



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"The Plentiful Harvest" by Sawai Chinnawong

Holy Eucharist
Third Sunday after Pentecost
June 14, 2026 at 9 a.m.

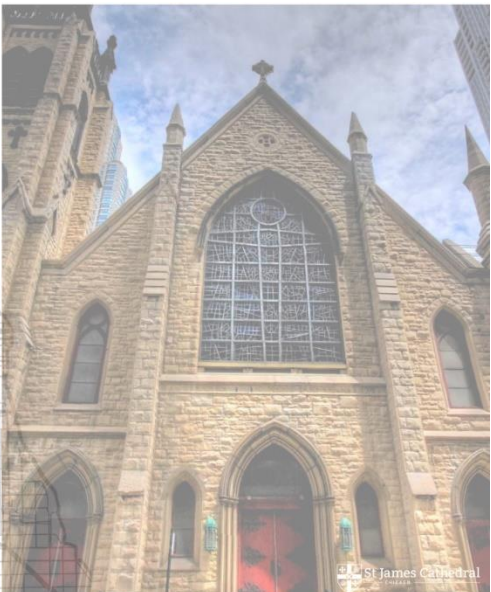
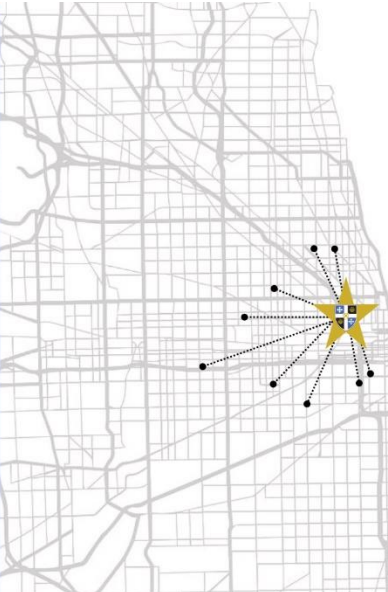
Summer in the City July 20-31

- Register a camper
- Volunteer to join
- Sponsor a child



St. James Day Saturday, July 25 Save the Date!

Pilgrimage and parish picnic on the plaza, celebrating our history and the cultural impact of St. James Cathedral!



The Choir School At St. James Cathedral Registration now open for fall 2026!



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

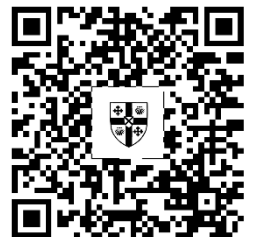
GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S E-NEWS

Gathering

VOLUNTARY

Please stand.

INTROIT HYMN

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Syndey Hugo Nicholson (1875-1947)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader You raise the dead to life in the Spirit.
Lord, have mercy.

All **Lord, have mercy.**

Reader You bring pardon and peace to the broken in heart.
Christ, have mercy.

All **Christ, have mercy.**

Reader You make one by your Spirit the torn and divided.
Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped



hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Faithful Creator, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the book of Genesis. (18:1–15)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I be fruitful?” The Lord said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh,” for she was afraid. He said, “Yes, you did laugh.”

The Word of the Lord.

All **Thanks be to God.**

ALLELUIA

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. (9:35–10:8)

All **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

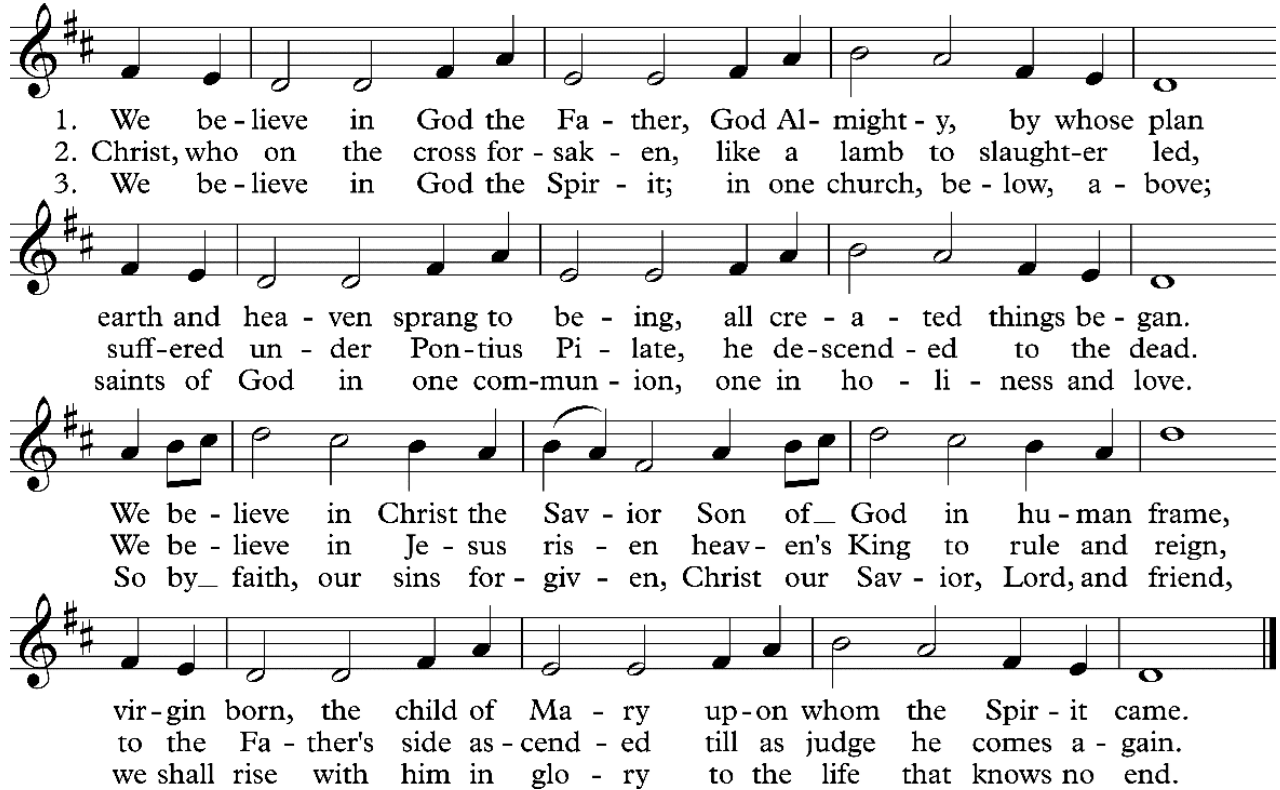
The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Very Rev. Lisa Hackney-James

Dean of the Cathedral

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (1926–2024); from the Apostles' Creed
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 321

Once the ushers have brought up the collection to the altar, all are invited to gather around the altar for Communion.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt. st. 4, Isaac Watts (1674-1748), alt.
 Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You made us all, each wonderfully different, to join with the angels and sing your praise:

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -
 migh - ty. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
 Lord God al - migh - ty: who was, and is and is to
 come; ho - ly, ho - ly, ho - ly is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the Lord God al -
migh - ty. Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the
Lord God al - migh - ty: who was, and is and is to
come; wor - thy, wor - thy, wor - thy is the Lord._____

Reader How do we follow Jesus Christ?
All **Listen, and we will hear.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -
 migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the
 Lord God al - migh - ty: A - men, A - men, A - men, A -
 men; glo - ry, glo - ry, glo - ry to the Lord.

LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord._____

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



POST-COMMUNION HYMN

WLP 780

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach - the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. } With the Spir - it's
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934–2025)

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin, Walco, Arthur, Tyria, Richard, Cleo, Bill, Jane, Frank, Suzanne, Nicolette, Oriana, Joshua, Joe, Nicole, Pamela, Rhonda, Jim, Kenneth, Dennis, Holly, Sue, Wei Wei

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Tanya Patton, Mark Bickel, Mary McLean Evans, Harrison Cole

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Edward, Jaeshawn, Melvin, Kenyon, Pierre, Rodney, Clarence, Larry, Cornell

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Oak Park Deanery: Grace in Oak Park; St. Christopher in Oak Park; Christ Church in River Forest; St. Paul in Riverside; All Saints in Western Springs; Companion Dioceses of SE Mexico and Renk: La Divina Providencia in El Camalotal; St. Peter in Geiger North

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

CALLING ALL GREEN THUMBS! We are looking to gauge interest in forming a **new Garden Guild** to help care for and beautify the Cathedral's outdoor spaces. If you love spending time in the soil and would like to help our grounds flourish, email info@saintjamescathedral.org.

SUMMER IN THE CITY, JULY 20-31: For over two decades, **Summer in the City** has introduced hundreds of Chicago children to summer enrichment, city adventures, and lifelong friendships. We provide this experience completely free of charge, which is only possible through the generosity of our cathedral community. This year, we invite you to be a part of the magic. To register a child, sign up to volunteer, or make a donation, visit <http://www.saintjamescathedral.org/sitc>.



THIS WEEK'S E-NEWS

SMALL GROUPS AT ST. JAMES

- **Today, St. James Pride is holding a potluck in the Great Hall 9:30 a.m.-11 a.m.** to celebrate Pride Month in the Great Hall! Everyone is welcome to attend. If you are interested in bringing an item and haven't received the sign-up sheet, reach out to Jillyn (jillynturunen@gmail.com). We hope to see you there!
- **Today, join our Arts Council** in room 212 at 12:30p.m. to share your ideas for summer.
- The **Scripture Reading Group** meets Monday's, 6p.m.-7:30. For more info, email Jacob at jperkins@saintjamescathedral.org!

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke

PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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