



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"Appearance to the Disciples" by Ed De Guzma*

Holy Eucharist  
Second Sunday of Easter  
April 12, 2026 at 11 a.m.

# Easter Flowers Given

## IN MEMORY OF

Joseph P. Black  
Steven Paul Black  
Joyce Black  
Gloria Black McKenzie  
*by Robert Black*  
Gwen Blazo  
Flo Rhoades  
*by Brandon Blazo & Todd Rhoades*  
Deborah Sobol  
Diana Chang  
Melvin Chang  
*by Rowland Chang*  
Helen M. & James L. Cook, Jr.  
Constance C. & Roger Wilder  
*by Judith L. Cook*  
Charlotte Culver  
G. Robert Culver  
Dorothy Wilson  
Leland Wilson  
*by Marianne & George Culver*  
Robert Faulhaber  
*by JoAnn Faulhaber*  
Patricia Fickling  
Richard Chang  
*by Susan Fickling*  
Mrs. William Nance  
*by Darryl Grant*  
Florence Leurquin Haworth  
*by David & Patty Haworth*  
Moyra Gay Outerson  
Robert Bartlett Roach II  
*by Alex Kincaid,*  
*on behalf of the Kincaid family*  
Richard E. Jenkins  
*by Laura Jenkins*  
Randolph King  
Woodrow & Valerie Johnston  
*by Rachael King*

H. Earl & Miriam U. Hoover  
Arthur & Vienna Leppen  
*by Michael Leppen*

Lillian French  
Chris Gomez  
The Hon. Alexis Herman  
*by Georgia & David Nelson*

Phillip D. Miller  
*by Darrell Miller*

Esther Battle Moye  
*by Allen Moye*

Fred & Irene Niedenthal  
Caroline Niedenthal  
Kasper & Pauline Bury  
Thomas & Jane Sollers  
Elizabeth Love

*by Dean Niedenthal & Tom Sollers*

Family & Friends  
*by Edith O'Keefe*

James Olopade  
John Bodunde  
Dorcas Ibitomileye Falusi  
*by Sola & Funmi Olopade*

Family & Friends  
*by John Palfrey*

Howard Patton  
Henry & Ocia Mack Family  
Dr. Delores Gillum Brown  
Teddy Vinson Hall  
Clarence Wood  
*by Tanya B. Patton*

Betty Joan Reid  
*by Greg Reid*

Romilda Romy Scalzitti-Roman  
*by Michael Roman*

Kathy Karr  
Bobbie Schmidt  
*by Keith Schmidt*  
*& Suzanne Karr-Schmidt*

Ms. Jeanette Brown  
Mrs. Merciline Leftwich  
*by Beverly Sibblies*

Courtney Farmer Sullivan  
Patricia Cromwell Miller  
*by Gary Sullivan*

TL Arends  
Alta Holaday  
Hugh & Dorothy Sumner  
*by Scott & Kirstin Sumner*

C. Raymond Burlason  
*by Paul W. Thompson*

Marshall V.  
& Ida Welch Canada  
*by Marsha Watt*

William F., Jane G.,  
William R. & Derrick S. Weaver  
*by Kurt Weaver*

Susan Lenz  
*by Bob & Kaye Wertz*  
William Willoughby  
*by Judith B. Willoughby*

Kimberly Donnelly  
*by the Woock family*

## IN HONOR OF

Pam Semanik  
*by Rowland Chang*

John Bramsen  
*by Norma Bramsen*

Patricia Johnston  
*by Rachael King*

Children & Grandchildren  
*by Sola & Funmi Olopade*

G. Richard Reid  
*by Greg Reid*

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Heut triumphieret Gottes Sohn, BWV 630

J.S. Bach (1685-1750)

*The people stand and face the baptismal font.*

## CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The presider blesses the water of the font, saying*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

*As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.*

## INTROIT HYMN

Hymnal 206

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 O sons and daught - ers, let us sing!
- 2 That night the a - pos - tles met in fear;
- 3 When Thom - as first the tid - ings heard,
- 4 "My pierc - ed side, O Thom - as, see;
- 5 No long - er Thom - as then de - nied,
- 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
 2 a - midst them came their Lord most dear,  
 3 how they had seen the ris - en Lord,  
 4 my hands, my feet, I show to thee;  
 5 he saw the feet, the hands, the side;  
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
 2 and said, "My peace be on all here." Al - le - lu - ia!  
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)

Music: O filii et filiae, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (1937-2010)

*The presider welcomes the people to the service and they pray together*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The people sing*

CANTICLE OF PRAISE

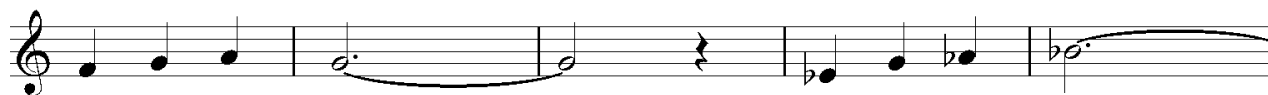
Hymnal S236



1. Glo - ry to you, \_\_\_\_\_ Lord



God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;



glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di - ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen - dor of your

tem - ple; — on the throne of your ma - jes - ty, glo - ry to

you. — 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; — we will praise you and

high - ly ex - alt you for ev - er. —

5. Glo - ry to you, — be - hold - ing the

depths; — in the high vault of hea - ven, glo - ry to

you. — 6. Glo - ry to you, — Fa - ther,



Music: John Rutter (b. 1945)

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (2:14a, 22-32)

But Peter, standing with the eleven, raised his voice and addressed the crowd, "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
 for he is at my right hand so that I will not be shaken;  
 therefore my heart was glad, and my tongue rejoiced;  
 moreover, my flesh will live in hope.  
 For you will not abandon my soul to Hades  
 or let your Holy One experience corruption.  
 You have made known to me the ways of life;  
 you will make me full of gladness with your presence.'

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

“This Jesus God raised up, and of that all of us are witnesses.

The Word of the Lord.

All **Thanks be to God.**

*The choir sings*

PSALM 16

William Henry Havergal (1793–1870)

Protect me, O God, for I take refuge in you;  
I have said to the Lord, “You are my Lord,  
my good above all other.”

All my delight is upon the godly that are in the land,  
upon those who are noble among the people.

But those who run after other gods  
shall have their troubles multiplied.

Their libations of blood I will not offer,  
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;  
it is you who uphold my lot.

My boundaries enclose a pleasant land;  
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;  
my heart teaches me, night after night.

I have set the Lord always before me;  
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

For you will not abandon me to the grave,  
nor let your holy one see the Pit.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## SECOND READING

A Reading from the First Letter of Peter. (1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

*All*            **Thanks be to God.**

The people stand and sing

GRADUAL HYMN

Hymnal 209

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.

Music: St. Botolph, Gordon Slater (1896-1979)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John. (20:19-31)

*All* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Steven Balke

*Canon Vicar*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*The people stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.****

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

*Reader*                      Lord, in your mercy,  
*All*                              **Hear our prayer.**

*The presider concludes, praying*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*            **And also with you.**

*The people greet each other in the name of the Lord.*

## Holy Communion

### OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate.*

### OFFERTORY ANTHEM

Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow! My Love, the crucified, hath sprung to life this morrow.

*Refrain:* Had Christ, who once was slain, ne'er burst his three-day prison, our faith had been in vain; but now hath Christ arisen, arisen, arisen, arisen!

My flesh in hope shall rest and for a season slumber till trump from east to west shall wake the dead in number.

Death's flood has lost its chill since Jesus crossed the river; Lover of souls, from ill my passing soul deliver.

-Text: George Ratcliffe Woodward (1848–1934)



The people stand and sing  
OFFERTORY HYMN

Hymnal 205

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)  
 Music: Gelobt sei Gott, Melchior Vulpius (1560?-1616)



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

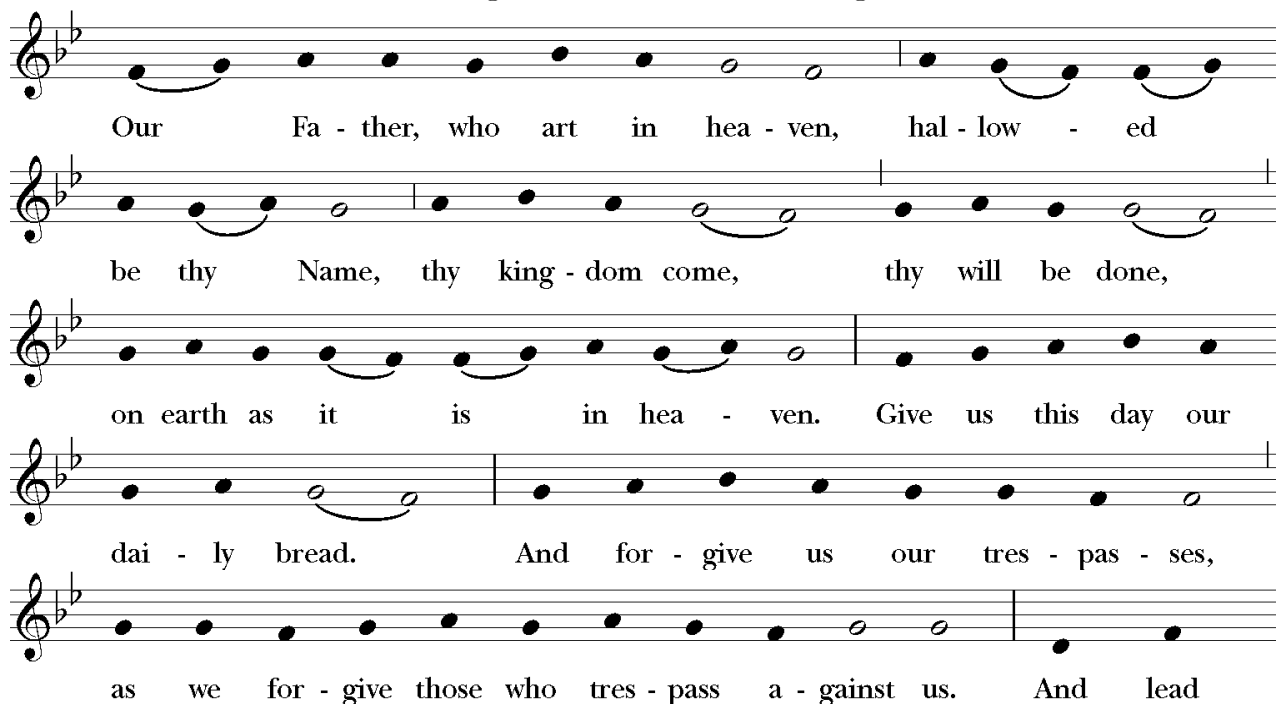
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM

1st time choir, 2nd time all

Organ  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: Christ our Passover is sacrificed for us,  
 therefore let us keep the feast.

Organ  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Stephen Buzard (b.1989)

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.*

*Please come forward to the communion rail to receive the bread.*

*Let the priest know if you would prefer a gluten-free wafer.*

*If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.*

*Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

## COMMUNION ANTHEM

Charles V. Stanford (1852–1924)

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

Triumphant in his glory now  
To him all power is given;  
To him in one communion bow  
All saints in earth and Heaven.

For Judah's Lion bursts his chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.  
Alleluia! Amen.

## POST-COMMUNION PRAYER

*The people stand and the presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## POST-COMMUNION HYMN

Hymnal 188



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt.

Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon*        Go in peace to love and serve the Lord. Alleluia. Alleluia.

*All*            **Thanks be to God. Alleluia. Alleluia.**

## VOLUNTARY

Christ lag in Todesbanden, BWV 625

Bach

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Tom, Jane, Tim, Frank, Suzanne, Viraj, Ruchika, Sean, Catrina, Manal, Nicolette

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Ursula Karst, Chris Irvine

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Tyrese, Andrell, Amos, Kenya

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thianguial

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews).

**INVITE WELCOME CONNECT** Please join us for a lively conversation as we reinvigorate this ministry of evangelism, hospitality and belonging on **Saturday, May 2 from 9:30 a.m. until 11:30 a.m.** Be inspired as our Dean shares her vision of how and why we extend God's welcome, then get to work generating ideas for putting that vision into action. If you are a newer member of St. James, your participation will be particularly helpful. If you've been welcoming visitors and newcomers for years, please come and share your best practices. Telling us you're planning to attend will be helpful for our planning. Send responses, questions and ideas to [welcome@saintjamescathedral.org](mailto:welcome@saintjamescathedral.org) or talk to Laura Jenkins. And take a look at the Invite Welcome Connect in 5 Minutes video at [invitewelcomeconnect.com](http://invitewelcomeconnect.com).

**CHORAL EVENSONG AT ROCKEFELLER CHAPEL SUNDAY, MAY 3 AT 4 P.M.** Choral Evensong on May 3 will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

### SMALL GROUPS AT ST. JAMES

- **The St. James Arts Council meets today at 12:30 p.m. in Room 307.** All who are interested in the arts at St. James are encouraged to attend. **Contact: Michael Stauffer** ([ArtsCouncil@SaintJamesCathedral.org](mailto:ArtsCouncil@SaintJamesCathedral.org))
- **The First Sundays Book Group meets today at 1 p.m. in Room 212.** Join us as we continue with "When the World Breaks" by Jason Adam Miller, discussing Chapters 1-6. April's meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** ([1stSundays@saintjamescathedral.org](mailto:1stSundays@saintjamescathedral.org)).
- **The St. James Young Adults Group gathers for Second Supper today at 2 p.m. in Kyle's Place.** Preceded by "Being With" formation opportunity at 12:30 p.m. in Meeting Room 1 (lower level of modern building). **Contact: Maria Price** ([YoungAdults@SaintJamesCathedral.org](mailto:YoungAdults@SaintJamesCathedral.org))





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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER: The Rev. Canon Steven Balke  
DEACON: The Rev. Rick Incorvati

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Rick Incorvati, <i>Deacon</i>	rincorvati@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
Jacob Perkins, <i>Associate for Formation</i>	jperkins@saintjamescathedral.org
John Williams, <i>Associate for Administration</i>	jwilliams@saintjamescathedral.org
Nico Tjoelker, <i>Assistant Director of Music</i>	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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