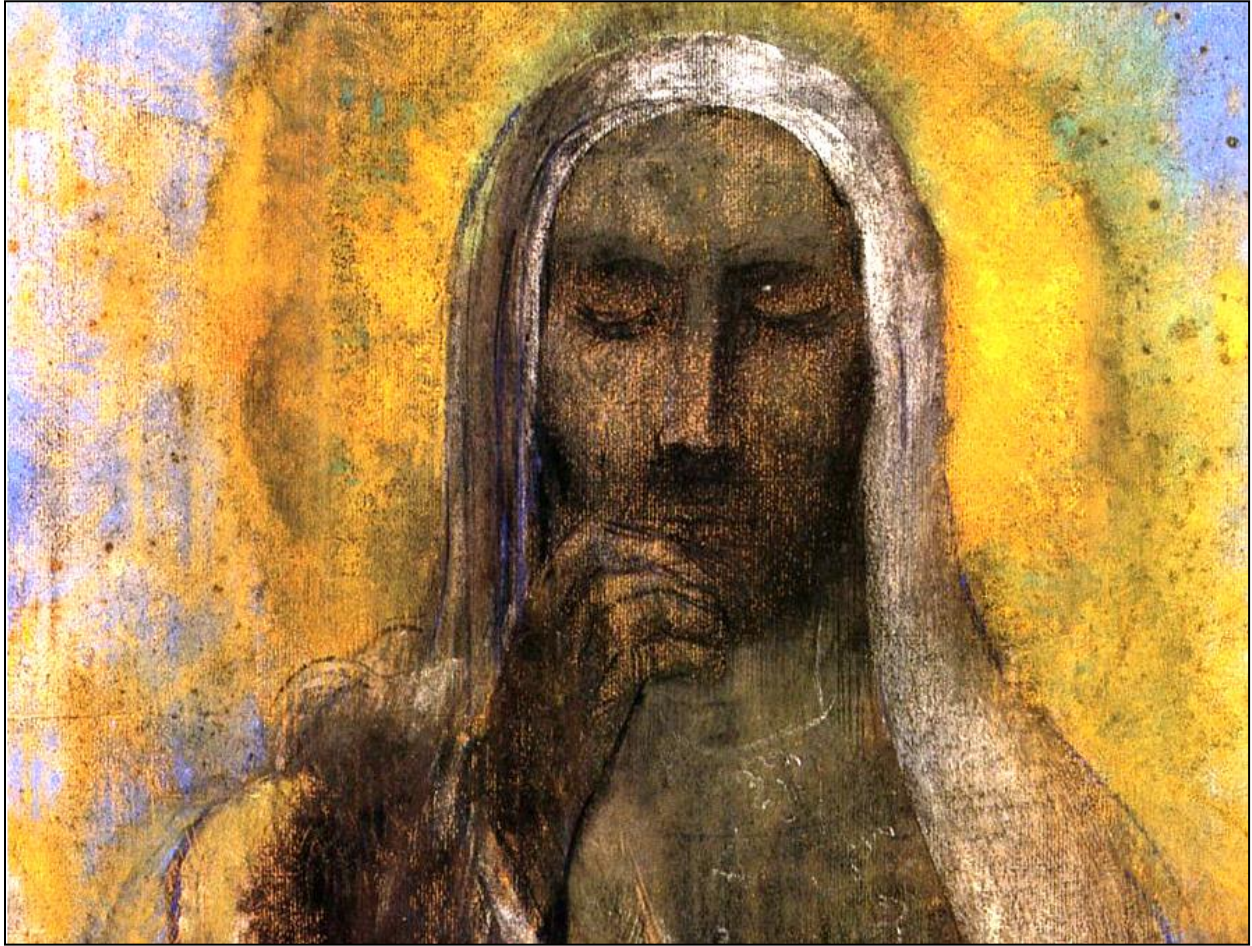




St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Christ in Silence" by Odilon Redon

Holy Eucharist
Fifth Sunday of Easter
May 3, 2026 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Rockefeller
Chapel
*Choral
Evensong*

WITH THE
St. James
Cathedral
Choir AND
Choristers



Sowerby
Eternal light

Buzard
*Preces & Responses on
a Theme of Sowerby*

Howells
*Magnificat &
Nunc Dimittis
Collegium Regale*

Sowerby
Psalm 122

ORGANIST
Nico Tjoelker

DIRECTOR
Stephen Buzard

SUNDAY, MAY 3
4 PM

**ROCKEFELLER
CHAPEL**
FREE



THE UNIVERSITY OF CHICAGO
**ROCKEFELLER
MEMORIAL CHAPEL**



UChicago
Arts

Rockefeller Memorial Chapel
5850 S. Woodlawn Ave., Chicago, IL 60637
rockefeller.uchicago.edu



Gathering

VOLUNTARY

Toccata Quinta

Girolamo Frescobaldi (1583–1643)

The people stand and face the baptismal font.

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a Celtic Alleluia. The music is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes, with hyphens indicating syllable placement. The first staff ends with a double bar line, and the second staff continues the melody.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 518

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt.
 Music: Westminster Abbey, Henry Purcell (1659–1695), adapt.

The presider welcomes the people to the service and they pray together

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The choir sings

GLORIA from *Mass for Five Voices*

William Byrd (1543–1623)

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

*Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,*

*Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,

Lord God, heavenly King,
Almighty God and Father.

Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
You are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (7:55-60)

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 31:1-5, 15-16

Samuel Wesley (1766-1837)

In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.

Incline your ear to me;
make haste to deliver me.

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me,
for you are my tower of strength.

Into your hands I commend my spirit,
for you have redeemed me,
O Lord, O God of truth.

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness save me.

SECOND READING

A Reading from the First Letter of Peter. (2:2-10)

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

and

“A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord.

All **Thanks be to God.**

The people stand and sing
GRADUAL HYMN

Hymnal 243



1 When Ste-phen, full of power and grace, went forth through-out the
2 When Ste-phen preached a - gainst the laws and by those laws was
3 When Ste-phen, young and doomed to die, fell crushed be - neath the
4 Let me, O Lord, thy cause de - fend, a knight with - out a



land, he bore no shield be - fore his face, no
tried, he had no friend to plead his cause, no
stones, he had no curse nor venge - ful cry for
sword; no shield I ask, no faith - ful friend, no



wea - pon in his hand; but on - ly in his
spokes - man at his side; but on - ly in his
those who broke his bones; but on - ly in his
venge - ance, no re - ward; but on - ly in my



heart a flame and on his lips a sword where -
heart a flame and on his eyes a light where -
heart a flame and on his lips a prayer that
heart a flame and in my soul a dream, so



with he smote and o - ver - came the foe-men of the Lord.
with God's day - break to pro - claim and rend the veils of night.
God, in sweet for - give-ness' name, should un - der-stand and spare.
that the stones of earth - ly shame a jew-eled crown may seem.

Words: Jan Struther (1901-1953), alt.

Music: *Salvation*, melody from *Kentucky Harmony*, 1816; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971; alt. harm. Eugene W. Hancock (b. 1929-1993).

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (14:1-14)

All **Glory to you, Lord Christ.**

Jesus said "Do not let your hearts be troubled. Believe in God; believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Steven Balke
Canon Vicar

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Byrd

Sing joyfully to God our strength; sing loud unto the God of Jacob!
Take the song, bring forth the timbrel, the pleasant harp, and the viol.
Blow the trumpet in the new moon, even in the time appointed, and at our feast day.
For this is a statute for Israel, and a law of the God of Jacob.

-Psalm 81:1-4

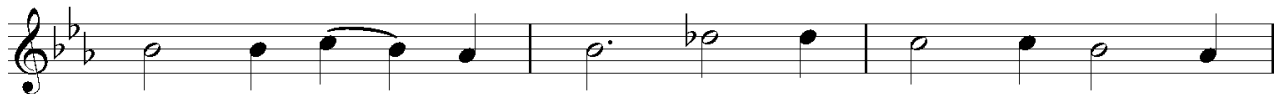
The people stand and sing

OFFERTORY HYMN

Hymnal 487



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

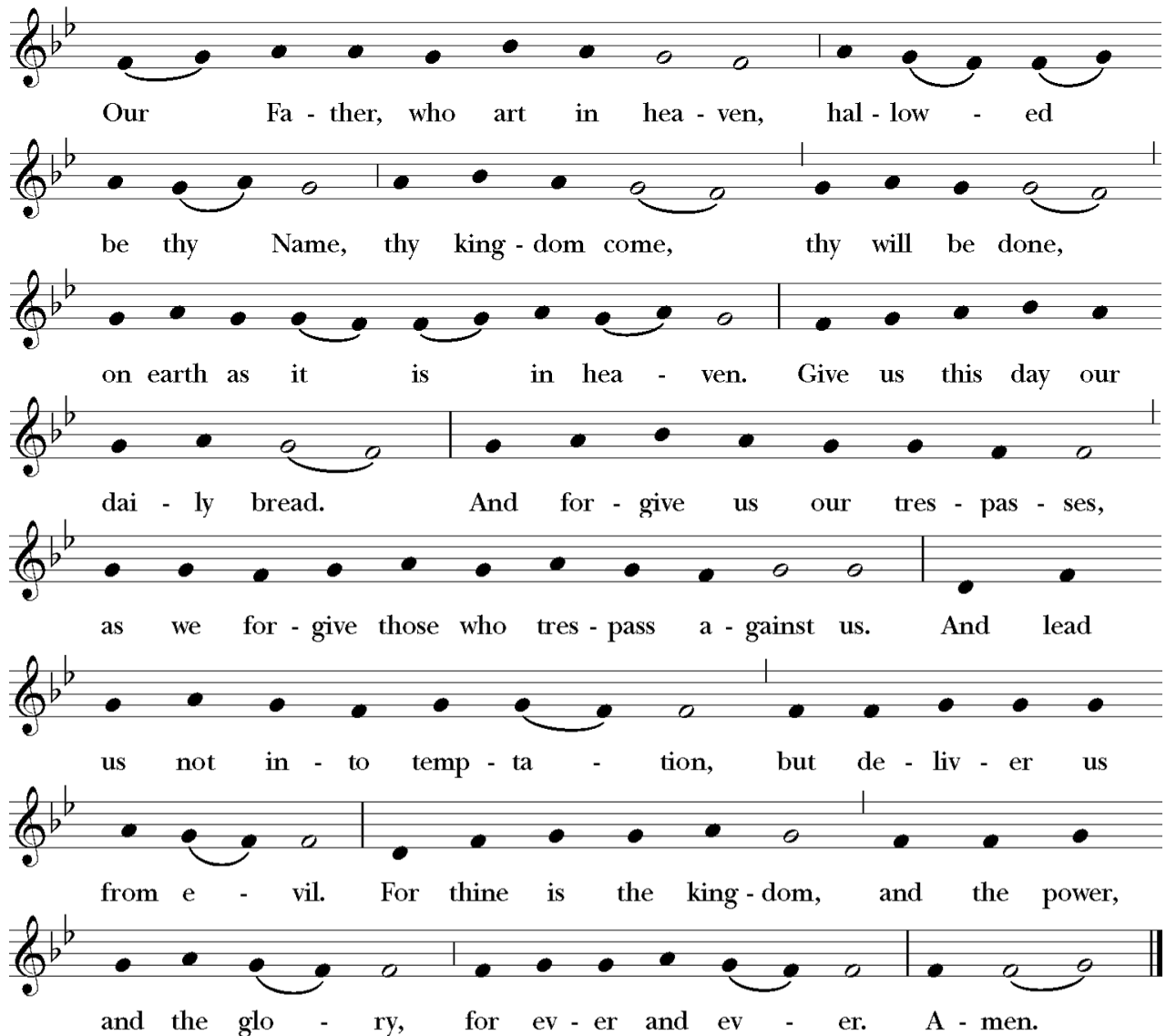
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

1st time choir, 2nd time all

Organ



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.

Organ



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Stephen Buzard (b.1989)

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest. All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

*In manus tuas, Domine,
commendo spiritum meum.
Redemisti me Domine,
Deus veritatis.*

John Sheppard (1515–1558)

Into your hands, O Lord,
I commend my spirit.
You have redeemed me, O Lord,
O God of truth.

-John 6:30

COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 457

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt.
Music: *St. James*, Raphael Courteville (d. 1735)

THE SAINT JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

A Voluntary

Byrd



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:
Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin,
Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Tom, Jane, Frank, Suzanne,
Catrina, Manal, Nicolette, Oriana, Joshua, Joe, Nicole, Tanya

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS
OF THE CATHEDRAL COMMUNITY: Chris Irvine, Ted Williams, John Bramsen

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK
INCLUDING: John

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean;
Congregations in the Evanston Deanery: St. Elisabeth in Glencoe; St. David in Glenview; Holy
Comforter in Kenilworth; St. Giles in Northbrook; Companion Dioceses of SE Mexico and
Renk: San Jorge in Tabasco; St. Matthew Cathedral

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

CHORAL EVENSONG AT ROCKEFELLER CHAPEL TODAY AT 4 P.M. Today's choral Evensong will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- **1st Sundays Book Group** will begin reading “Desmond Tutu: A Spiritual Biography of South Africa’s Confessor” by Michael Battle on **May 3rd, 1:00 p.m., in Room 212**. We plan to discuss the Introduction and Part I (through chapter 5).
- **1st Tuesdays Book Group** will discuss “Culpability” by Bruce Holsinger on **May 5, at 6:30 p.m.** on the **second-floor meeting room**. **Valerie will lead discussion beginning promptly at 6:45 p.m.**
- **Scripture Reading Group, Mondays at 6 p.m. in Room 212** Contact: Jacob Perkins (jperkins@SaintJamesCathedral.org)
- Join us for **Forum next Sunday at 10 a.m.** where **John Palfrey**, St. James member and President of the John D. and Catherine T. MacArthur Foundation, will be presenting his latest book, *Wired Wisdom: How to Age Better Online*, co-written with Eszter Hargittai. Come join the conversation with his scholarship on cybersecurity, safety, privacy, and living and learning in the digital age.

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
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Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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