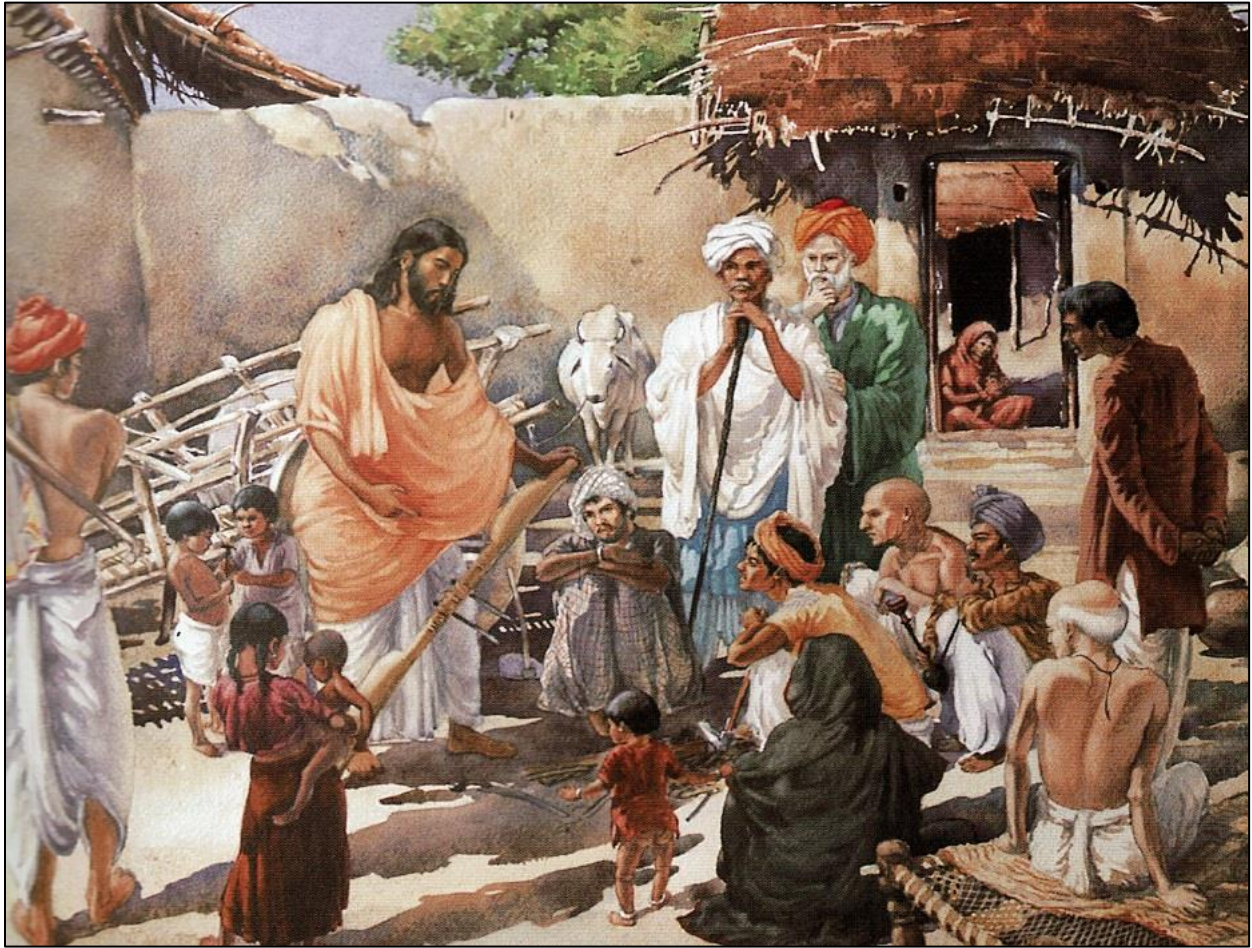




St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Jai Krist" by Frank Wesley

Holy Eucharist
Sixth Sunday after Pentecost
July 5, 2026 at 9 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

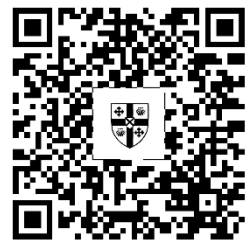
GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S E-NEWS

Gathering

VOLUNTARY

Please stand.

INTROIT HYMN

Hymnal 435



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: King's Weston, Ralph Vaughan Williams (1872-1958)

Liturgy of the Word

FIRST READING

A Reading from the book of Genesis. (24: 34–38,42–48)

The servant explained:

I am Abraham's servant. The Lord has been good to my master and has made him very rich. He has given him many sheep, goats, cattle, camels, and donkeys, as well as a lot of silver and gold, and many slaves. Sarah, my master's wife, didn't have any children until she was very old. Then she had a son, and my master has given him everything. I solemnly promised my master that I would do what he said. And he told me, "Don't choose a wife for my son from the women in this land of Canaan. Instead, go back to the land where I was born and find a wife for my son from among my relatives."

When I came to the well today, I silently prayed, "You, Lord, are the God my master Abraham worships, so please lead me to a wife for his son while I am here at the well. When a young woman comes out to get water, I'll ask her to give me a drink. If she gives me a drink and offers to get some water for my camels, I'll know she is the one you have chosen."

Even before I had finished praying, Rebekah came by with a water jar on her shoulder. When she had filled the jar, I asked her for a drink. She quickly lowered the jar from her shoulder and said, "Have a drink. Then I'll get water for your camels." So I drank, and after that she got some water for my camels. I asked her who her father was, and she answered, "My father is Bethuel the son of Nahor and Milcah." At once I put the ring in her nose and the bracelets on her arms. Then I bowed my head and gave thanks to the God my master Abraham worships. The Lord had led me straight to my master's relatives, and I had found a wife for his son.

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal - le - lu - jah!

Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (11:16-19, 25-30)
All **Glory to you, Lord Christ.**

Jesus said to the crowd, “to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

“For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

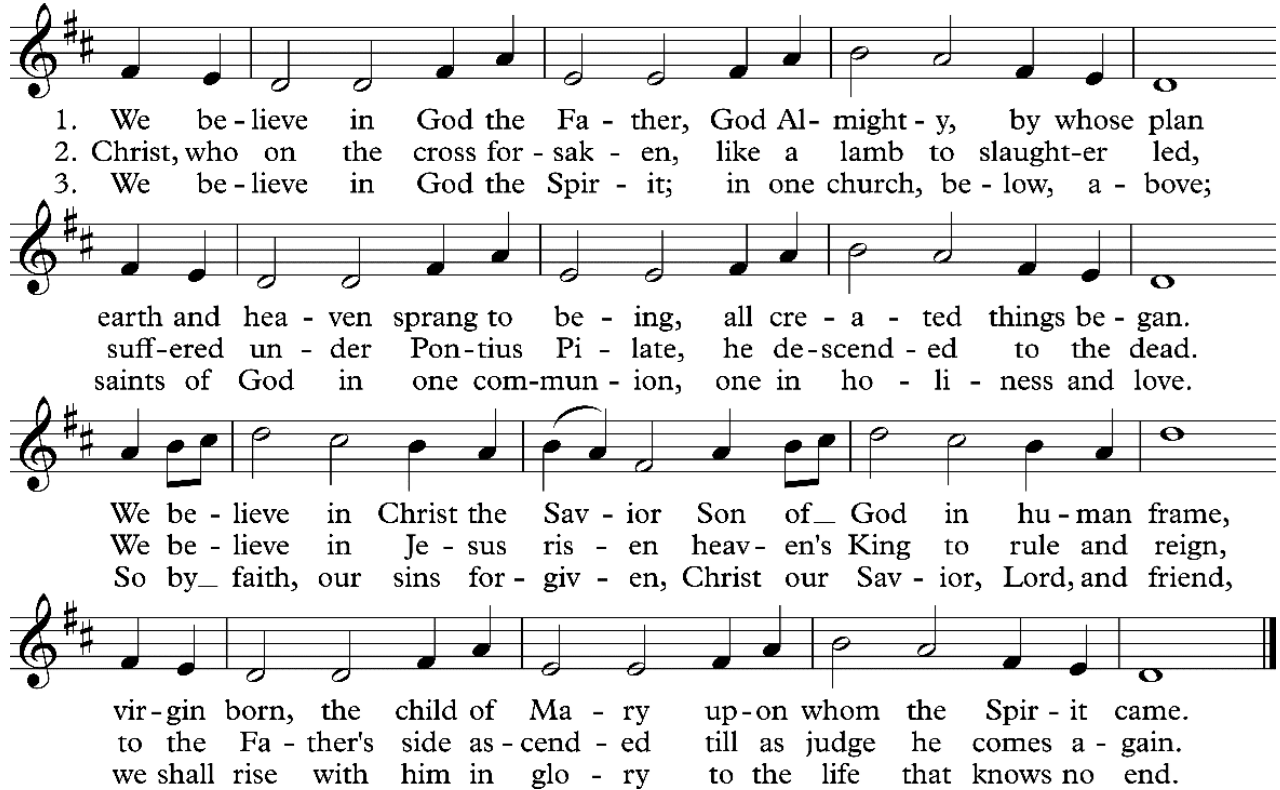
All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;

earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,

vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926–2024); from the Apostles' Creed
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

The presider concludes, praying

A PRAYER FOR OUR NATION

Book of Common Prayer, 1979, Pg. 258

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 482

Once the ushers have brought up the collection to the altar, all are invited to gather around the altar for Communion.



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You made us all, each wonderfully different, to join with the angels and sing your praise:

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -
migh - ty. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
Lord God al - migh - ty: who was, and is and is to
come; ho - ly, ho - ly, ho - ly is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the Lord God al -
 migh - ty. Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the
 Lord God al - migh - ty: who was, and is and is to
 come; wor - thy, wor - thy, wor - thy is the Lord._____

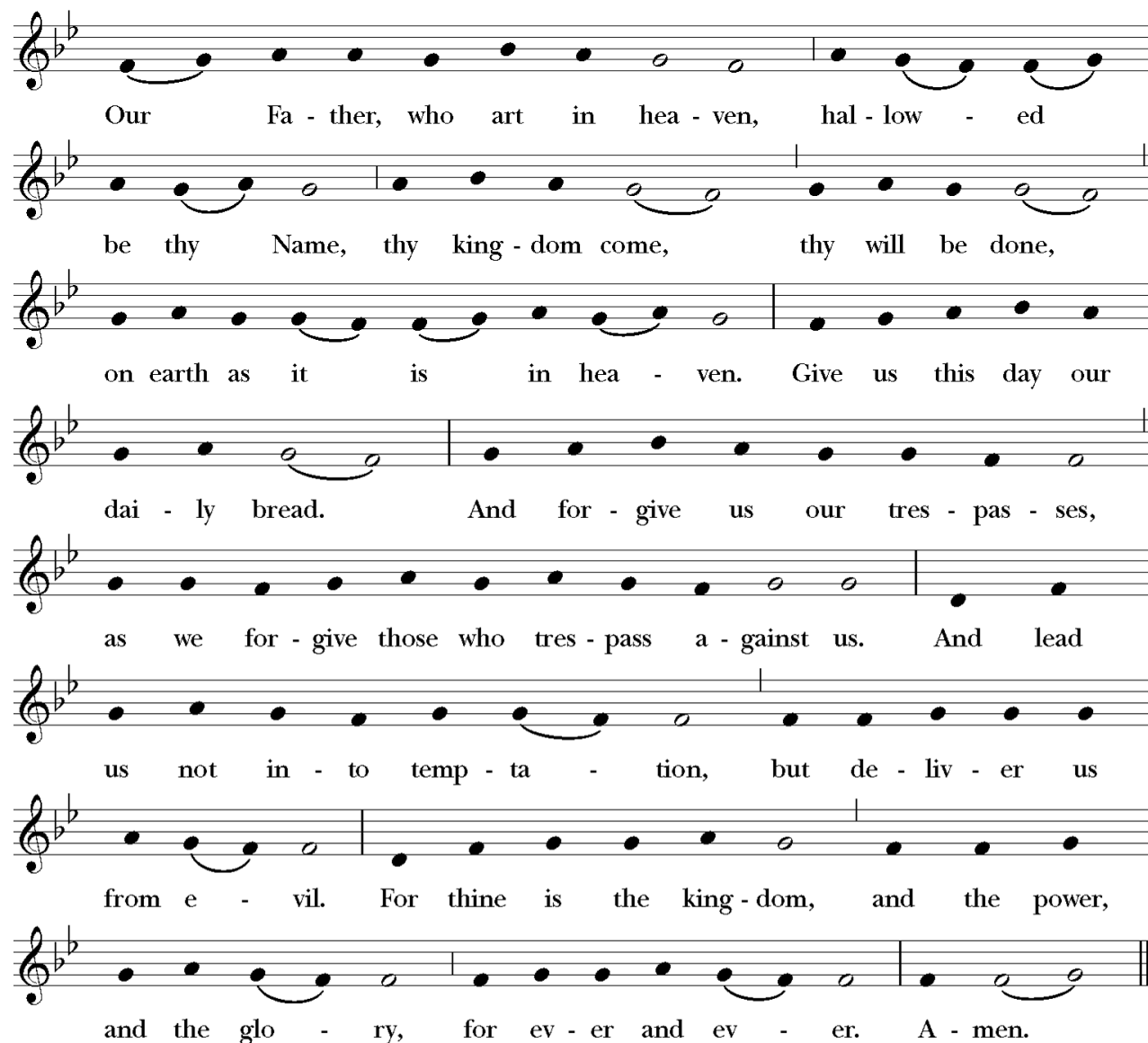
Reader How do we follow Jesus Christ?
All Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -
 migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the
 Lord God al - migh - ty: A - men, A - men, A - men, A -
 men; glo - ry, glo - ry, glo - ry to the Lord._____

LORD'S PRAYER

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord._____

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 719

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt.
 Music: *Matema*, Samuel Augustus Ward (1848-1903)

ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

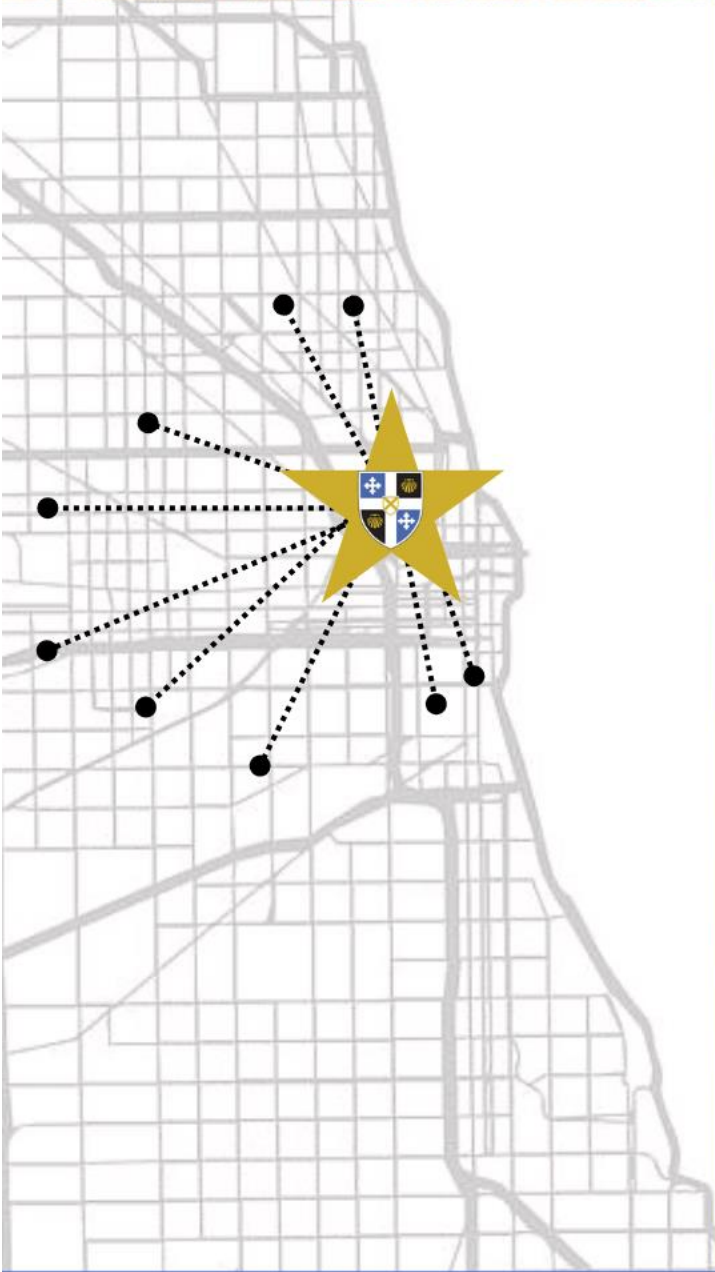
DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

As our Cathedral renovations begin next week, we will be moving our worship services to the Great Hall, located on the lower level of our attached modern building. We are especially excited that this transition brings us one step closer to welcoming our beautiful new organ! Plan to join us for this next chapter in our community's journey.



St. James Day Camino

July 25



Register Today!

65 E. Huron St. Chicago, IL 60611

SaintJamesCathedral.org/camino



**JULY
20-31**

SUMMER IN THE CITY DAY CAMP

**FOR
8-13 YEAR OLDS** **2026**



Summer in the City (SITC), a ministry of St. James Episcopal Cathedral together with St. Martin's Episcopal Church, is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others.

Free to the Public - Limited space available



THE CHOIR SCHOOL AT ST JAMES CATHEDRAL

A tuition-free, world-class musical education,
open to all children in grades 3-8

The Choir School is about more than music - we're about **community**. By learning music together, choristers develop discipline, empathy, teamwork skills, and friendships to last a lifetime.



Registration for fall of 2026 is now open at
www.cathedralchoirschool.com



St James Cathedral
CHICAGO

65 East Huron St. Chicago, Illinois 60611

For more information:
(312) 787-7360

www.cathedralchoirschool.com

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:
Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Richard, Cleo,
Bill, Jane, Frank, Suzanne, Nicolette, Joshua, Joe, Nicole, Pamela, Sue, Wei Wei, James, Eoin

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS
OF THE CATHEDRAL COMMUNITY: Jean Marie Hess, Harrison Cole, Karen Renegar
Wortman, Holly Quarles

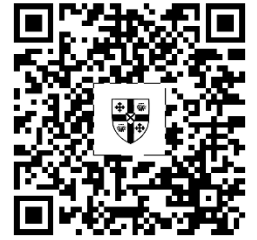
FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK
INCLUDING: Kevin, Alexander, Shaday, Ivan, Anthony, Carlos, Orlando, Rene

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean;
Congregations in the Peoria Deanery: All Saints in Rock Island, St. Paul's in Peoria, St. Paul's in
Warsaw Companion Dioceses of SE Mexico and Renk: La Santa Cruz in Oaxaca; St. Michael in
Geiger Centre

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting [SJCenews to 22828](tel:22828)

SUMMER WORSHIP UPDATES: From **July 6 to September 4**, worship
services will move to temporary locations for our summer organ installation.
The 8:00 a.m. Sunday and 12:10 p.m. weekday services will be in St. Andrew's
Chapel (with reservations required for Sundays), while the 9:00 a.m. and 11:00
a.m. Sunday services will meet in the Great Hall in St. James Commons. For
more details, please see our E-news.



THIS WEEK'S E-NEWS

YOUNG ADULTS RETREAT: Save the date for the Episcopal Young Adults Meetup at St.
James Cathedral on **Saturday, July 11, from 10:00 a.m. to 4:00 p.m.** This one-day retreat offers
young adults from across the Diocese a chance to connect through fellowship, formation on the
Feast of St. Benedict, and planning for future events. To RSVP, please email Jacob at
jperkins@SaintJamesCathedral.org.

EVENSONG SEND-OFF: Join us on **Sunday, July 26 at 4:00 p.m.** in the cathedral for a special
Choral Evensong celebrating the extraordinary ministry of our Canon Director of Music, Stephen
Buzard. This will be Stephen's final Evensong with us before he transitions to his new
appointment at Grace Cathedral in San Francisco, with a reception to follow.

SMALL GROUPS AT ST. JAMES:

- Join Jacob Perkins (jperkins@SaintJamesCathedral.org) every **Monday night from 6:00 to 7:30 p.m. in Room 212 (the library) for a Scripture Reading Group.**

LITURGICAL MINISTERS

PRESIDER & PREACHER: The Very Rev. Lisa Hackney-James

DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
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Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
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Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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