



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"The Sower" by Vincent van Gogh*

Holy Eucharist  
Eighth Sunday after Pentecost  
July 19, 2026 at 11 a.m.

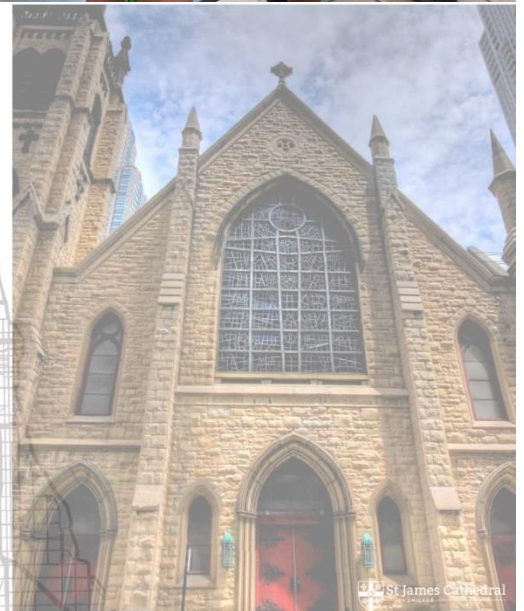
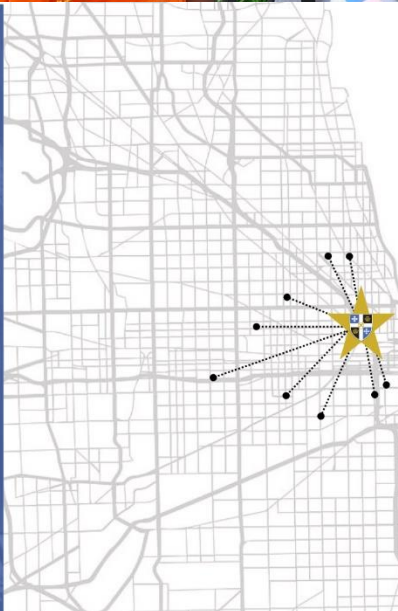
## Summer in the City July 20-31

- Register a camper
- Volunteer to join
- Sponsor a child



## St. James Day Camino Saturday, July 25

Register today for the pilgrimage and parish picnic on the plaza, celebrating our history and cultural impact!



## The Choir School At St. James Cathedral

Registration now open  
for fall 2026!



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! Work has begun to prepare our cathedral for the installation of our new organ. During this time, our 9:00 a.m. and 11:00 a.m. services will continue uninterrupted. We will gather for worship in the Great Hall – the lower level of St. James Commons, the modern glass and bronze building attached to the cathedral. If you would like to learn about the mission and ministry of the cathedral community, please complete one of the visitor cards available at the Welcome table.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is a safe space in the Great Hall for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or eucharistic minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

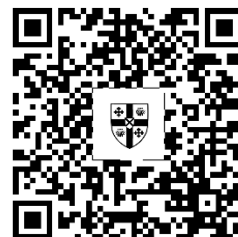
Restrooms can be found on the ground and lower levels of St. James Commons.

## GET INVOLVED & BECOME A MEMBER

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you! For more info about becoming a member, visit [SaintJamesCathedral.org/Join](http://SaintJamesCathedral.org/Join).



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S E-NEWS

# Gathering

VOLUNTARY

Andantino, from Vesper Voluntaries

Edward Elgar  
(1857-1934)

*Please stand.*

INTROIT HYMN

Hymnal 365

1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anonymous, ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowel Mason (1792-1872)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

*Deacon* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA from St. James Mass

Stephen Buzard (b. 1989)

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,  
and peace to God's peo-ple on earth. Lord God,  
heav - en-ly King, al - might - y God and Fa-ther, we wor - ship  
you, we give you thanks, we praise you for your glo - ry,  
we wor - ship you we give you thanks, we wor - ship  
you, we give you thanks, we give you thanks



*Choir only:*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, —  
you a - lone are the Lord, you a - lone are the Most High, —  
you a - lone are the Most High, — Je - sus Christ, Je - sus Christ,  
with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the  
glo - ry of God the Fa-ther. A - men! A -  
men! A - - - men. —

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the book of Genesis. (28:10–19a)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

*All*            **Thanks be to God.**

*The choir sings*

PSALM 86:11-17

James Turle (1802–1882)

Teach me your way, O Lord,  
and I will walk in your truth;  
knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart,  
and glorify your Name for evermore.

For great is your love toward me;  
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God,  
and a band of violent men seeks my life;  
they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion,  
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me;  
give your strength to your servant;  
and save the child of your handmaid.

Show me a sign of your favor,  
so that those who hate me may see it and be ashamed;  
because you, O Lord, have helped me and comforted me.

## SECOND READING

A Reading from the Letter of Paul to the Romans. (8:12-25)

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

All Thanks be to God.

*Please stand.*

## GRADUAL HYMN



1. Judge e - ter - nal, throned in splen-dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;



with thy liv - ing fire of judg - ment purge this land of bit - ter things;  
and the ci - ty's crowd-ed clang - or cries a - loud for sin to cease;  
feed all those who do not know thee with the rich-ness of thy word;



sol - ace all its wide do - min - ion with the heal-ing of thy wings.  
and the home-steads and the wood-lands plead in si-lence for their peace.  
cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

Text: Henry Scott Holland (1847-1918), alt.

Tune: *Oakdale*, Stephen Buzard (b. 1989)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew. (13:24–30,36–43)

*All* **Glory to you, Lord Christ.**

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Lisa Hackney-James

*Dean of the Cathedral*

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In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

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*The people stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

|               |                         |
|---------------|-------------------------|
| <i>Reader</i> | Lord, in your mercy,    |
| <i>All</i>    | <b>Hear our prayer.</b> |

*The presider concludes, praying*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                      **And also with you.**

*The people greet each other in the name of the Lord.*

## Holy Communion

### OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate.*

*The choir sings*

### OFFERTORY ANTHEM

*Ave, verum corpus natum de Maria Virgine;  
Vere passum, immolatum in cruce  
pro homine:  
cuius latus perforatum vero fluxit sanguine:  
esto nobis praegustatum mortis in examine.  
O clemens, o pie, o dulcis Jesu, fili Mariae.*

Edward Elgar (1857–1934)

Hail true body, born of the Virgin Mary:  
You suffered and were sacrificed on the cross  
for us.  
From whose pierced side flowed water and blood:  
Be a foretaste for us in the trial of death.  
O sweet, O gentle, O Jesus, son of Mary.

—Attributed to Pope Innocent VI, 14<sup>th</sup> century

Please stand.

# OFFERTORY HYMN

Hymnal 424



1 For the fruit of all cre - a - tion, thanks be to  
2 In the just re - ward of la - bor, God's will be  
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will be done. In our world - wide task of car - ing  
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in  
for the hun - gry and de - spair - ing, in the har - vests  
for the truths that still con-found us, most of all that

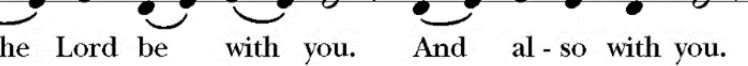


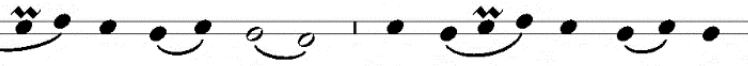
earth's safe - keep - ing, thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, thanks be to God.

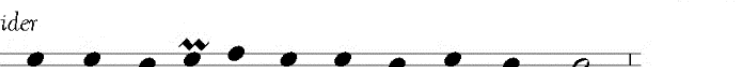
Words: Fred Pratt Green (1903–2000), alt.

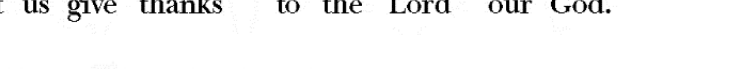
Music: East Acklam, Francis Jackson (1917–2022)

GREAT THANKSGIVING: ENRICHING OUR WORSHIP, PRAYER 1


*Presider* *All*  
 The Lord be with you. And al - so with you.


*Presider* *All*  
 Lift up your hearts. We lift them to the Lord.


*Presider*  
 Let us give thanks to the Lord our God.


*All*  
 It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS from St. James Mass

Buzard

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD

*A period of silence is kept.*

## AGNUS DEI from St. James Mass

Buzard

**Organ** **1st time High voices**  
**2nd time Low voices**

O Lamb of God, you take a-way the  
sins of the world: have mer - cy on us.

**High voices**  
O Lamb of God, you take a-way the sins of the world:

**Low voices**  
O Lamb of God, you take a-way the  
grant us peace, grant us peace.  
sins of the world: grant us peace, grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

Elgar

Fear not, O land, be glad and rejoice,  
for the Lord will do great things.

Be not afraid, ye beast of the field:  
for the pastures of the wilderness do spring  
for the tree beareth the fruit,  
the figtree and the vine do yield their strength.

Be glad, then be glad, ye children of Zion,  
and rejoice in the Lord your God.

The floors shall be full of wheat.  
And ye shall eat in plenty,  
and praise the Name of the Lord your God,  
that hath dealt wondrously with you.

Amen, amen.

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# POST-COMMUNION HYMN

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817)

Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.

*All*          **Thanks be to God.**

## VOLUNTARY

Allegro, from Vesper Voluntaries

Elgar

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:

Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Richard, Cleo, Frank, Joshua, Nicole, Pamela, Sue, Wei Wei, James, Eoin, Emily, Stephanie, Regina, Bill, Gina, Jonathan, Dominic

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Jean Marie Hess, Karen Renegar Wortman, Troy Simmons

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Antonio, Marquis, Jaylen, José, Daniel

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Rockford Deanery: Holy Trinity in Belvidere; St. Paul in DeKalb; St. Luke in Dixon; Grace in Freeport; St. Andrew's-in-the-Fields in Farm Ridge; Companion Dioceses of SE Mexico and Renk: La Transfiguración in Oaxaca; St. Michael in Paloch

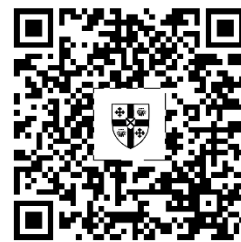
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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

SUMMER WORSHIP UPDATES: This summer, worship services will move to temporary locations for our summer organ installation. The 8:00 a.m. Sunday and 12:10 p.m. weekday services will be in St. Andrew's Chapel (with reservations required for Sundays), while the 9:00 a.m. and 11:00 a.m. Sunday services will meet in the Great Hall in St. James Commons. For more details, please see our E-news.



THIS WEEK'S E-NEWS

ST. JAMES DAY CAMINO: Celebrate our patron saint on **Saturday, July 25**, by joining us for a special St. James Day Camino pilgrimage right here in Chicago! Space is limited, so please register by Monday, July 20, at [SaintJamesCathedral.org/Camino](https://SaintJamesCathedral.org/Camino) to secure your spot!

EVENSONG SEND-OFF: Join us on **Sunday, July 26 at 4:00 p.m.** in the cathedral for a special Choral Evensong celebrating the extraordinary ministry of our Canon Director of Music, Stephen Buzard.

SMALL GROUPS AT ST. JAMES:

- Join Jacob Perkins ([jperkins@SaintJamesCathedral.org](mailto:jperkins@SaintJamesCathedral.org)) every **Monday night from 6:00 to 7:30 p.m. in Room 212 (the library)** for a Scripture Reading Group.

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke  
DEACON: The Rev. Rick Incorvati

PREACHER: Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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|               |            |                                                               |           |
|---------------|------------|---------------------------------------------------------------|-----------|
| SUNDAYS       | 8 a.m.     | Holy Eucharist ( <i>Spoken</i> )                              | Chapel    |
|               | 9 a.m.     | Holy Eucharist ( <i>Family</i> )                              | Cathedral |
|               | 11 a.m.    | Holy Eucharist ( <i>Choral</i> )                              | Cathedral |
|               |            | Live-Stream Service ( <i>see enews, website, or YouTube</i> ) |           |
| FIRST SUNDAYS | 4 p.m.     | Choral Evensong ( <i>Oct–June</i> )                           | Cathedral |
| WEEKDAYS      | 9 a.m.     | Morning Prayer ( <i>see enews, or website</i> )               | Zoom      |
|               | 12:10 p.m. | Holy Eucharist                                                | Cathedral |
|               | 5:45 p.m.  | Choral Evensong ( <i>Wednesdays, Sept–June</i> )              | Cathedral |

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## CLERGY & STAFF

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|                                                                   |                                    |
|-------------------------------------------------------------------|------------------------------------|
| The Very Rev. Lisa Hackney-James, <i>Dean</i>                     | lhj@saintjamescathedral.org        |
| The Rev. Canon Steven Balke, <i>Canon Vicar</i>                   | sbalke@saintjamescathedral.org     |
| The Rev. Canon Christopher Griffin, <i>Community Partnerships</i> | cgriffin@saintjamescathedral.org   |
| The Rev. Rick Incorvati, <i>Deacon</i>                            | rincorvati@saintjamescathedral.org |
| The Rev. A. Frank Donaghue, <i>Priest Associate</i>               | info@saintjamescathedral.org       |
| Canon Stephen Buzard, <i>Director of Music</i>                    | sbuzard@saintjamescathedral.org    |
| Canon Robert Black, <i>Finance &amp; Administration</i>           | rblack@saintjamescathedral.org     |
| Robert Grisbrook, <i>Director of Development</i>                  | rgrisbrook@saintjamescathedral.org |
| Jacob Perkins, <i>Associate for Formation</i>                     | jperkins@saintjamescathedral.org   |
| Dr. John E. Williams, <i>Associate for Administration</i>         | jwilliams@saintjamescathedral.org  |
| Nico Tjoelker, <i>Assistant Director of Music</i>                 | ntjoelker@saintjamescathedral.org  |
| Sai Mamatha Akkineni, <i>Staff Accountant</i>                     | info@saintjamescathedral.org       |
| Tamarra Newbern, <i>Associate for Communications</i>              | info@saintjamescathedral.org       |
| Shaun Bond, <i>Senior Sexton</i>                                  | info@saintjamescathedral.org       |

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## CATHEDRAL CHAPTER

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Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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