



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"The Resurrection of Lazarus" by Frances Watt*

Holy Eucharist  
Fifth Sunday in Lent  
March 22, 2026 at 9 a.m.

## Palm Sunday, March 29

8, 9, & 11 a.m.

**Eucharist and Blessing of Palms**

4 p.m. Dupre Stations of the Cross

St James Cathedral  
DENVER

## MAUNDY THURSDAY April 2

6:30 p.m. **Eucharist and Foot Washing**

St James Cathedral  
DENVER

**GOOD FRIDAY April 3**  
1:30 p.m. **Liturgy of the Passion**  
6:30 p.m. Seven Last Words

St James Cathedral  
DENVER

## HOLY SATURDAY April 4

8 p.m. **Easter Vigil Eucharist**  
Festive reception following

St James Cathedral  
DENVER

## EASTER DAY April 5

8, 9, and 11 a.m. **Eucharist**  
10 a.m. Children's Activities

St James Cathedral  
DENVER

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



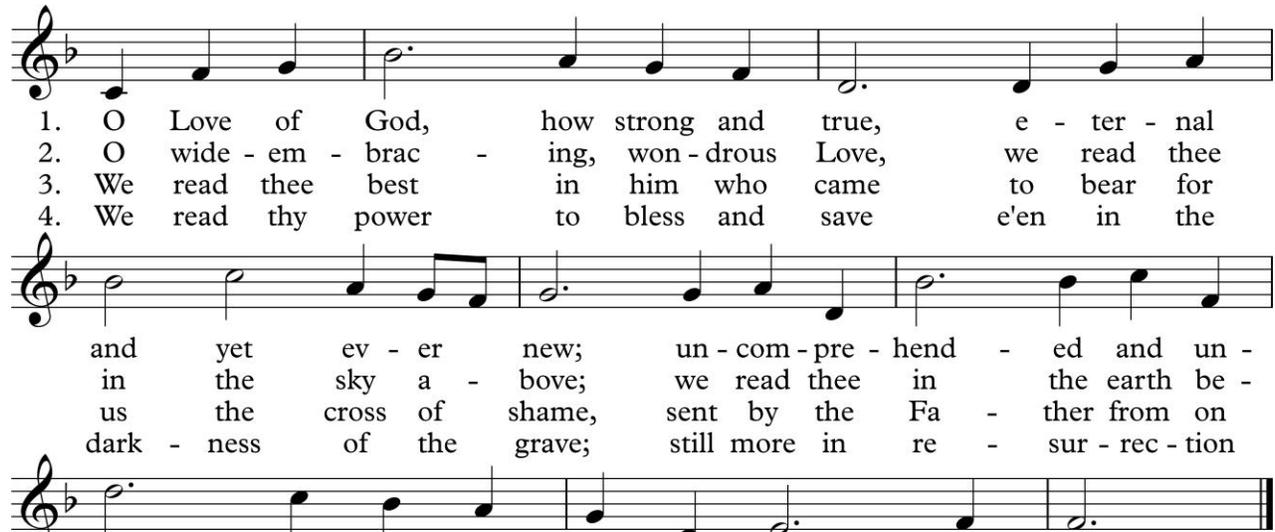
THIS WEEK'S ENEWS

# VOLUNTARY

The people stand and sing

## INTROIT HYMN

Hymnal 455



1. O Love of God, how strong and true, e - ter - nal  
2. O wide - em - brac - ing, won - drous Love, we read thee  
3. We read thee best in him who came to bear for  
4. We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatio Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (1894-1985)

## OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*All* God's mercy endures for ever.

*The presider welcomes the people to the service.*

## TRISAGION

Hymnal S102

*All sing the refrain.*



Ho - ly God, Ho - ly and Might - y,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is in a simple, hymn-like style with a steady rhythm.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846–1924)

*Reader* We have our fill of sorrow. We blossom like a flower and wither away. We slip away like a shadow and do not stay. In the midst of life we are in death; where can we turn for help? Only to you, Lord, who are justly angered by our sins. **Refrain**

*Reader* Shut not your ears to our prayers, but spare us, O Lord. You know the secrets of our hearts; forgive us our sins. Eternal and merciful judge, both in life and when we come to die, let us not fall away from you. **Refrain**

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* Let us pray.

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Savior's blood, Jesus Christ our Lord. **Amen.**

*The people are seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Letter of Paul to the Romans. (8:6-11)

If our minds are ruled by our desires, we will die. But if our minds are ruled by the Spirit, we will have life and peace. Our desires fight against God, because they do not and cannot obey God's laws. If we follow our desires, we cannot please God.

You are no longer ruled by your desires, but by God’s Spirit, who lives in you. People who don’t have the Spirit of Christ in them don’t belong to him. But Christ lives in you. So you are alive because God has accepted you, even though your bodies must die because of your sins. Yet God raised Jesus to life! God’s Spirit now lives in you, and he will raise you to life by his Spirit.

Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

*The people stand.*

## GOSPEL ACCLAMATION

*As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Words: Para. Communaute de Taizé  
Music: Jacques Berthier (1923–1994)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Savior Jesus Christ according to John. (11:38–45)

All **Glory to you, Lord Christ.**

Feeling very upset, Jesus came to the tomb of his friend Lazarus who had died. It was a cave with a large stone covering the entrance. Jesus said, “Move the stone away.” Martha, the sister of the dead man, said, “But, Lord, it has been four days since he died. There will be a bad smell.” Then Jesus said to her, “Didn’t I tell you that if you believed you would see the glory of God?”

So they moved the stone away from the entrance. Then Jesus looked up and said, “Father, I thank you that you heard me. I know that you always hear me, but I said these things because of the people here around me. I want them to believe that you sent me.” After Jesus said this, he cried out in a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet wrapped with pieces of cloth, and a cloth around his face. Jesus said to them,

“Take the cloth off of him and let him go.” Many of the people, who had come to visit Mary and saw what Jesus did, believed in him.

The Gospel of our Savior.

All Praise to you, Lord Christ.

New Century Version (NCV) Copyright © 2005

SERMON

The Rev. Canon Christopher Griffin  
Canon for Community Partnerships

AFFIRMATION OF FAITH

1. We be - lieve in God the Fa - ther, God Al<sup>3</sup> -  
 2. Christ, who on the cross for - sak - en, like a  
 3. We be - lieve in God the Spir - it; in one

- might - y, by whose plan earth and hea - ven  
 lamb to slaught - er led, suff - ered un - der  
 church, be - low, a - bove; saints of God in

sprang to be - ing, all cre<sup>3</sup> - a - ted things be - gan.  
 Pon - tius Pi - late, he de - scend - ed to the dead.  
 one com - mun - ion, one in ho - li - ness and love.

We be<sup>3</sup> - lieve in Christ the Sav - ior, Son of  
 We be - lieve in Je - sus ris - en, heav - en's  
 So by faith, our sins for - giv - en, Christ our

God in hu - man frame, vir - gin born, the  
 King to rule and reign, to the Fa - ther's  
 Sav - ior, Lord, and friend, we shall rise with

child of Ma - ry up - on<sup>3</sup> whom the Spir - it came.  
 side as - cend - ed till as judge he comes a - gain.  
 him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Tony Botel, Thomas John Williams (1869-1944)

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

# PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

# Holy Communion

## OFFERTORY



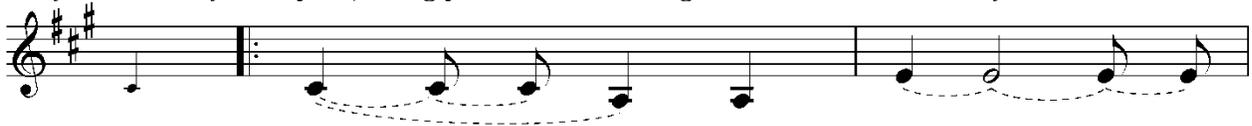
Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The people stand and sing

## OFFERTORY HYMN

Hymnal 335

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.



1	I	am	the	bread	of	life;	—	they	who
2 (The)	Bread	that	—	I	will	give	—	is	my
3 (Un-)	less	—	—	you	eat	—	—	of	the
4	I	am	the	re -	sur -	rec -	tion,	—	—
5 (Yes,)	Lord,	—	—	we	be -	lieve	—	that	—



1	come	to	me	shall	not	—	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	—	and	they	who
3	Flesh	of	the	Son	of	—	Man	—	and	—	—
4	I	—	—	am	the	—	life.	—	They	who	be -
5	you	—	—	are	the	—	Christ,	—	—	the	—



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to	
2	eat	—	—	of	this	bread,	they	shall	—	live	for	
3	drink	—	—	of	his	Blood,	you	shall	not	have	life	with -
4	lieve	—	—	in	me,	—	e -	ven	—	if	they	—
5	Son	—	—	of	God	—	who	—	—	has	—	—



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
3 in you. you shall not have life with in you.  
4 die, they shall live for ev - er.  
5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

1-4 Final Ending

last day.

2 The  
3 Un- day.  
4 —  
5 Yes,  
( )

Words: Suzanne Toolan (b. 1927), adapt. of John 6.  
Music: *I Am the Bread of Life*, Toolan; arr. Betty Pulkingham (1928-2019)

## GREAT THANKSGIVING

*Presider* God be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?

*All* **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:



Ho - ly, ho - ly, ho - ly, ho - ly is the Lord, who  
was and is and is to come, ho - ly is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?

*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor - thy, wor - thy wor - thy, wor - thy is the Lord, who  
was and is and is to come, wor - thy is the Lord.

*Reader* How do we follow Jesus Christ?  
*All* Listen, and we will hear.

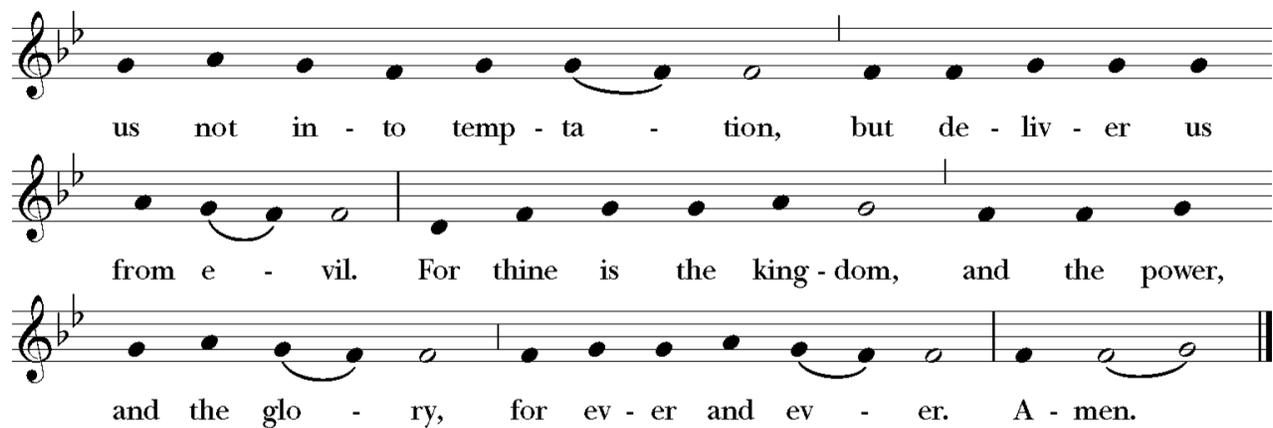
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry, glo - ry to the Lord, who  
was and is and is to come. A - men, A - men, A - men.

## LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD



Je - sus, Je - sus, Je - sus, Je - sus is the Lord, who  
 was and is and is to come, Je - sus is the Lord.

*The presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.*

*If you prefer to receive a blessing, cross your arms over your chest.*

*Let the priest know if you would prefer a gluten-free wafer.*

*The choristers sing*

## COMMUNION ANTHEM

John Ireland (1879-1962)

It is a thing most wonderful, almost too wonderful to be. That God's own Son should come from Heaven, and die to save a child like me. And yet I know that it is true: He chose a poor and humble lot, and wept, and toiled, and mourned, and died, for love of those who loved him not. I sometimes think about the Cross, and shut my eyes, and try to see the cruel nails and crown of thorns, and Jesus, crucified for me. But even could I see him die, I should but see a little part of that great love, which, like a fire, is always burning in his heart. And yet I want to love thee, Lord; oh light the flame within my heart, and I will love thee more and more, until I see thee as thou art.

## POST-COMMUNION PRAYER

*The people stand and the presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

1. How deep the Fa-ther's love for us,      how vast be-yond all mea - sure,  
 2. Be-hold, the man up - on a cross,      my sin up - on his shoul - ders;  
 3. I will not boast in an - y - thing,      no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son      to make a wretch his trea - sure.  
 a-shamed, I hear my mock-ing voice      call out a-mong the scoff - ers.  
 but I will boast in Je - sus Christ,      his death and re - sur - rec - tion.

How great the pain of sear-ing loss;      the Fa - ther turns his face a - way,  
 It was my sin that held him there,      un - til it was ac - com - plished;  
 Why should I gain from his re - ward?      I can - not give an an - swer;

as wounds which mar the cho - sen one      bring ma - ny souls to glo - ry.  
 his dy - ing breath has brought me life;      I know that it is fin - ished.  
 but this I know with all my heart,      his wounds have paid my ran - som.

Words & Music: Stuart Townend (b. 1963); arr. Stephen Buzard (b. 1989)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
**Bless the mission and outreach of this cathedral church.**

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
**Jesus Christ, our Lord. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*The deacon says*

Bow down before the Lord.

*The people kneel or bow as the presider prays*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season,  
they may learn to know you more fully, and to serve you with a more perfect will; through Christ  
our Lord. **Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

## VOLUNTARY

---

## IN OUR PRAYERS THIS WEEK

---

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Katrina, Denise, Stacy, Richard, Cleo, Ulla, Frank, Bill, Tom, Jane, Tim, Jacqueline, Mike, Frank, Gwendolyn, Greg, Suzanne, Sean, Katrina, Manal

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Brandy, Sergio, Lafauan, Enrique, Belinda, Sheridan

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; for the spouses, partners and children of our bishops, priests and deacons, that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership

---

## ANNOUNCEMENTS

---

*Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews).*

ADULT FORMATION AT ST. JAMES **The Forum Sundays at 10 a.m. in Kyle's Place:** Our Creeds, Our Vows: An exploration of how our statements of faith guide the way we live our lives as people of faith out in the world today. **Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m.:** Poetry of Life, Longing, Lament, and Love: This Lent all are welcome to meet in Meeting Room 1 as we read, discuss, and reflect on the poetry of Mary Oliver, Pádraig Ó Tuama, Naomi Shahib Nye, Li-Young Lee, and more, exploring our thoughts and feelings around the concepts of life, longing, lament, love and more.



THIS WEEK'S ENEWS

EASTER FLOWER OFFERINGS are collected through Palm Sunday, March 29. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [SaintJamesCathedral.org/EasterFlowers](http://SaintJamesCathedral.org/EasterFlowers).



EASTER FLOWERS

EASTER VIGIL POTLUCK SATURDAY, APRIL 4 Bring your favorite family dish to the potluck celebration following the **Easter Vigil Service on Saturday, April 4**. Use the QR Code to sign-up to bring food or volunteer to set-up, serve, or clean-up or sign-up on the sheets available at coffee hour.

**Contact: Katie Valchar** ([EasterFeast@SaintJamesCathedral.org](mailto:EasterFeast@SaintJamesCathedral.org)).



EASTER VIGIL POTLUCK

---

## ANNOUNCEMENTS

---

TRIDUUM GUEST PREACHER **We look forward to welcoming the Rev. Dr. Roger Ferlo as our guest preacher for the Triduum this year.** Roger is a writer, musician, former English professor, and former seminary dean. He is currently a Scholar in Residence at the Newberry Library, and volunteer docent at the Institute for the Study of Ancient Cultures (ISAC, formerly the Oriental Institute) at the University of the Chicago. A Colgate University graduate and emeritus trustee, he earned a Ph.D. in English from Yale University. He holds honorary doctorates from Colgate and from Bexley Seabury Seminary, where he was the founding president. He lives with his wife Anne Harlan in Hyde Park and is a Priest Associate at St. Paul and the Redeemer in Kenwood. He is the author of *Opening the Bible and Sensing God*, and editor of *Heaven*. **Read the Rev. Ferlo's reflections on the Triduum at [SaintJamesCathedral.org/Triduum](http://SaintJamesCathedral.org/Triduum).**



### SMALL GROUPS AT ST. JAMES

- **The St. James Social Justice Committee** is inviting anyone who is planning on participating in the Saturday, March 28 rally at Butler Field in Grant Park to come to St. James at 11:30 a.m. to pray together and then travel together to the rally, which begins at 1:30 p.m. For more information about the rally or gathering in prayer at St. James beforehand, please contact the committee at [SocialJustice@SaintJamesCathedral.org](mailto:SocialJustice@SaintJamesCathedral.org). If you would like to know more about goals, vision, or process for the newly-forming committee, Canon Vicar Steven Balke and the Social Justice Committee are happy to provide additional information.
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** ([jperkins@SaintJamesCathedral.org](mailto:jperkins@SaintJamesCathedral.org))
- **First Sundays Book Group Sunday, April 12 at 1 p.m. in Room 212.** Join us as we continue with “When the World Breaks” by Jason Adam Miller, discussing Chapters 1-6. April’s meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** ([1stSundays@saintjamescathedral.org](mailto:1stSundays@saintjamescathedral.org)).

EDUCATION FOR MINISTRY (EFM) COMMUNITY GATHERING MARCH 23 You’re invited to an Education for Ministry (EfM) Community Gathering on Monday, March 23 from 5:30 p.m. until 8:00 p.m. to experience an EfM seminar. Come and see how study, prayer, and reflection help us discern where God is in our lives and what God is calling us to do. If you’re interested in attending, please **contact Laura Jenkins** at [EfM@SaintJamesCathedral.org](mailto:EfM@SaintJamesCathedral.org) for information on the readings.

LENTEN ST. MARTIN'S-ST. JAMES BOOK GROUP Our final meeting will be at 6:00 p.m. on Thursday, March 26 to discuss *Come Have Breakfast: Meditations on God and the Earth*, by Elizabeth A. Johnson. **Email the office ([info@SaintJamesCathedral.org](mailto:info@SaintJamesCathedral.org)) for the Zoom link.**



# Forsaken of Man

A Passion Oratorio by Leo Sowerby

FRIDAY, MARCH 27 AT 7:30 P.M.

St. James Cathedral Choir  
Steven Caldicott Wilson, Evangelist; Evan Bravos, Jesus  
Nico Tjoelker, Organist; Stephen Buzard, Conductor

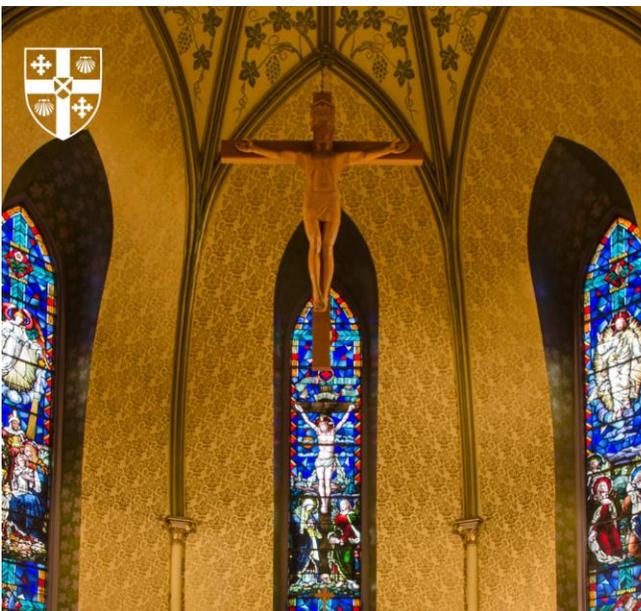


# The Seven Last Words

A service of music and poetry

FRIDAY, APRIL 3  
AT 6:30 P.M.

Music by Britten, Duruflé, Dering,  
Pergolesi, Barber, and Ireland  
Sung by the  
Cathedral Choristers



# Stations of the Cross

An immersive offering of music and poetry

SUNDAY, MARCH 29 AT 4 P.M.

Music by Marcel Dupré  
Performed by Stephen Buzard, organist  
and Dr. Carol Symes, narrator

YOU ARE INVITED !

# St. James Cathedral's Sesquicentennial Gala and Dean's Reception

FRIDAY EVENING  
APRIL 17  
2026

THE DRIEHAUS MUSEUM

A joyful evening of music, food, and fellowship, celebrating 150 years of St. James, the Cathedral's growing ministries, and our bold vision for a restored Cathedral campus in the heart of Chicago

**More Information and Tickets:**

[SaintJamesCathedral.org/Gala150](http://SaintJamesCathedral.org/Gala150)



THE EVENING

## **Dean's Reception**

5:30pm–6:30pm Enjoy canapes, drinks and private museum access, featuring the Tiffany and Wizard of Oz exhibitions in the Nickerson Mansion (Driehaus Museum)

## **Sesquicentennial Gala**

6:30pm–7.00pm Registration in the Murphy Auditorium (Driehaus Museum)  
7.00pm - 9.00pm Dinner, remarks, and music from St. James' Schola Singers & Choristers

---

## LITURGICAL MINISTERS

---

PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER:  
DEACON: The Rev. Rick Incorvati                      The Rev. Canon Christopher Griffin

---

## WORSHIP SCHEDULE

---

SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

---

## CLERGY & STAFF

---

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Rick Incorvati, <i>Deacon</i>	rincorvati@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
Jacob Perkins, <i>Associate for Formation</i>	jperkins@saintjamescathedral.org
Beau Surratt, <i>Associate for Administration</i>	bsurratt@saintjamescathedral.org
Nico Tjoelker, <i>Assistant Director of Music</i>	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

---

## CATHEDRAL CHAPTER

---

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

---



*St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.*

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification