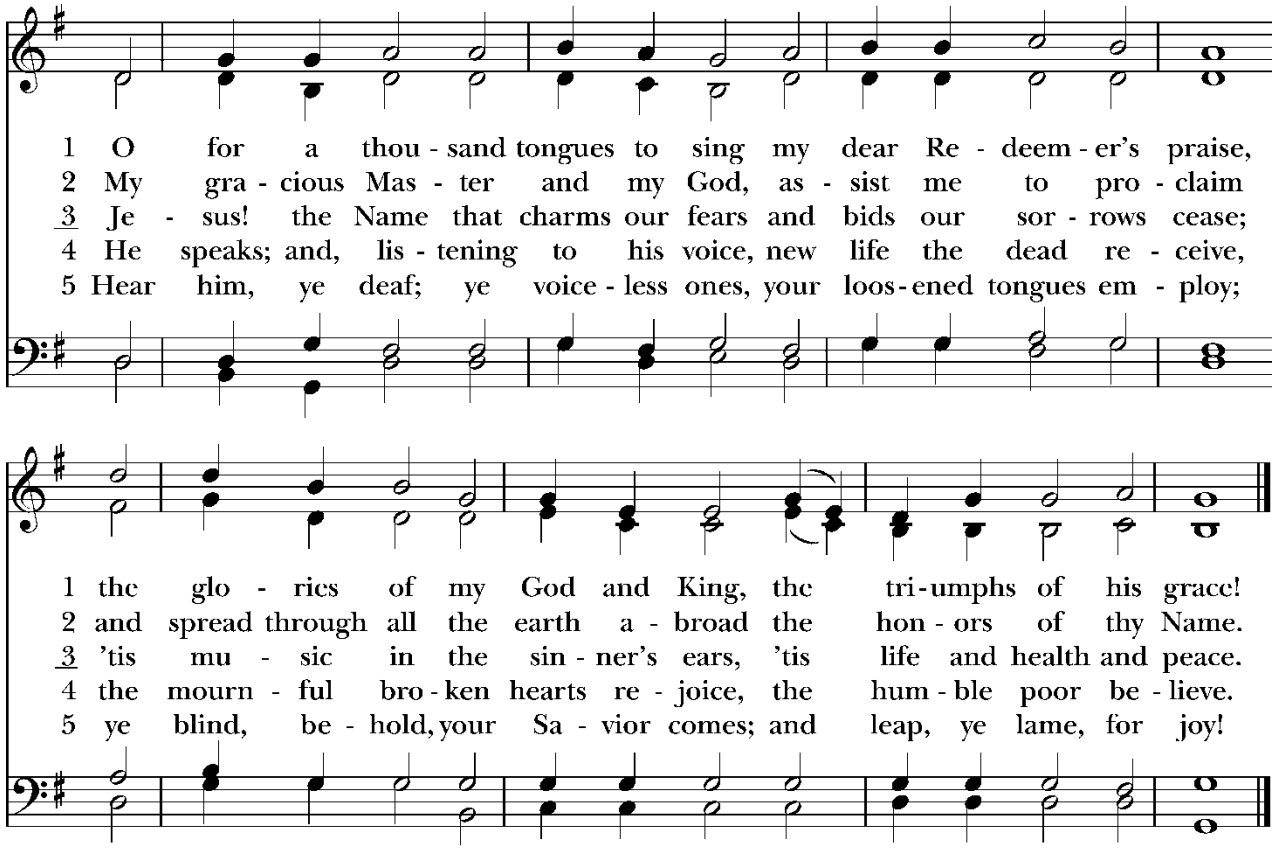
The people stand and the presider says

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

POST-COMMUNION HYMN

Hymnal 493



6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707–1788), alt.
Music: *Azmon*, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

The deacon says

Bow down before the Lord.

The people kneel or bow as the presider prays

Look down in mercy, Lord, on your people; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Fantasy on *St. Columba* Kenneth Leighton (1929–1988)

The closing voluntary is a worshipful offering for those who choose to remain.
To maintain a prayerful atmosphere, please refrain from applause.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Katrina, Denise, Stacy, Richard, Cleo, Ulla, Frank, Bill, Tom, Jane, Tim, Jacqueline, Mike, Frank, Gwendolyn, Greg

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Carlos, Phyllis, Terrell, Bryan

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Chicago-South Deanery: St. Andrew in Chicago; St. Martin in Chicago; St. Margaret of Scotland in Chicago Companion Dioceses of SE Mexico and Renk: Holy Trinity in Oaxaca; St. John in Melut

ANNOUNCEMENTS

Sign up for our weekly newsletter at ***SaintJamesCathedral.org/enews.***

ADULT FORMATION AT ST. JAMES **The Forum Sundays at 10 a.m. in Kyle's Place:** Our Creeds, Our Vows: An exploration of how our statements of faith guide the way we live our lives as people of faith out in the world today. **Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m.:** Poetry of Life, Longing, Lament, and Love: This Lent all are welcome to meet in Meeting Room 1 as we read, discuss, and reflect on the poetry of Mary Oliver, Pádraig Ó Tuama, Naomi Shahib Nye, Li-Young Lee, and more, exploring our thoughts and feelings around the concepts of life, longing, lament, love and more.

THIS WEEK'S ENEWS

EASTER FLOWER OFFERINGS are collected through Palm Sunday, March 29. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at **SaintJamesCathedral.org/EasterFlowers**.

EASTER FLOWERS

EASTER VIGIL POTLUCK SATURDAY, APRIL 4 Bring your favorite family dish to the potluck celebration following the **Easter Vigil Service on Saturday, April 4.** Use the QR Code to sign-up to bring food or volunteer to set-up, serve, or clean-up or sign-up on the sheets available at coffee hour.
Contact: Katie Valchar (EasterFeast@SaintJamesCathedral.org).

EASTER VIGIL POTLUCK

SMALL GROUPS AT ST. JAMES

- **Social Justice Committee Inaugural Meeting TODAY at 12:30 p.m in Room 212.** Born out of the desire of many expressed at the Annual Meeting to get more involved in social justice, a new Social Justice Committee is being formed that will have its inaugural organizing meeting. **Contact: Tom Stabnicki** (SocialJustice@SaintJamesCathedral.org)
- **St. James Pride Meeting TODAY at 12:45 p.m. in Room 307.** St. James Pride, our LGBTQ+ Affinity Group, will be discussing their possible new logo design, opportunities to work with Task Force, and a virtual book group to celebrate Trans Day of Visibility. Contact: Jillyn Turunen (StJamesPride@SaintJamesCathedral.org).
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** (jperkins@SaintJamesCathedral.org)
- **First Sundays Book Group Sunday, April 12 at 1 p.m. in Room 212.** Join us as we continue with "When the World Breaks" by Jason Adam Miller, discussing Chapters 1-6. April's meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** (1stSundays@saintjamescathedral.org).

EDUCATION FOR MINISTRY (EFM) COMMUNITY GATHERING MARCH 23 Are you looking to deepen your faith? Do you want to know more about the Bible, Christian tradition, and church history? Are you hoping to understand how your personal experiences and beliefs bring you closer to God and God's people? If "yes," EfM (Education for Ministry) may be for you.

You're invited to our EfM Community Gathering on Monday, March 23 from 5:30 p.m. until 8:00 p.m. to experience a seminar with us. Join us and see how study, prayer, and reflection help us discern where God is in our lives and what God is calling us to do.

Mentors Katie Balke and Laura Jenkins will be happy to talk with you about why EfM is such an important part of our lives and to answer your questions. If you're interested in joining us, please **contact Laura Jenkins** at EfM@SaintJamesCathedral.org for information on the readings.

LENTEN ST. MARTIN'S-ST. JAMES BOOK GROUP Our final meeting will be on Zoom at 6:00 p.m. on Thursday, March 26 to discuss *Come Have Breakfast: Meditations on God and the Earth*, a text on Eco-justice and Creation Care, by Jesuit theologian and Professor Emerita of Fordham University, Elizabeth A. Johnson. **Please email the office (info@SaintJamesCathedral.org) for the Zoom link to the meetings.** The book is available for purchase in paperback, e-book, and audiobook, or available to borrow from the St. James or St. Martin's libraries.

St James Cathedral
CHICAGO

2026 St. James Youth Lock-In

RAISED INTO LIFE

My heart teaches me, night after night

April 11-12, 2026

Dropoff Saturday 1-2pm,
pickup Sunday 11am

St. James Cathedral, Chicago

A weekend of deep prayer, community formation, fellowship together, and fun!

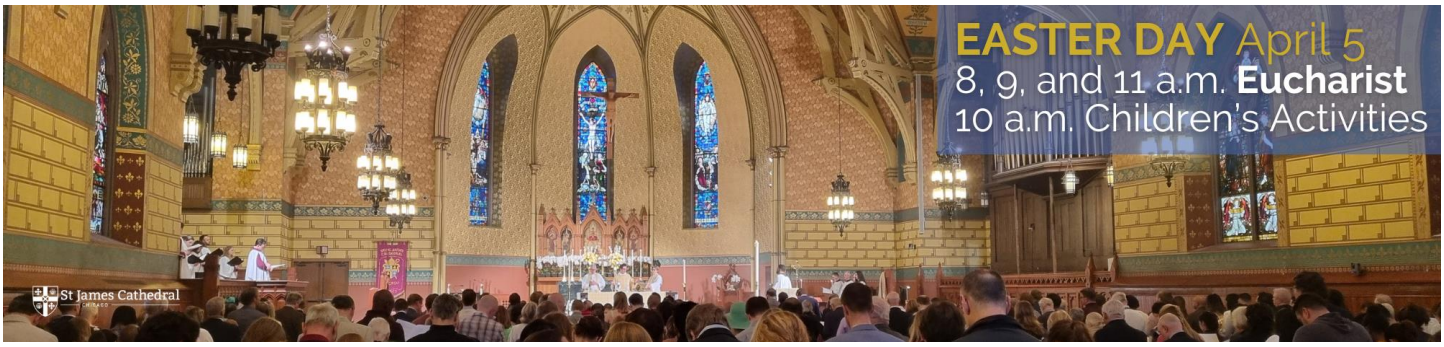
Register Today!

Palm Sunday, March 29
8, 9, & 11 a.m.
Eucharist and Blessing of Palms
4 p.m. Dupre Stations of the Cross
St James Cathedral

MAUNDY THURSDAY April 2
6:30 p.m. Eucharist and Foot Washing
St James Cathedral

GOOD FRIDAY April 3
1:30 p.m. Liturgy of the Passion
6:30 p.m. Seven Last Words
St James Cathedral

HOLY SATURDAY April 4
8 p.m. Easter Vigil Eucharist
Festive reception following
St James Cathedral


EASTER DAY April 5
8, 9, and 11 a.m. Eucharist
10 a.m. Children's Activities
St James Cathedral

Forsaken of Man

A Passion Oratorio by Leo Sowerby

FRIDAY, MARCH 27 AT 7:30 P.M.

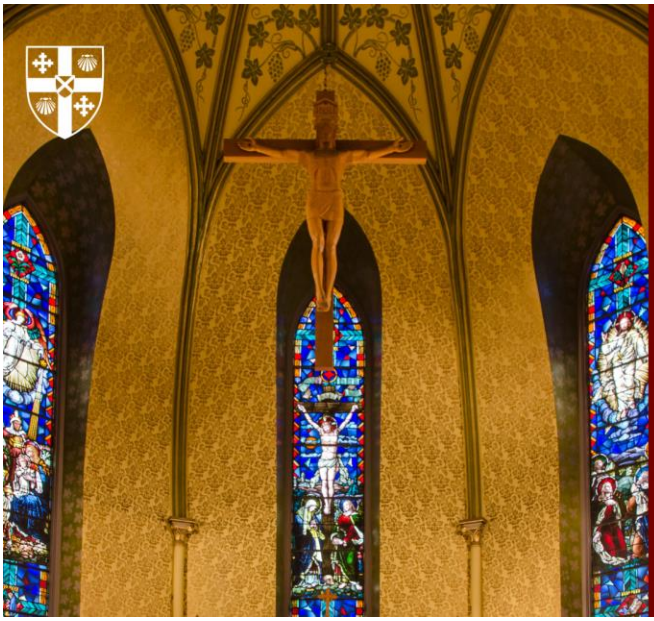
St. James Cathedral Choir
Steven Caldicott Wilson, Evangelist; Evan Bravos, Jesus
Nico Tjoelker, Organist; Stephen Buzard, Conductor

The Seven Last Words

A service of music and poetry

FRIDAY, APRIL 3
AT 6:30 P.M.

Music by Britten, Duruflé, Dering, Pergolesi, Barber, and Ireland
Sung by the
Cathedral Choristers



Stations of the Cross

An immersive offering of music and poetry

SUNDAY, MARCH 29 AT 4 P.M.

Music by Marcel Dupré
Performed by Stephen Buzard, organist
and Dr. Carol Symes, narrator

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke
PREACHER: The Very Rev. Lisa Hackney-James
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist *(Spoken)*	Chapel
	9 a.m.	Holy Eucharist *(Family)*	Cathedral
	11 a.m.	Holy Eucharist *(Choral)*	Cathedral
		Live-Stream Service *(see enews, website, or YouTube)*	
FIRST SUNDAYS	4 p.m.	Choral Evensong *(Oct–June)*	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer *(see enews, or website)*	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong *(Wednesdays, Sept–June)*	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, *Dean*	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, *Canon Vicar*	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, *Community Partnerships*	cgriffin@saintjamescathedral.org
The Rev. Rick Incorvati, *Deacon*	rincorvati@saintjamescathedral.org
The Rev. A. Frank Donaghue, *Priest Associate*	info@saintjamescathedral.org
Canon Stephen Buzard, *Director of Music*	sbuzard@saintjamescathedral.org
Canon Robert Black, *Finance & Administration*	rblack@saintjamescathedral.org
Robert Grisbrook, *Director of Development*	rgrisbrook@saintjamescathedral.org
Jacob Perkins, *Associate for Formation*	jperkins@saintjamescathedral.org
Beau Surratt, *Associate for Administration*	bsurratt@saintjamescathedral.org
Nico Tjoelker, *Assistant Director of Music*	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, *Staff Accountant*	info@saintjamescathedral.org
Tamarra Newbern, *Associate for Communications*	info@saintjamescathedral.org
Shaun Bond, *Senior Sexton*	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification