



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Appearance to the Disciples" by Ed De Guzman

Holy Eucharist
Second Sunday of Easter
April 12, 2026 at 9 a.m.

Easter Flowers Given

IN MEMORY OF

Joseph P. Black
Steven Paul Black
Joyce Black
Gloria Black McKenzie
by Robert Black
Gwen Blazo
Flo Rhoades
by Brandon Blazo & Todd Rhoades
Deborah Sobol
Diana Chang
Melvin Chang
by Rowland Chang
Helen M. & James L. Cook, Jr.
Constance C. & Roger Wilder
by Judith L. Cook
Charlotte Culver
G. Robert Culver
Dorothy Wilson
Leland Wilson
by Marianne & George Culver
Robert Faulhaber
by JoAnn Faulhaber
Patricia Fickling
Richard Chang
by Susan Fickling
Mrs. William Nance
by Darryl Grant
Florence Leurquin Haworth
by David & Patty Haworth
Moyra Gay Outerson
Robert Bartlett Roach II
by Alex Kincaid,
on behalf of the Kincaid family
Richard E. Jenkins
by Laura Jenkins
Randolph King
Woodrow & Valerie Johnston
by Rachael King

H. Earl & Miriam U. Hoover
Arthur & Vienna Leppen
by Michael Leppen
Lillian French
Chris Gomez
The Hon. Alexis Herman
by Georgia & David Nelson
Phillip D. Miller
by Darrell Miller
Esther Battle Moye
by Allen Moye
Fred & Irene Niedenthal
Caroline Niedenthal
Kasper & Pauline Bury
Thomas & Jane Sollers
Elizabeth Love
by Dean Niedenthal & Tom Sollers
Family & Friends
by Edith O'Keefe
James Olopade
John Bodunde
Dorcas Ibitomileye Falusi
by Sola & Funmi Olopade
Family & Friends
by John Palfrey
Howard Patton
Henry & Ocia Mack Family
Dr. Delores Gillum Brown
Teddy Vinson Hall
Clarence Wood
by Tanya B. Patton
Betty Joan Reid
by Greg Reid
Romilda Romy Scalzitti-Roman
by Michael Roman
Kathy Karr
Bobbie Schmidt
by Keith Schmidt
& Suzanne Karr-Schmidt

Ms. Jeanette Brown
Mrs. Merciline Leftwich
by Beverly Sibblies
Courtney Farmer Sullivan
Patricia Cromwell Miller
by Gary Sullivan
TL Arends
Alta Holaday
Hugh & Dorothy Sumner
by Scott & Kirstin Sumner
C. Raymond Burlason
by Paul W. Thompson
Marshall V.
& Ida Welch Canada
by Marsha Watt
William F., Jane G.,
William R. & Derrick S. Weaver
by Kurt Weaver
Susan Lenz
by Bob & Kaye Wertz
William Willoughby
by Judith B. Willoughby
Kimberly Donnelly
by the Woock family
IN HONOR OF
Pam Semanik
by Rowland Chang
John Bramsen
by Norma Bramsen
Patricia Johnston
by Rachael King
Children & Grandchildren
by Sola & Funmi Olopade
G. Richard Reid
by Greg Reid

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

The people stand and face the baptismal font.

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a Celtic Alleluia. Both staves are in the treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody is written on a single line for each staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the first staff, and 'Al - le - lu - ia, al - le - lu - ia!' are written below the second staff. The music consists of eighth and sixteenth notes, with some notes beamed together. The first staff ends with a double bar line, and the second staff ends with a double bar line.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 205

1 Good Chris - tians all, re - jice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - jice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)
 Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

The presider welcomes the people to the service and they pray together

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



Glo-ry to God! Our hearts to you we raise! Joy and peace on earth, in
Son of the Fa-ther, bear-ing this world's sin, Lamb of God, have mer-cy,



high-est heav-en praise! Songs of a-dor-a-tion, Lord, to you we bring,
grant us peace with-in. You, O Christ, are ho-ly, you a-lone are Lord,



prais-ing your great good-ness, Fa-ther heav'n-ly King. Glo-ry to God! Our
with the Ho-ly Spi-rit ev-er-more a-dored.



hearts to you we raise! Joy and peace on earth, in high-est heav-en praise!

Words: Edwin Le Grice (1911-1992)

Music: Judas Maccabeus, George Frederic Handel (1685-1759)

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (2:14a, 22-32)

Peter stood with the eleven apostles and spoke in a loud and clear voice to the crowd: Now, listen to what I have to say about Jesus from Nazareth. God proved that he sent Jesus to you by having him work miracles, wonders, and signs. All of you know this. God had already planned and decided that Jesus would be handed over to you. So you took him and had evil men put him to death on a cross. But God set him free from death and raised him to life. Death could not hold him in its power. What David said are really the words of Jesus, “I always see the Lord near me, and I will not be afraid with him at my right side. Because of this, my heart will be glad, my words will be joyful, and I will live in hope. The Lord won’t leave me in the grave. I am his holy one, and he won’t let my body decay. He has shown me the path to life, and he makes me glad by being near me.”

My friends, it is right for me to speak to you about our ancestor David. He died and was buried, and his tomb is still here. But David was a prophet, and he knew that God had made a promise he would not break. He had told David that someone from his own family would someday be king.

David knew this would happen, and so he told us that Christ would be raised to life. He said that God would not leave him in the grave or let his body decay. All of us can tell you that God has raised Jesus to life!

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (20:19-31)

All **Glory to you, Lord Christ.**

When it was evening on the first day of the week, Jesus' followers were together. The doors were locked, because they were afraid of the elders. Then Jesus came and stood right in the middle of them and said, "Peace be with you." After he said this, he showed them his hands and his side. His followers were thrilled when they saw the Lord.

Then Jesus said again, "Peace be with you. As the Father sent me, I now send you." After he said this, he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven. If you don't forgive them, they are not forgiven."

Thomas (called the Twin), who was one of the twelve, was not with them when Jesus came. The other followers kept telling Thomas, "We saw the Lord."

But Thomas said, "I will not believe it until I see the nail marks in his hands and put my finger where the nails were and put my hand into his side."

A week later the followers were in the house again, and Thomas was with them. The doors were locked, but Jesus came in and stood right in the middle of them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here, and look at my hands. Put your hand here in my side. Stop being an unbeliever and believe."

Thomas said to him, "My Lord and my God!"

Then Jesus told him, "You believe because you see me. Those who believe without seeing me will be truly blessed."

Jesus did many other miracles in the presence of his followers that are not written in this book. But these are written so that you may believe that Jesus is the Christ, the Son of God. Then, by believing, you may have life through his name.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Rev. Canon Steven Balke
Canon Vicar

The people stand and sing

AFFIRMATION OF FAITH

1. We be-lieve in God al - might - y, au - thor of all things that be.
2. We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3. We be-lieve in God's own Spi - rit, bond - ing all the saints with-in

ma - ker of the earth and hea - vens, keep - er of the sky and sea.
ta - ken from the cross, was bur - ied, true life there had tru - ly died.
one church cath - olic, one church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring e - ter - nal life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing: this the faith that we have claimed.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The lyrics are arranged in three columns, corresponding to the three verses of the affirmation. The first system covers the first three lines of the first verse. The second system covers the first three lines of the second verse. The third system covers the first three lines of the third verse. The fourth system covers the first three lines of the fourth verse. The piano accompaniment is a simple harmonic accompaniment, primarily using chords and moving bass lines.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

A PRAYER FOR THE YOUTH OF ST. JAMES

The presider says

Let us pray.

Stir up, O Lord, in these young people the Spirit by whom your Saints have served you, that they, being filled with the same Spirit, may be rooted in love, strengthened in courage, and made bold in faith to follow the way of Jesus Christ in a world unsteady and uncertain. Walk alongside them, we pray, in their successes and in their failures, and grant unto them the joy, peace, and consolation of your Holy Spirit.

Grant, O Lord, that we all may be steadfast in our care for this community, that your servants may grow in faith and in holiness of life; through Jesus Christ our Lord. **Amen.**

The Blessing of God the Father, God the Son, and God the Holy Spirit be upon you and your families, today and always. **Amen.**

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The people stand and sing
OFFERTORY HYMN

Hymnal 178

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Fishel; arr. Betty Pulkingham (1928–2019), Charles Mallory (b. 1950), and George Mims (1938–2025)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly is the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! Ho - ly, ho - ly
is the Lord, A - - - le - lu - ia!

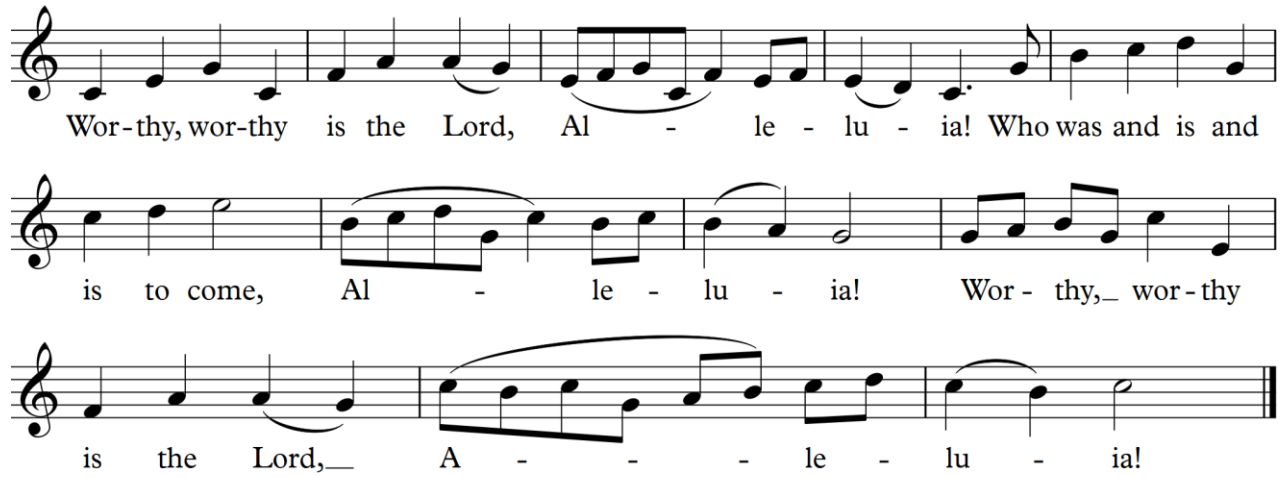
We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Wor-thy, wor-thy is the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! Wor - thy, wor - thy
is the Lord, A - - - le - lu - ia!

Reader Why do we follow Jesus Christ?
All Because he is God's saving Love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



Glo-ry, glo-ry to the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! A - men, a - men,
a - men, A - - - le - lu - ia!

LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD



Je - sus, Je - sus is the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! Je - sus, Je - sus
is the Lord, A - - - le - lu - ia!

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing

COMMUNION ANTHEM

Barry Rose (b. 1934)

Risen Lord, Give us a heart for simple things. Love, laughter, bread, wine, and dreams, fill us with green growing hope: Risen Lord, Make us a people whose song is Alleluia. Whose sign is peace, and whose name is love: Risen Lord, Give us a heart for simple things and to sing Alleluia.

-Text: The Rev. John Hencher

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 209

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.
 Music: St. Botolph, Gordon Slater (1896-1979)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Tom, Jane, Tim, Frank, Suzanne, Viraj, Ruchika, Sean, Catrina, Manal, Nicolette

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Ursula Karst, Chris Irvine

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Tyrese, Andrell, Amos, Kenya

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thianguial

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

INVITE WELCOME CONNECT Please join us for a lively conversation as we reinvigorate this ministry of evangelism, hospitality and belonging on **Saturday, May 2 from 9:30 a.m. until 11:30 a.m.** Be inspired as our Dean shares her vision of how and why we extend God's welcome, then get to work generating ideas for putting that vision into action. If you are a newer member of St. James, your participation will be particularly helpful. If you've been welcoming visitors and newcomers for years, please come and share your best practices. Telling us you're planning to attend will be helpful for our planning. Send responses, questions and ideas to welcome@saintjamescathedral.org or talk to Laura Jenkins. And take a look at the Invite Welcome Connect in 5 Minutes video at invitewelcomeconnect.com.

CHORAL EVENSONG AT ROCKEFELLER CHAPEL SUNDAY, MAY 3 AT 4 P.M. Choral Evensong on May 3 will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- **The St. James Arts Council meets today at 12:30 p.m. in Room 307.** All who are interested in the arts at St. James are encouraged to attend. **Contact: Michael Stauffer** (ArtsCouncil@SaintJamesCathedral.org)
- **The First Sundays Book Group meets today at 1 p.m. in Room 212.** Join us as we continue with "When the World Breaks" by Jason Adam Miller, discussing Chapters 1-6. April's meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** (1stSundays@saintjamescathedral.org).
- **The St. James Young Adults Group gathers for Second Supper today at 2 p.m. in Kyle's Place.** Preceded by "Being With" formation opportunity at 12:30 p.m. in Meeting Room 1 (lower level of modern building). **Contact: Maria Price** (YoungAdults@SaintJamesCathedral.org)

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Rick Incorvati, <i>Deacon</i>	rincorvati@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
Jacob Perkins, <i>Associate for Formation</i>	jperkins@saintjamescathedral.org
John Williams, <i>Associate for Administration</i>	jwilliams@saintjamescathedral.org
Nico Tjoelker, <i>Assistant Director of Music</i>	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification