



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Pentecost" by Cruz Blanca

Holy Eucharist
The Day of Pentecost
May 24, 2026 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

We are delighted to welcome the choir of Christ Church Cathedral, Nashville, TN
who is singing for our 11am Choral Eucharist and 4pm Choral Evensong.
Dr. Peter Rogahn, Associate Organist & Choirmaster
Dr. Michael Velting, Canon for Music
The Very Rev. Serena Sides, Dean & Rector

Gathering

VOLUNTARY

Komm, heiliger Geist, BWV 652

J.S. Bach (1685-1750)

The people stand and face the baptismal font.

CELTIC ALLELUIA

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.


INTROIT HYMN

Hymnal 225

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the




world with God's grace. grace.




1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



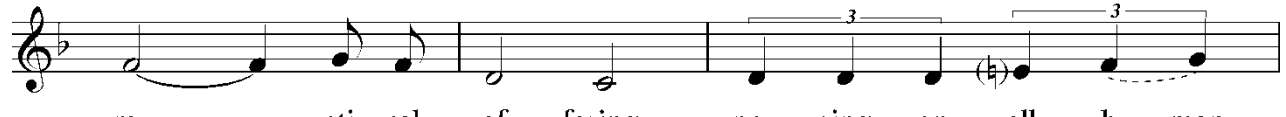
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. English Hymnal, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

The presider welcomes the people to the service and they pray together

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The choir sings

GLORIA from *Canterbury Mass*

Anthony Piccolo (b. 1946)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Liturgy of the Word

FIRST READING

A Reading from the book of Numbers. (11:24-30)

So Moses went out and told the people the words of the LORD, and he gathered seventy of the elders of the people and placed them all around the tent. Then the LORD came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 104:25-35. 37

William Crotch (1775-1847)

O Lord, how manifold are your works!

in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

May the glory of the Lord endure for ever;

may the Lord rejoice in all his works.
He looks at the earth and it trembles;
he touches the mountains and they smoke.
I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please him;
I will rejoice in the Lord.
Bless the Lord, O my soul.
Hallelujah!

SECOND READING

A Reading from the Acts of the Apostles. (Acts 2:1–21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
And I will show portents in the heaven above

and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

All Thanks be to God.

The people stand and sing
 GRADUAL HYMN

Hymnal 504



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges

all a - long, this may be our end - less song:
 9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.
 Music: *Veni Creator Spiritus*, plainsong, Mode 8

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (20:19-23)

All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Steven Balke
 Canon Vicar

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Veni Creator Spiritus

Eleanor Daley (b. 1955)

Veni, veni, veni.

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far our foes, give peace at home.

Where thou art guide no ill can come.

Teach us to know the Father, Son,
and Thee, of Both, to be but one,

that through the ages all along,
this may be our endless song;

Praise to thy eternal merit,

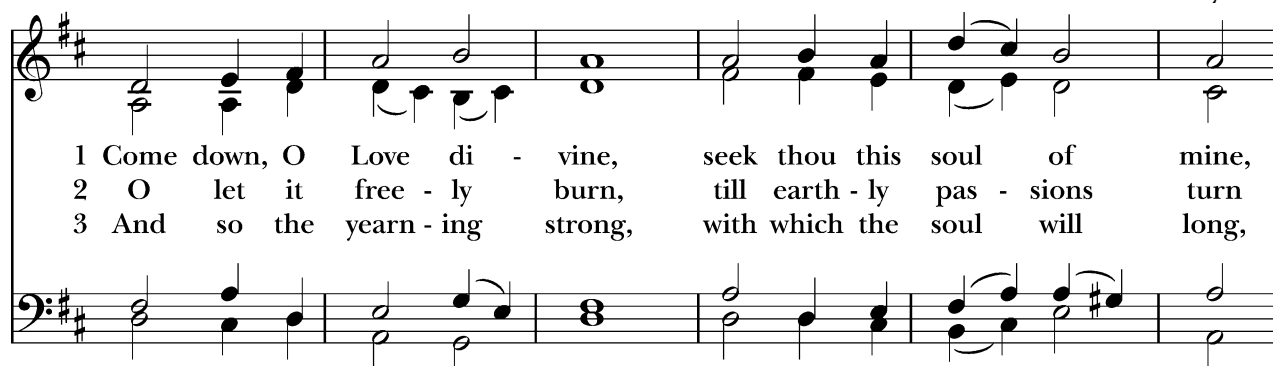
Father, Son, and Holy Spirit.

Amen.


- Latin 9th century

The people stand and sing
OFFERTORY HYMN

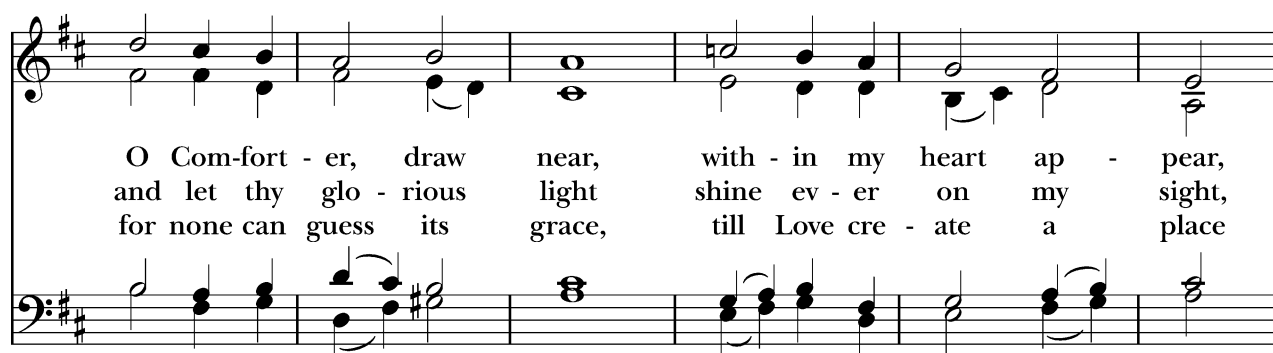
Hymnal 516



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Presider and All, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Presider and All, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Presider, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for All, with the lyrics "It is right to give God thanks and praise." The notes are primarily quarter and eighth notes, with some rests and dynamic markings like *mf* and *f*.

The presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS & BENEDICTUS from *Canterbury Mass*

Piccolo

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

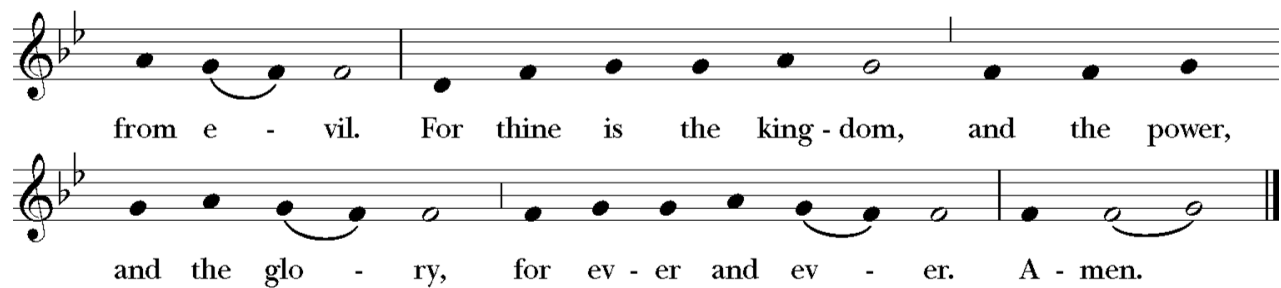
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us



Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *Canterbury Mass*

Piccolo

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest. All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

COMMUNION ANTHEM

G. P. da Palestrina (1525-1594)

*Dum complerentur dies Pentecostes,
erant omnes pariter dicentes, Alleluia:
et subito factus est
sonus de coelo, Alleluia,
tamquam spiritus vehementis,
et replevit totam domum, Alleluia.*

When the day of Pentecost had come
they were all together talking, alleluia:
and suddenly there was
a sound from heaven, alleluia,
as of a rushing mighty wind,
and it filled the whole house, alleluia.

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

The presider says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, for we all share one bread, one cup. Amen.

POST-COMMUNION HYMN

Hymnal 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939) alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY Fantasia super “Komm, heiliger Geist,” BWV 651 Bach

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin, Walco, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Jane, Frank, Suzanne, Catrina, Manal, Nicolette, Oriana, Joshua, Joe, Nicole, Pamela, Tanya, Rhonda, Jim

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Frederick, Nick, Arthur, Nyhnia, Anndy

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Joliet Deanery: St. Paul in Kankakee; St. John in Lockport; St. Thomas in Morris; Companion Dioceses of SE Mexico and Renk: San Pedro in Veracruz; St. Peter in Wun-Kur

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/eneews.

CELEBRATING PENTECOST WITH VISITING CHOIR: Join us for today's Evensong at 4 p.m. where we are delighted to welcome the choir of Christ Church Cathedral, Nashville, TN.

SUMMER IN THE CITY, JULY 20-31: For over two decades, Summer in the City has introduced hundreds of Chicago children to summer enrichment, city adventures, and lifelong friendships. We provide this experience completely free of charge, which is only possible through the generosity of our cathedral community. This year, we invite you to be a part of the magic. To register a child, sign up to volunteer, or make a donation, please visit our website or contact the cathedral office today.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- **The St. James Social Justice Committee meets this today at 12:30 P.M. in Room 212 (the Library).** All are welcome to attend.
- **Scripture Reading Group, Mondays at 6 p.m. in Room 212 Contact: Jacob Perkins (jperkins@SaintJamesCathedral.org)**

Choral Evensong

Sunday, June 7 at 4 P.M.
St. Luke's Episcopal Church, Evanston

Sung by St. James
Cathedral Choir and Choristers



Summer in the City

July 20-31

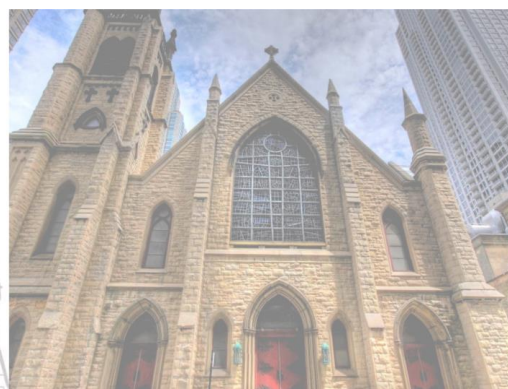
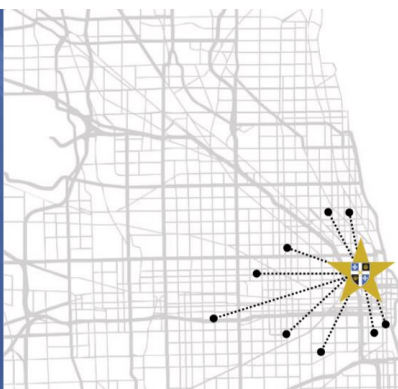
- Register a camper
- Volunteer to join
- Donate to sponsor a child



St. James Day

Saturday, July 25
Save the Date!

Pilgrimage and parish picnic
on the plaza, celebrating
our history and the
cultural impact of
St. James Cathedral!



The Choir School

At St. James Cathedral

The Choir School offers
children a free, world-class
after-school musical education.



LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Rick Incorvati, <i>Deacon</i>	rincorvati@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
Jacob Perkins, <i>Associate for Formation</i>	jperkins@saintjamescathedral.org
Dr. John E. Williams, <i>Associate for Administration</i>	jwilliams@saintjamescathedral.org
Nico Tjoelker, <i>Assistant Director of Music</i>	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification.