



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"The Resurrection of Lazarus" by Frances Watt

Holy Eucharist
Fifth Sunday in Lent
March 22, 2026 at 8 a.m.

Palm Sunday, March 29

8, 9, & 11 a.m.

Eucharist and Blessing of Palms

4 p.m. Dupre Stations of the Cross

St James Cathedral
DENVER

MAUNDY THURSDAY April 2

6:30 p.m. **Eucharist and Foot Washing**

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GOOD FRIDAY April 3
1:30 p.m. **Liturgy of the Passion**
6:30 p.m. **Seven Last Words**

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HOLY SATURDAY April 4

8 p.m. **Easter Vigil Eucharist**
Festive reception following

St James Cathedral
DENVER

EASTER DAY April 5

8, 9, and 11 a.m. **Eucharist**
10 a.m. **Children's Activities**

St James Cathedral
DENVER

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

The people stand as the clergy enter the chapel.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

All **His mercy endures for ever.**

The presider welcomes the people to the service, then says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Presider Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Liturgy of the Word

A Reading from the Prophet Ezekiel. (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The Word of the Lord.

All **Thanks be to God.**

Read in response by the reader and all.

PSALM 130

Out of the depths have I called to you, O Lord;

Lord, hear my voice;

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,

O Lord, who could stand?

For there is forgiveness with you;

therefore you shall be feared.

I wait for the Lord; my soul waits for him;

in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.

O Israel, wait for the Lord,
for with the Lord there is mercy;

With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

The people stand.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (11:1-45)

All **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Rev. Canon Christopher Griffin
Canon for Community Partnerships

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeal for Safe Sanctuaries, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.

GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

The deacon says

Bow down before the Lord.

The people kneel or bow as the presider prays

Look down in mercy, Lord, on your people; and grant that those whom you have nourished by
your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Katrina, Denise, Stacy, Richard, Cleo, Ulla, Frank, Bill, Tom, Jane, Tim, Jacqueline, Mike, Frank, Gwendolyn, Greg, Suzanne, Sean, Katrina, Manal

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Brandy, Sergio, Lafauan, Enrique, Belinda, Sheridan

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; for the spouses, partners and children of our bishops, priests and deacons, that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

ADULT FORMATION AT ST. JAMES **The Forum Sundays at 10 a.m. in Kyle's Place:** Our Creeds, Our Vows: An exploration of how our statements of faith guide the way we live our lives as people of faith out in the world today. **Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m.:** Poetry of Life, Longing, Lament, and Love: This Lent all are welcome to meet in Meeting Room 1 as we read, discuss, and reflect on the poetry of Mary Oliver, Pádraig Ó Tuama, Naomi Shahib Nye, Li-Young Lee, and more, exploring our thoughts and feelings around the concepts of life, longing, lament, love and more.



THIS WEEK'S ENEWS

EASTER FLOWER OFFERINGS are collected through Palm Sunday, March 29. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at SaintJamesCathedral.org/EasterFlowers.



EASTER FLOWERS

EASTER VIGIL POTLUCK SATURDAY, APRIL 4 Bring your favorite family dish to the potluck celebration following the **Easter Vigil Service on Saturday, April 4**. Use the QR Code to sign-up to bring food or volunteer to set-up, serve, or clean-up or sign-up on the sheets available at coffee hour.

Contact: Katie Valchar (EasterFeast@SaintJamesCathedral.org).



EASTER VIGIL POTLUCK

ANNOUNCEMENTS

TRIDUUM GUEST PREACHER **We look forward to welcoming the Rev. Dr. Roger Ferlo as our guest preacher for the Triduum this year.** Roger is a writer, musician, former English professor, and former seminary dean. He is currently a Scholar in Residence at the Newberry Library, and volunteer docent at the Institute for the Study of Ancient Cultures (ISAC, formerly the Oriental Institute) at the University of the Chicago. A Colgate University graduate and emeritus trustee, he earned a Ph.D. in English from Yale University. He holds honorary doctorates from Colgate and from Bexley Seabury Seminary, where he was the founding president. He lives with his wife Anne Harlan in Hyde Park and is a Priest Associate at St. Paul and the Redeemer in Kenwood. He is the author of *Opening the Bible and Sensing God*, and editor of *Heaven*. **Read the Rev. Ferlo's reflections on the Triduum at SaintJamesCathedral.org/Triduum.**



SMALL GROUPS AT ST. JAMES

- **The St. James Social Justice Committee** is inviting anyone who is planning on participating in the Saturday, March 28 rally at Butler Field in Grant Park to come to St. James at 11:30 a.m. to pray together and then travel together to the rally, which begins at 1:30 p.m. For more information about the rally or gathering in prayer at St. James beforehand, please contact the committee at SocialJustice@SaintJamesCathedral.org. If you would like to know more about goals, vision, or process for the newly-forming committee, Canon Vicar Steven Balke and the Social Justice Committee are happy to provide additional information.
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** (jperkins@SaintJamesCathedral.org)
- **First Sundays Book Group Sunday, April 12 at 1 p.m. in Room 212.** Join us as we continue with “When the World Breaks” by Jason Adam Miller, discussing Chapters 1-6. April’s meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** (1stSundays@saintjamescathedral.org).

EDUCATION FOR MINISTRY (EFM) COMMUNITY GATHERING MARCH 23 You’re invited to an Education for Ministry (EfM) Community Gathering on Monday, March 23 from 5:30 p.m. until 8:00 p.m. to experience an EfM seminar. Come and see how study, prayer, and reflection help us discern where God is in our lives and what God is calling us to do. If you’re interested in attending, please **contact Laura Jenkins** at EfM@SaintJamesCathedral.org for information on the readings.

LENTEN ST. MARTIN'S-ST. JAMES BOOK GROUP Our final meeting will be at 6:00 p.m. on Thursday, March 26 to discuss *Come Have Breakfast: Meditations on God and the Earth*, by Elizabeth A. Johnson. **Email the office (info@SaintJamesCathedral.org) for the Zoom link.**



Forsaken of Man

A Passion Oratorio by Leo Sowerby

FRIDAY, MARCH 27 AT 7:30 P.M.

St. James Cathedral Choir

Steven Caldicott Wilson, Evangelist; Evan Bravos, Jesus
Nico Tjoelker, Organist; Stephen Buzard, Conductor

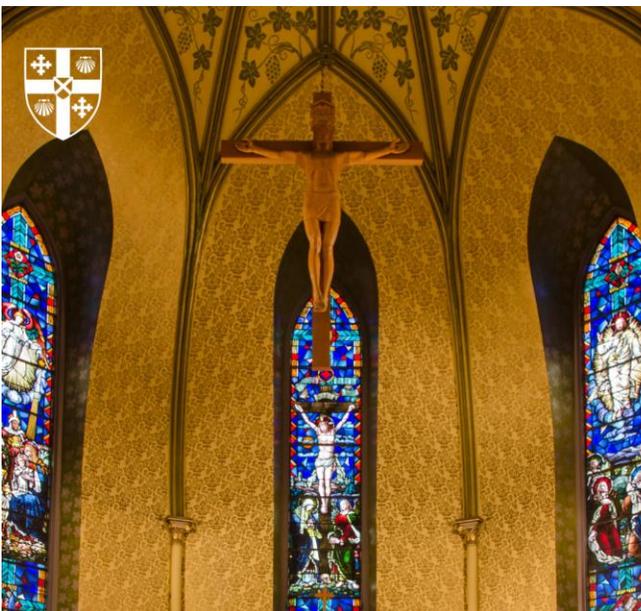


The Seven Last Words

A service of music and poetry

FRIDAY, APRIL 3
AT 6:30 P.M.

Music by Britten, Duruflé, Dering,
Pergolesi, Barber, and Ireland
Sung by the
Cathedral Choristers



Stations of the Cross

An immersive offering of music and poetry

SUNDAY, MARCH 29 AT 4 P.M.

Music by Marcel Dupré
Performed by Stephen Buzard, organist
and Dr. Carol Symes, narrator

YOU ARE INVITED !

St. James Cathedral's Sesquicentennial Gala and Dean's Reception

FRIDAY EVENING
APRIL 17
2026

THE DRIEHAUS MUSEUM

A joyful evening of music, food, and fellowship, celebrating 150 years of St. James, the Cathedral's growing ministries, and our bold vision for a restored Cathedral campus in the heart of Chicago

More Information and Tickets:

SaintJamesCathedral.org/Gala150



THE EVENING

Dean's Reception

5:30pm–6:30pm Enjoy canapes, drinks and private museum access, featuring the Tiffany and Wizard of Oz exhibitions in the Nickerson Mansion (Driehaus Museum)

Sesquicentennial Gala

6:30pm–7.00pm Registration in the Murphy Auditorium (Driehaus Museum)
7.00pm - 9.00pm Dinner, remarks, and music from St. James' Schola Singers & Choristers

LITURGICAL MINISTERS

PREACHER: The Rev. Canon Christopher Griffin
PRESIDER: The Rev. Canon Steven Balke

DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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