



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"The Good Shepherd" by Deborah Nell

Holy Eucharist
Fourth Sunday of Easter
April 26, 2026 at 11 a.m.

Rockefeller
Chapel
*Choral
Evensong*

WITH THE
St. James
Cathedral
Choir AND
Choristers



Sowerby
Eternal light

Buzard
*Preces & Responses on
a Theme of Sowerby*

Howells
*Magnificat &
Nunc Dimittis
Collegium Regale*

Sowerby
Psalm 122

ORGANIST
Nico Tjoelker

DIRECTOR
Stephen Buzard

SUNDAY, MAY 3
4 PM

**ROCKEFELLER
CHAPEL**
FREE



THE UNIVERSITY OF CHICAGO
**ROCKEFELLER
MEMORIAL CHAPEL**



UChicago
Arts

Rockefeller Memorial Chapel
5850 S. Woodlawn Ave., Chicago, IL 60637
rockefeller.uchicago.edu



Easter Flowers Given

IN MEMORY OF

Joseph P. Black
Steven Paul Black
Joyce Black
Gloria Black McKenzie
by Robert Black
Gwen Blazo
Flo Rhoades
by Brandon Blazo & Todd Rhoades
Deborah Sobol
Diana Chang
Melvin Chang
by Rowland Chang
Helen M. & James L. Cook, Jr.
Constance C. & Roger Wilder
by Judith L. Cook
Charlotte Culver
G. Robert Culver
Dorothy Wilson
Leland Wilson
by Marianne & George Culver
Robert Faulhaber
by JoAnn Faulhaber
Patricia Fickling
Richard Chang
by Susan Fickling
Mrs. William Nance
by Darryl Grant
Florence Leurquin Haworth
by David & Patty Haworth
Moyra Gay Outerson
Robert Bartlett Roach II
by Alex Kincaid,
on behalf of the Kincaid family
Richard E. Jenkins
by Laura Jenkins
Randolph King
Woodrow & Valerie Johnston
by Rachael King

H. Earl & Miriam U. Hoover
Arthur & Vienna Leppen
by Michael Leppen
Lillian French
Chris Gomez
The Hon. Alexis Herman
by Georgia & David Nelson
Phillip D. Miller
by Darrell Miller
Esther Battle Moye
by Allen Moye
Fred & Irene Niedenthal
Caroline Niedenthal
Kasper & Pauline Bury
Thomas & Jane Sollers
Elizabeth Love
by Dean Niedenthal & Tom Sollers
Family & Friends
by Edith O'Keefe
James Olopade
John Bodunde
Dorcas Ibitomileye Falusi
by Sola & Funmi Olopade
Family & Friends
by John Palfrey
Howard Patton
Henry & Ocia Mack Family
Dr. Delores Gillum Brown
Teddy Vinson Hall
Clarence Wood
by Tanya B. Patton
Betty Joan Reid
by Greg Reid
Romilda Romy Scalzitti-Roman
by Michael Roman
Kathy Karr
Bobbie Schmidt
by Keith Schmidt
& Suzanne Karr-Schmidt

Ms. Jeanette Brown
Mrs. Merciline Leftwich
by Beverly Sibblies
Courtney Farmer Sullivan
Patricia Cromwell Miller
by Gary Sullivan
TL Arends
Alta Holaday
Hugh & Dorothy Sumner
by Scott & Kirstin Sumner
C. Raymond Burlason
by Paul W. Thompson
Marshall V.
& Ida Welch Canada
by Marsha Watt
William F., Jane G.,
William R. & Derrick S. Weaver
by Kurt Weaver
Susan Lenz
by Bob & Kaye Wertz
William Willoughby
by Judith B. Willoughby
Kimberly Donnelly
by the Woock family
IN HONOR OF
Pam Semanik
by Rowland Chang
John Bramsen
by Norma Bramsen
Patricia Johnston
by Rachael King
Children & Grandchildren
by Sola & Funmi Olopade
G. Richard Reid
by Greg Reid

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Sheep May Safely Graze, BWV 208

J.S. Bach (1685-1750)

The people stand and face the baptismal font.

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a Celtic Alleluia. The music is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes, with hyphens indicating syllable placement. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23
 Music: St. Columba, Irish melody, harm. Hymnal 1982

The presider welcomes the people to the service and they pray together

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The choir sings

CANTICLE OF PRAISE

Hymnal S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_____ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, _____ seat - ed bet -

ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945)

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (2:42-47)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone because many wonders and signs were being done through the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 23

Henry Walford Davies (1869-1941)

The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures

and leads me beside still waters.

He revives my soul

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord for ever.

SECOND READING

A Reading from the First Letter of Peter. (2:19-25)

For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. For to this

you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

All **Thanks be to God.**

The people stand and sing
GRADUAL HYMN

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.

Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (10:1-10)

All **Glory to you, Lord Christ.**

Jesus said "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they

will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits, but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Rev. Alan C. James

Interim Executive Officer, Episcopal Diocese of the Great Lakes

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.
She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.
Even though I walk, through a dark and dreary land,
There is nothing that can shake me,
She has said, She won't forsake me,
I'm in Her hand.
She sets a table before me, in the presence of my foes,
She anoints my head with oil,
And my cup overflows.

Surely, surely goodness and kindness will follow me,
 All the days of my life,
 And I will live in Her house,
 Forever, forever and ever.
 Glory be to our Mother, and Daughter,
 And to the Holy of Holies,
 As it was in the beginning, is now and ever shall be,
 World without end. Amen.

The people stand and sing
 OFFERTORY HYMN

Hymnal 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —
 2 Good shep-herd of your sheep, your own de - fend - ing, —
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
 in love your chil - dren keep to life un - end - ing. —
 true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
 You are your - self the Way: lead us then day by day
 all who con - fess his Name, come then with hearts a - flame;

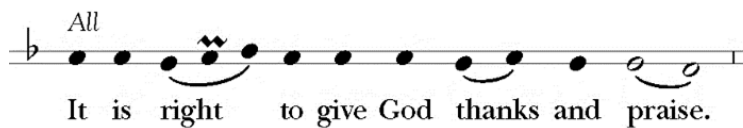
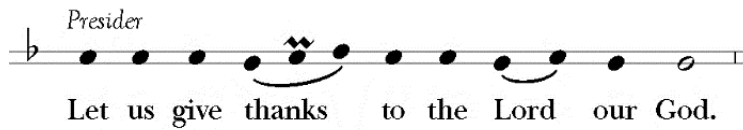
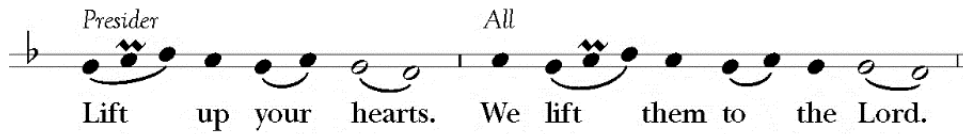
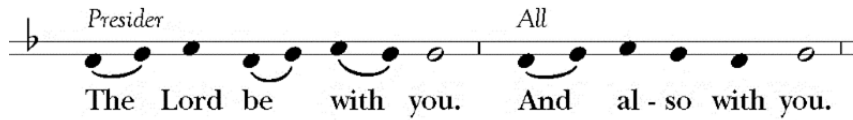


you gave your - self to die for our sal - va - tion.
 in your own steps, we pray, O Lord most ho - ly.
 the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170–ca. 220); para. F. Bland Tucker (1895–1984), rev.

Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

GREAT THANKSGIVING: EUCHARISTIC PRAYER A



The presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS & BENEDICTUS

Hymnal S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: Williams Mathias (1934-1992)

The presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

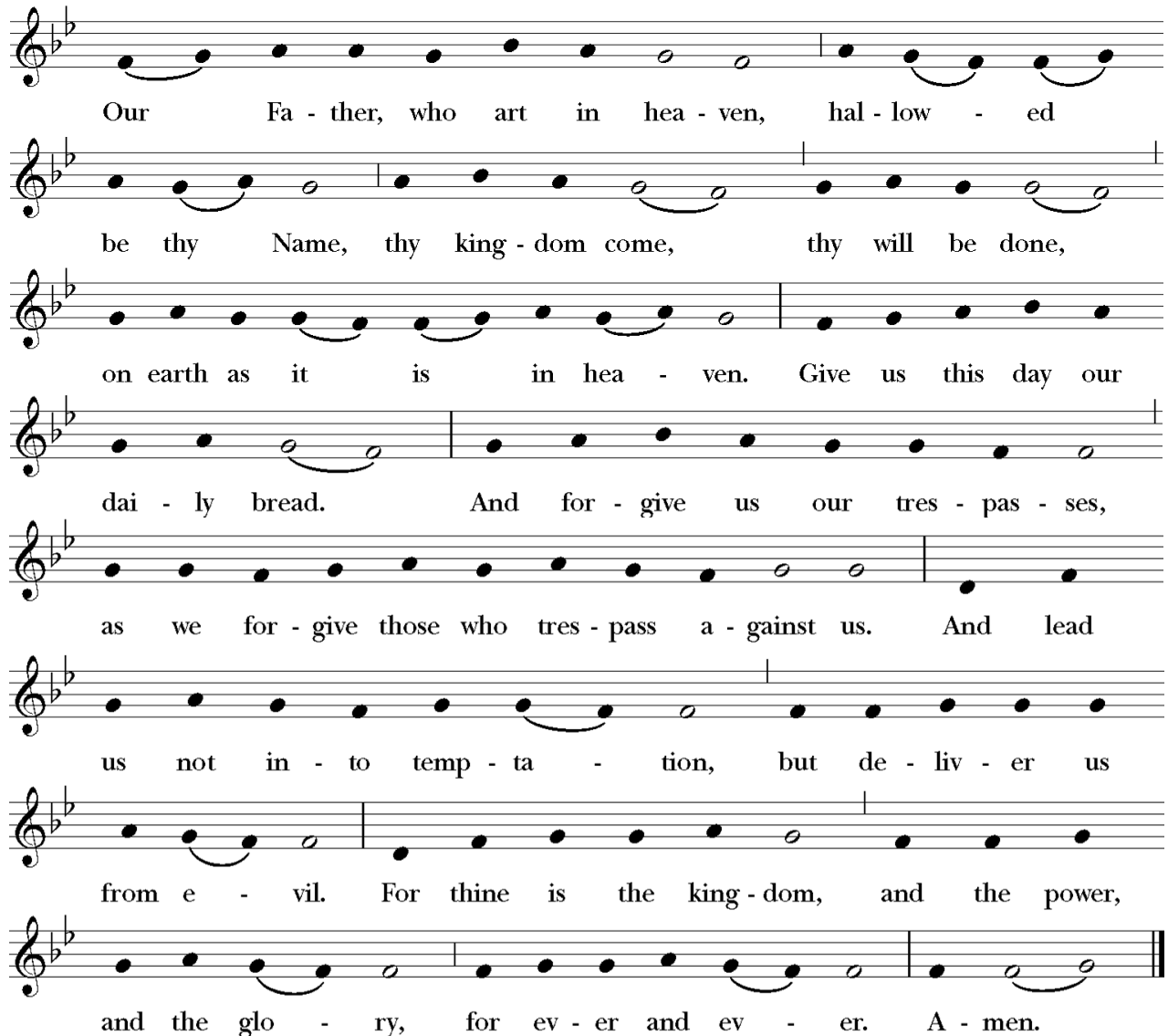
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all

your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

1st time choir, 2nd time all

Organ



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.

Organ



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Stephen Buzard (b.1989)

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest. All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

John Rutter (b. 1945)

Loving Shepherd of thy sheep keep thy lamb, in safety keep;
nothing can thy power withstand none can pluck me from thy hand.
I would bless thee every day gladly all thy will obey
like thy blessed ones above happy in thy perfect love.
Loving Shepherd, ever near teach thy lamb thy voice to hear;
suffer not my steps to stray from the straight and narrow way.
Where thou leadest I would go walking in thy steps below
till before my Father's throne I shall know as I am known.

COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

The presider says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, for we all share one bread, one cup. Amen.

POST-COMMUNION HYMN

Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Tuba Tune in D major

C.S. Lang (1891-1971)



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Tom, Jane, Frank, Suzanne, Catrina, Manal, Nicolette, John, Oriana, Joshua, Joe

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Chris Irvine, Ted Williams

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Kerry, Rickia, Lavell, Jeffrey, Terriyanna

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Evanston Deanery: Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; Companion Dioceses of SE Mexico and Renk: San Francisco de Asís in Tuxtepec; Panomsit Sub-Parish

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

INVITE WELCOME CONNECT Please join us for a lively conversation as we reinvigorate this ministry of evangelism, hospitality and belonging on **Saturday, May 2 from 9:30 a.m. until 11:30 a.m.** Be inspired as our Dean shares her vision of how and why we extend God's welcome, then get to work generating ideas for putting that vision into action. If you are a newer member of St. James, your participation will be particularly helpful. If you've been welcoming visitors and newcomers for years, please come and share your best practices. Telling us you're planning to attend will be helpful for our planning. Send responses, questions and ideas to welcome@saintjamescathedral.org or talk to Laura Jenkins. And take a look at the Invite Welcome Connect in 5 Minutes video at invitewelcomeconnect.com.

CHORAL EVENSONG AT ROCKEFELLER CHAPEL SUNDAY, MAY 3 AT 4 P.M. Choral Evensong on May 3 will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- **The Social Justice Committee** invites St. James members attending the May Day Rally and March on **May 1 at Union Park (1501 W. Randolph St.)** to gather beforehand for devotional prayer. The group will meet at **12:00 p.m. at Union Park**, ahead of the rally's 1:00 p.m. start. For more information, please contact socialjustice@saintjamescathedral.org.
- **1st Sundays Book Group** will begin reading "Desmond Tutu: A Spiritual Biography of South Africa's Confessor" by Michael Battle on **May 3rd, 1:00 p.m., in Room 212**. We plan to discuss the Introduction and Part I (through chapter 5).
- **1st Tuesdays Book Group** will discuss "Culpability" by Bruce Holsinger on **May 5, at 6:30 p.m. on the second-floor meeting room**. Valerie will lead discussion beginning promptly at **6:45 p.m.**
- **Scripture Reading Group, Mondays at 6 p.m. in Room 212** Contact: Jacob Perkins (jperkins@SaintJamesCathedral.org)

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Alan C. James
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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