



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"The Resurrection of Lazarus" by Frances Watt*

Holy Eucharist  
Fifth Sunday in Lent  
March 22, 2026 at 11 a.m.

## Palm Sunday, March 29

8, 9, & 11 a.m.

**Eucharist and Blessing of Palms**

4 p.m. Dupre Stations of the Cross



## MAUNDY THURSDAY April 2

6:30 p.m. **Eucharist and Foot Washing**



**GOOD FRIDAY April 3**  
1:30 p.m. **Liturgy of the Passion**  
6:30 p.m. Seven Last Words



## HOLY SATURDAY April 4

8 p.m. **Easter Vigil Eucharist**  
Festive reception following



## EASTER DAY April 5

8, 9, and 11 a.m. **Eucharist**  
10 a.m. Children's Activities



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

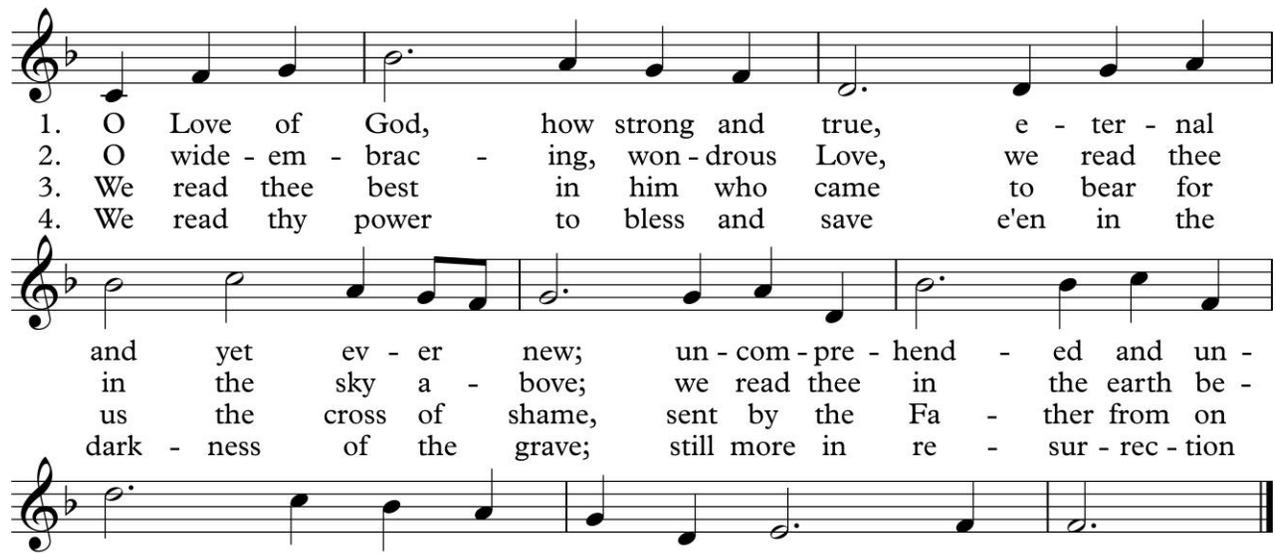
Psalm Prelude, Set. 2 No. 1, *De Profundis*

Herbert Howells (1892-1983)

*The people stand and sing*

INTROIT HYMN

Hymnal 455



1. O Love of God, how strong and true, e - ter - nal  
2. O wide - em - brac - ing, won - drous Love, we read thee  
3. We read thee best in him who came to bear for  
4. We read thy power to bless and save e'en in the  
and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion  
bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatio Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (1894-1985)

## OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*All* **God's mercy endures for ever.**

*The presider welcomes the people to the service, then says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## KYRIE

Hymnal S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## Liturgy of the Word

### FIRST READING

A Reading from the Prophet Ezekiel. (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The Word of the Lord.

*All* **Thanks be to God.**

After the choir sings the refrain, repeat and sing as indicated.



With the Lord there is mer-cy, and with him there is plen-teous re - demp-tion.

Out of the depths have I called to you, O Lord;  
Lord, hear my voice;

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,  
O Lord, who could stand?

For there is forgiveness with you;  
therefore you shall be feared. *Refrain*

I wait for the Lord; my soul waits for him;  
in his word is my hope.

My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning. *Refrain*

O Israel, wait for the Lord,  
for with the Lord there is mercy;

With him there is plenteous redemption,  
and he shall redeem Israel from all their sins. *Refrain*

## SECOND READING

A Reading from the Letter to Paul to the Romans. (8:6-11)

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

All Thanks be to God.

The people stand and sing

GRADUAL HYMN

Hymnal 547



1 A - wake, O sleep - er, rise from death, and Christ shall  
2 To us on earth he came to bring from sin and  
3 There is one Bo - dy and one hope, one Spi - rit  
4 Then walk in love as Christ has loved, who died that  
5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and  
2 fear re - lease, to give the Spi - rit's u - ni -  
3 and one call, one Lord, one Faith, and one Bap -  
4 he might save; with kind and gen - tle hearts for -  
5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.  
2 ty, the ve - ry bond of peace.  
3 tism, one Fa - ther of us all.  
4 give as God in Christ for - gave.  
5 faith, and Christ shall give you life.

Words: F. Bland Tucker (1895–1984)

Music: Marsh Chapel, Max Miller (1927–2013)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (11:1–45)

All **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them.”

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.

All Praise to you, Lord Christ.

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*The people stand.*

### NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.****

### PRAYERS OF THE PEOPLE

*After each petition, the response is*

|               |                         |
|---------------|-------------------------|
| <i>Reader</i> | Lord, in your mercy,    |
| <i>All</i>    | <b>Hear our prayer.</b> |

*The presider concludes, praying*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*            **And also with you.**

*The people greet each other in the name of the Lord.*

## Holy Communion

### OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

### OFFERTORY ANTHEM

Antonio Lotti (1667-1740)

*Crucifixus etiam pro nobis sub Pontio Pilato:  
Passus, et sepultus est.*

He was crucified also for us under Pontius Pilate:  
He suffered and was buried.



The people stand and sing  
OFFERTORY HYMN

Hymnal 314



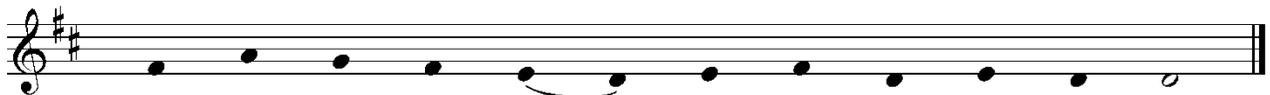
1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (c. 1225-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982. Sts. 1-3  
Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

## GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Presider and the All, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Presider and the All, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Presider, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the All, with the lyrics "It is right to give God thanks and praise." The notes are primarily quarter and eighth notes, with some rests and accidentals.

Presider All  
The Lord be with you. And al - so with you.

Presider All  
Lift up your hearts. We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

All  
It is right to give God thanks and praise.

*The presider and people pray in dialogue*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Hymnal S114

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 — in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Willan

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate Christ’s death and resurrection  
 as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

*A period of silence is kept.*

AGNUS DEI

High Voices

Hymnal S158

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -

Low Voices

on us. O Lamb of God, that  
 ta - kest a - way the sins of the All have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Willan

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.*

*Please come forward to the communion rail to receive the bread.*

*Let the priest know if you would prefer a gluten-free wafer.*

*If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.*

*Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

COMMUNION ANTHEM Prologue, from *Forsaken of Man* Leo Sowerby (1895–1968)

On a cross between two thieves they have nailed a man: The Son of man, and yet forsaken of mankind. For all have failed him and come short of the glory of God.

## POST-COMMUNION PRAYER

*The people stand and the presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

*The presider says*

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All*      **We who are many are one body, for we all share one bread, one cup. Amen.**



POST-COMMUNION HYMN

1. How deep the Fa-ther's love for us,      how vast be-yond all mea - sure,  
 2. Be-hold, the man up - on a cross,      my sin up - on his shoul - ders;  
 3. I will not boast in an - y - thing,      no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son      to make a wretch his trea - sure.  
 a-shamed, I hear my mock-ing voice      call out a-mong the scoff - ers.  
 but I will boast in Je - sus Christ,      his death and re - sur - rec - tion.

How great the pain of sear-ing loss;      the Fa - ther turns his face a - way,  
 It was my sin that held him there,      un - til it was ac - com - plished;  
 Why should I gain from his re - ward?      I can - not give an an - swer;

as wounds which mar the cho - sen one      bring ma - ny souls to glo - ry.  
 his dy - ing breath has brought me life;      I know that it is fin - ished.  
 but this I know with all my heart,      his wounds have paid my ran - som.

Words & Music: Stuart Townend (b. 1963); arr. Stephen Buzard (b. 1989)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## SOLEMN PRAYER OVER THE PEOPLE

*The deacon says*

Bow down before the Lord.

*The people kneel or bow as the presider prays*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

## DISMISSAL

*Deacon*        Go in peace to love and serve the Lord.

*All*            **Thanks be to God.**

VOLUNTARY        O Mensch, bewein dein Sünde groß, BWV 622        J.S. Bach (1685-1750)

*The closing voluntary is a worshipful offering for those who choose to remain.*

*To maintain a prayerful atmosphere, please refrain from applause.*

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Katrina, Denise, Stacy, Richard, Cleo, Ulla, Frank, Bill, Tom, Jane, Tim, Jacqueline, Mike, Frank, Gwendolyn, Greg, Suzanne, Sean, Katrina, Manal

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Brandy, Sergio, Lafauan, Enrique, Belinda

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and our Presiding Bishop, Sean; for the spouses, partners and children of our bishops, priests and deacons, that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership

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## ANNOUNCEMENTS

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*Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews).*

ADULT FORMATION AT ST. JAMES **The Forum Sundays at 10 a.m. in Kyle's Place:** Our Creeds, Our Vows: An exploration of how our statements of faith guide the way we live our lives as people of faith out in the world today. **Wednesday 5:45 p.m. Evensong, followed by dinner and then adult formation at 6:30 p.m.:** Poetry of Life, Longing, Lament, and Love: This Lent all are welcome to meet in Meeting Room 1 as we read, discuss, and reflect on the poetry of Mary Oliver, Pádraig Ó Tuama, Naomi Shahib Nye, Li-Young Lee, and more, exploring our thoughts and feelings around the concepts of life, longing, lament, love and more.



THIS WEEK'S ENEWS

EASTER FLOWER OFFERINGS are collected through Palm Sunday, March 29. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [SaintJamesCathedral.org/EasterFlowers](https://SaintJamesCathedral.org/EasterFlowers).



EASTER FLOWERS

EASTER VIGIL POTLUCK SATURDAY, APRIL 4 Bring your favorite family dish to the potluck celebration following the **Easter Vigil Service on Saturday, April 4**. Use the QR Code to sign-up to bring food or volunteer to set-up, serve, or clean-up or sign-up on the sheets available at coffee hour.

**Contact: Katie Valchar** ([EasterFeast@SaintJamesCathedral.org](mailto:EasterFeast@SaintJamesCathedral.org)).



EASTER VIGIL POTLUCK

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## ANNOUNCEMENTS

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TRIDUUM GUEST PREACHER **We look forward to welcoming the Rev. Dr. Roger Ferlo as our guest preacher for the Triduum this year.** Roger is a writer, musician, former English professor, and former seminary dean. He is currently a Scholar in Residence at the Newberry Library, and volunteer docent at the Institute for the Study of Ancient Cultures (ISAC, formerly the Oriental Institute) at the University of the Chicago. A Colgate University graduate and emeritus trustee, he earned a Ph.D. in English from Yale University. He holds honorary doctorates from Colgate and from Bexley Seabury Seminary, where he was the founding president. He lives with his wife Anne Harlan in Hyde Park and is a Priest Associate at St. Paul and the Redeemer in Kenwood. He is the author of *Opening the Bible and Sensing God*, and editor of *Heaven*. **Read the Rev. Ferlo's reflections on the Triduum at [SaintJamesCathedral.org/Triduum](http://SaintJamesCathedral.org/Triduum).**



### SMALL GROUPS AT ST. JAMES

- **The St. James Social Justice Committee** is inviting anyone who is planning on participating in the Saturday, March 28 rally at Butler Field in Grant Park to come to St. James at 11:30 a.m. to pray together and then travel together to the rally, which begins at 1:30 p.m. For more information about the rally or gathering in prayer at St. James beforehand, please contact the committee at [SocialJustice@SaintJamesCathedral.org](mailto:SocialJustice@SaintJamesCathedral.org). If you would like to know more about goals, vision, or process for the newly-forming committee, Canon Vicar Steven Balke and the Social Justice Committee are happy to provide additional information.
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** ([jperkins@SaintJamesCathedral.org](mailto:jperkins@SaintJamesCathedral.org))
- **First Sundays Book Group Sunday, April 12 at 1 p.m. in Room 212.** Join us as we continue with “When the World Breaks” by Jason Adam Miller, discussing Chapters 1-6. April’s meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** ([1stSundays@saintjamescathedral.org](mailto:1stSundays@saintjamescathedral.org)).

EDUCATION FOR MINISTRY (EFM) COMMUNITY GATHERING MARCH 23 You’re invited to an Education for Ministry (EfM) Community Gathering on Monday, March 23 from 5:30 p.m. until 8:00 p.m. to experience an EfM seminar. Come and see how study, prayer, and reflection help us discern where God is in our lives and what God is calling us to do. If you’re interested in attending, please **contact Laura Jenkins** at [EfM@SaintJamesCathedral.org](mailto:EfM@SaintJamesCathedral.org) for information on the readings.

LENTEN ST. MARTIN'S-ST. JAMES BOOK GROUP Our final meeting will be at 6:00 p.m. on Thursday, March 26 to discuss *Come Have Breakfast: Meditations on God and the Earth*, by Elizabeth A. Johnson. **Email the office ([info@SaintJamesCathedral.org](mailto:info@SaintJamesCathedral.org)) for the Zoom link.**



# Forsaken of Man

A Passion Oratorio by Leo Sowerby

FRIDAY, MARCH 27 AT 7:30 P.M.

St. James Cathedral Choir  
Steven Caldicott Wilson, Evangelist; Evan Bravos, Jesus  
Nico Tjoelker, Organist; Stephen Buzard, Conductor

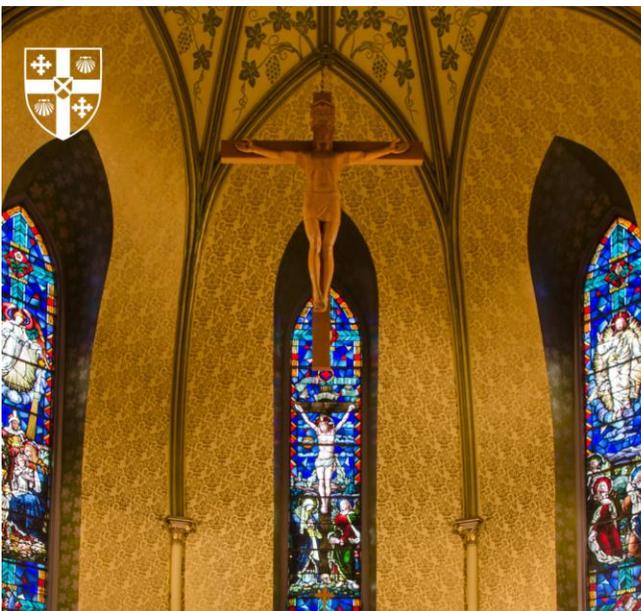


# The Seven Last Words

A service of music and poetry

FRIDAY, APRIL 3  
AT 6:30 P.M.

Music by Britten, Duruflé, Dering,  
Pergolesi, Barber, and Ireland  
Sung by the  
Cathedral Choristers



# Stations of the Cross

An immersive offering of music and poetry

SUNDAY, MARCH 29 AT 4 P.M.

Music by Marcel Dupré  
Performed by Stephen Buzard, organist  
and Dr. Carol Symes, narrator

YOU ARE INVITED !

# St. James Cathedral's Sesquicentennial Gala and Dean's Reception

FRIDAY EVENING  
APRIL 17  
2026

THE DRIEHAUS MUSEUM

A joyful evening of music, food, and fellowship, celebrating 150 years of St. James, the Cathedral's growing ministries, and our bold vision for a restored Cathedral campus in the heart of Chicago

**More Information and Tickets:**

[SaintJamesCathedral.org/Gala150](http://SaintJamesCathedral.org/Gala150)



THE EVENING

## **Dean's Reception**

5:30pm–6:30pm Enjoy canapes, drinks and private museum access, featuring the Tiffany and Wizard of Oz exhibitions in the Nickerson Mansion (Driehaus Museum)

## **Sesquicentennial Gala**

6:30pm–7.00pm Registration in the Murphy Auditorium (Driehaus Museum)  
7.00pm - 9.00pm Dinner, remarks, and music from St. James' Schola Singers & Choristers

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER:  
DEACON: The Rev. Rick Incorvati                      The Rev. Canon Christopher Griffin

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## WORSHIP SCHEDULE

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|---------------|------------|---|-----------|
| SUNDAYS       | 8 a.m.     | Holy Eucharist ( <i>Spoken</i> )                              | Chapel    |
|               | 9 a.m.     | Holy Eucharist ( <i>Family</i> )                              | Cathedral |
|               | 11 a.m.    | Holy Eucharist ( <i>Choral</i> )                              | Cathedral |
|               |            | Live-Stream Service ( <i>see enews, website, or YouTube</i> ) |           |
| FIRST SUNDAYS | 4 p.m.     | Choral Evensong ( <i>Oct–June</i> )                           | Cathedral |
| WEEKDAYS      | 9 a.m.     | Morning Prayer ( <i>see enews, or website</i> )               | Zoom      |
|               | 12:10 p.m. | Holy Eucharist  | Cathedral |
|               | 5:45 p.m.  | Choral Evensong ( <i>Wednesdays, Sept–June</i> )              | Cathedral |

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## CLERGY & STAFF

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|   |                                    |
|---|------------------------------------|
| The Very Rev. Lisa Hackney-James, <i>Dean</i>                     | lhj@saintjamescathedral.org        |
| The Rev. Canon Steven Balke, <i>Canon Vicar</i>                   | sbalke@saintjamescathedral.org     |
| The Rev. Canon Christopher Griffin, <i>Community Partnerships</i> | cgriffin@saintjamescathedral.org   |
| The Rev. Rick Incorvati, <i>Deacon</i>                            | rincorvati@saintjamescathedral.org |
| The Rev. A. Frank Donaghue, <i>Priest Associate</i>               | info@saintjamescathedral.org       |
| Canon Stephen Buzard, <i>Director of Music</i>                    | sbuzard@saintjamescathedral.org    |
| Canon Robert Black, <i>Finance &amp; Administration</i>           | rblack@saintjamescathedral.org     |
| Robert Grisbrook, <i>Director of Development</i>                  | rgrisbrook@saintjamescathedral.org |
| Jacob Perkins, <i>Associate for Formation</i>                     | jperkins@saintjamescathedral.org   |
| Beau Surratt, <i>Associate for Administration</i>                 | bsurratt@saintjamescathedral.org   |
| Nico Tjoelker, <i>Assistant Director of Music</i>                 | ntjoelker@saintjamescathedral.org  |
| Sai Mamatha Akkineni, <i>Staff Accountant</i>                     | info@saintjamescathedral.org       |
| Tamarra Newbern, <i>Associate for Communications</i>              | info@saintjamescathedral.org       |
| Shaun Bond, <i>Senior Sexton</i>                                  | info@saintjamescathedral.org       |

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## CATHEDRAL CHAPTER

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Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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