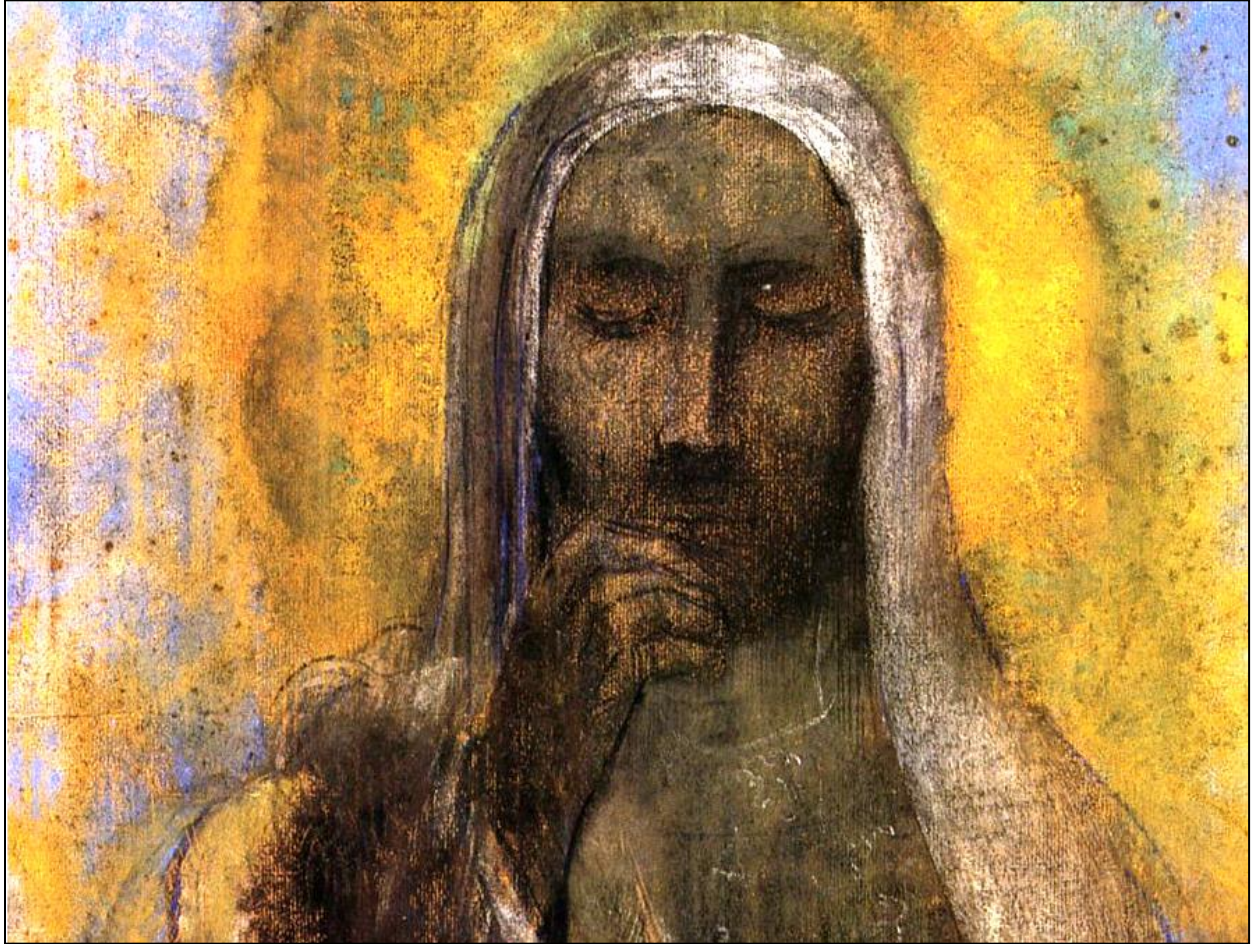




St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Christ in Silence" by Odilon Redon

Holy Eucharist
Fifth Sunday of Easter
May 3, 2026 at 9 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Please stand and face the baptismal font

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a Celtic Alleluia. Both staves are in the key of D major (one sharp) and 6/8 time. The melody is written on a treble clef. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the first staff. The second staff continues the melody and ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the second staff.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 195

1 Je - sus lives! thy ter - rors now can no long - er,
2 Je - sus lives! for us he died; then, a - lone to
3 Je - sus lives! our hearts know well nought from us his
4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know
Je - sus liv - ing, pure in heart may we a - bide,
love shall sev - er; life, nor death, nor powers of hell
world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
tear us from his keep - ing ev - er. Al - le - lu - ia!
rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: Mowsley, Cyril Vincent Taylor (1907-1991)

The presider welcomes the people to the service.

GLORIA



Glo-ry to God! Our hearts to you we raise! Joy and peace on earth, in
Son of the Fa-ther, bear-ing this world's sin, Lamb of God, have mer-cy,



high-est heav-en praise! Songs of a-dor-a-tion, Lord, to you we bring,
grant us peace with-in. You, O Christ, are ho-ly, you a-lone are Lord,



prais-ing your great good-ness, Fa-ther heav'n-ly King. Glo-ry to God! Our
with the Ho-ly Spi-rit ev-er-more a-dored.



hearts to you we raise! Joy and peace on earth, in high-est heav-en praise!

Words: Edwin Le Grice (1911-1992)

Music: Judas Maccabeus, George Frederic Handel (1685-1759)

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (7:55-60)

Stephen was filled with the Holy Spirit. He looked toward heaven, where he saw our glorious God and Jesus standing at his right side. Then Stephen said, "I see heaven open and the Son of Man standing at the right side of God!"

The council members shouted and covered their ears. At once they all attacked Stephen and dragged him out of the city. Then they started throwing stones at him. The men who had brought charges against him put their coats at the feet of a young man named Saul.

As Stephen was being stoned to death, he called out, "Lord Jesus, please welcome me!" He knelt down and shouted, "Lord, don't blame them for what they have done." Then he died.

The Word of the Lord

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the Alleluia. Both staves are in the key of D major (one sharp) and 6/8 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below the notes. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (14:1-14)

All **Glory to you, Lord Christ.**

Jesus said, "Don't let your hearts be troubled. Trust in God, and trust in me. There are many rooms in my Father's house; I would not tell you this if it were not true. I am going there to prepare a place for you. After I go and prepare a place for you, I will come back and take you to be with me so that you may be where I am. You know the way to the place where I am going." Thomas said to Jesus, "Lord, we don't know where you are going. So how can we know the way?" Jesus answered, "I am the way, and the truth, and the life. The only way to the Father is through me. If you really knew me, you would know my Father, too. But now you do know him, and you have seen him." Philip said to him, "Lord, show us the Father. That is all we need."

Jesus answered, "I have been with you a long time now. Do you still not know me, Philip? Whoever has seen me has seen the Father. So why do you say, 'Show us the Father'? Don't you believe that I am in the Father and the Father is in me? The words I say to you don't come from me, but the Father lives in me and does his own work. Believe me when I say that I am in the Father and the Father is in me. Or believe because of the miracles I have done. I tell you the truth, whoever believes in me will do the same things that I do. Those who believe will do even greater things than these, because I am going to the Father. And if you ask for anything in my name, I will do it for you so that the Father's glory will be shown through the Son. If you ask me for anything in my name, I will do it."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Rev. Canon Steven Balke
Canon Vicar

AFFIRMATION OF FAITH

1. We be-lieve in God al - might - y, au - thor of all things that be.
 2. We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 3. We be-lieve in God's own Spi - rit, bond - ing all the saints with-in

ma - ker of the earth and hea - vens, keep - er of the sky and sea.
 ta - ken from the cross, was bur - ied, true life there had tru - ly died.
 one church cath - olic, one church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring e - ter - nal life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing: this the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 457

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt.
Music: St. James, Raphael Courteville (d. 1735)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly is the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! Ho - ly, ho - ly
is the Lord, A - - - le - lu - ia!

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor- thy, wor- thy is the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! Wor - thy, wor - thy
is the Lord, A - - - le - lu - ia!

Reader How do we follow Jesus Christ?
All Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo- ry, glo- ry to the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! A - men, a - men,
a - - - men, A - - - le - lu - ia!

LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus is the Lord, Al - le - lu - ia! Who was and is and
 is to come, Al - le - lu - ia! Je - sus, Je - sus
 is the Lord, A - - - le - lu - ia!

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

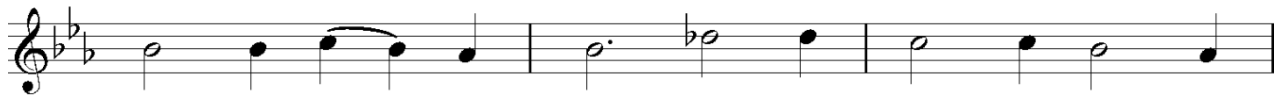
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 487



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:
Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Tom, Jane, Frank, Suzanne, Catrina, Manal, Nicolette, Oriana, Joshua, Joe, Nicole, Tanya

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Chris Irvine, Ted Williams, John Bramsen

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: John

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Evanston Deanery: St. Elisabeth in Glencoe; St. David in Glenview; Holy Comforter in Kenilworth; St. Giles in Northbrook; Companion Dioceses of SE Mexico and Renk: San Jorge in Tabasco; St. Matthew Cathedral

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

CHORAL EVENSONG AT ROCKEFELLER CHAPEL TODAY AT 4 P.M. Today's choral Evensong will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- Join us today at our **10 a.m. Forum** as St. James parishioner and Diocesan Chancellor Emeritus **Richard Hoskins** leads a presentation on what the Constitution and the Supreme Court say about Chicago as a sanctuary city, the Diocese of Chicago as a sanctuary diocese, and St. James Cathedral's own sanctuary. All are welcome to join in the discussion.
- **1st Sundays Book Group** will begin reading "Desmond Tutu: A Spiritual Biography of South Africa's Confessor" by Michael Battle on **May 3rd, 1:00 p.m., in Room 212**. We plan to discuss the Introduction and Part I (through chapter 5).
- **1st Tuesdays Book Group** will discuss "Culpability" by Bruce Holsinger on **May 5, at 6:30 p.m. on the second-floor meeting room. Valerie will lead discussion beginning promptly at 6:45 p.m.**

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Rick Incorvati, <i>Deacon</i>	rincorvati@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
Jacob Perkins, <i>Associate for Formation</i>	jperkins@saintjamescathedral.org
John E. Williams, <i>Associate for Administration</i>	jwilliams@saintjamescathedral.org
Nico Tjoelker, <i>Assistant Director of Music</i>	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification