



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"The Sower" by Vincent van Gogh

Holy Eucharist
Eighth Sunday after Pentecost
July 19, 2026 at 9 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! Work has begun to prepare our cathedral for the installation of our new organ. During this time, our 9:00 a.m. and 11:00 a.m. services will continue uninterrupted. We will gather for worship in the Great Hall – the lower level of St. James Commons, the modern glass and bronze building attached to the cathedral. If you would like to learn about the mission and ministry of the cathedral community, please complete one of the visitor cards available at the Welcome table.

CHILDREN IN WORSHIP

Children are always welcome at St. James. There is a safe space in the Great Hall for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or eucharistic minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms can be found on the ground and lower levels of St. James Commons.

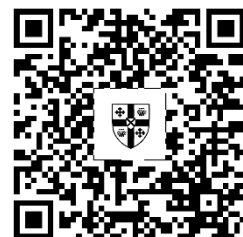
GET INVOLVED & BECOME A MEMBER

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you! For more info about becoming a member, visit SaintJamesCathedral.org/Join.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S E-NEWS

Gathering

VOLUNTARY

Please stand.

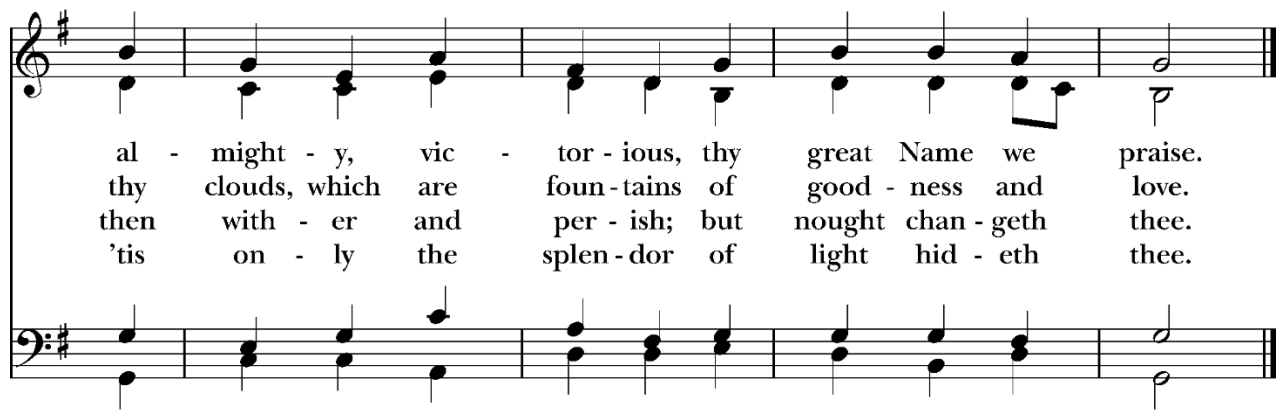
INTROIT HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



Words: Walter Chalmers Smith (1824–1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader Father, you come to meet us when we return to you:
 Lord, have mercy.

All **Lord, have mercy.**

Reader Jesus, you died on the cross for our sins:
 Christ, have mercy.

All **Christ, have mercy.**

Reader Spirit, you give us life and peace:
 Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
 2. Lord Je - sus Christ, the Fa ther's on - ly Son, you bore for
 3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
 us the load of this world's sin. O Lamb of God, your glor - ious
 hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
 vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
 and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord.

Amen.

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the book of Genesis. (28:10–19a)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord.

All

Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (13:24–30, 36–43)
All **Glory to you, Lord Christ.**

Jesus told the crowd another story: “The kingdom of heaven is like a man who planted good seed in his field. That night, when everyone was asleep, his enemy came and planted weeds among the wheat and then left. Later, the wheat sprouted and the heads of grain grew, but the weeds also grew. Then the man’s servants came to him and said, ‘You planted good seed in your field. Where did the weeds come from?’ The man answered, ‘An enemy planted weeds.’ The servants asked, ‘Do you want us to pull up the weeds?’ The man answered, ‘No, because when you pull up the weeds, you might also pull up the wheat. Let the weeds and the wheat grow together until the harvest time. At harvest time I will tell the workers, “First gather the weeds and tie them together to be burned. Then gather the wheat and bring it to my barn.”’

Then Jesus left the crowd and went into the house. His followers came to him and said, “Explain to us the meaning of the story about the weeds in the field.”

Jesus answered, “The man who planted the good seed in the field is the Son of Man. The field is the world, and the good seed are all of God’s children who belong to the kingdom. The weeds are those people who belong to the Evil One. And the enemy who planted the bad seed is the devil. The harvest time is the end of the age, and the workers who gather are God’s angels.

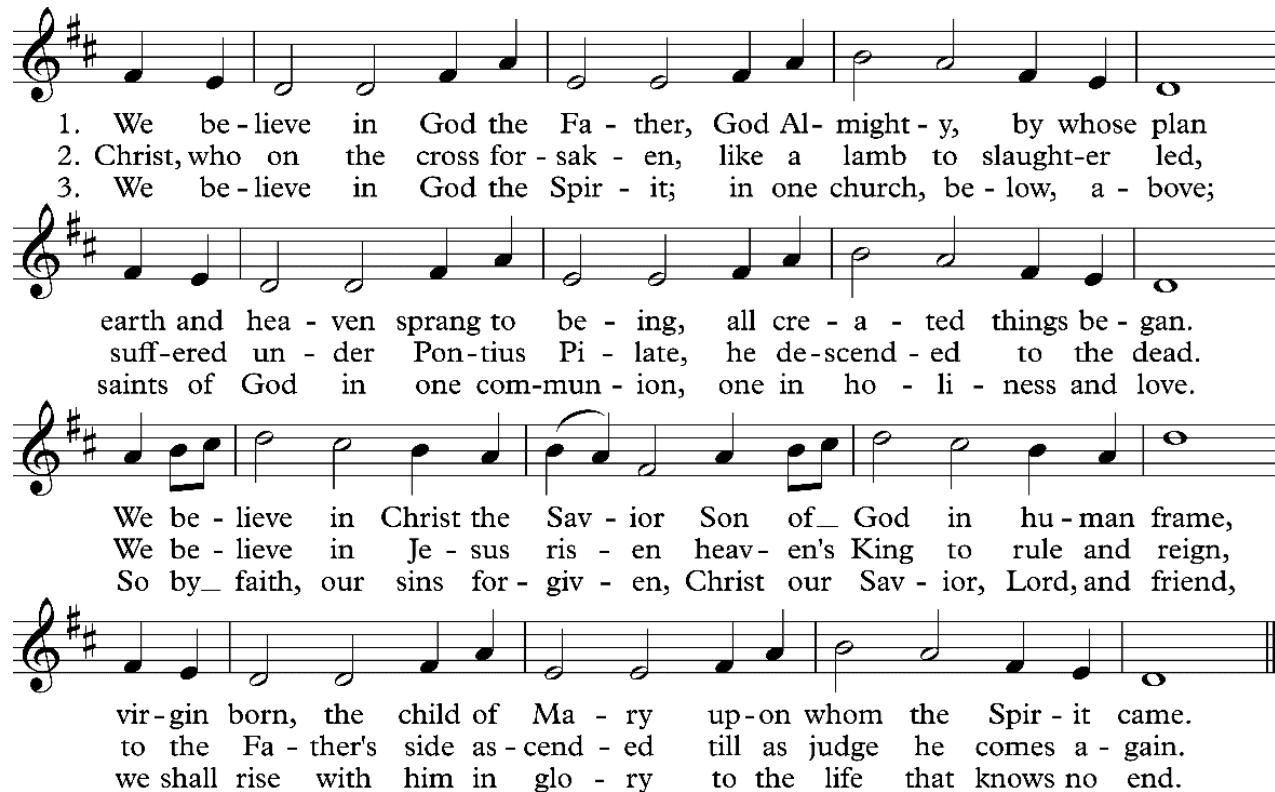
“Just as the weeds are pulled up and burned in the fire, so it will be at the end of the age. The Son of Man will send out his angels, and they will gather out of his kingdom all who cause sin and all who do evil. The angels will throw them into the blazing furnace, where the people will cry and grind their teeth with pain. Then the good people will shine like the sun in the kingdom of their Father. Let those with ears use them and listen.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
 2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
 3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
 earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
 suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
 saints of God in one com - mun - ion, one in ho - li - ness and love.
 We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
 We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
 So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
 vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
 to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926–2024); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

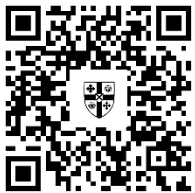
The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN



1. Judge e - ter - nal, throned in splen-dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;



with thy liv - ing fire of judg - ment purge this land of bit - ter things;
and the ci - ty's crowd-ed clang - or cries a - loud for sin to cease;
feed all those who do not know thee with the rich-ness of thy word;



sol - ace all its wide do - min - ion with the heal-ing of thy wings.
and the home-steads and the wood-lands plead in si-lence for their peace.
cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

Text: Henry Scott Holland (1847-1918), alt.

Tune: *Oakdale*, Stephen Buzard (b. 1989)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples,

saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

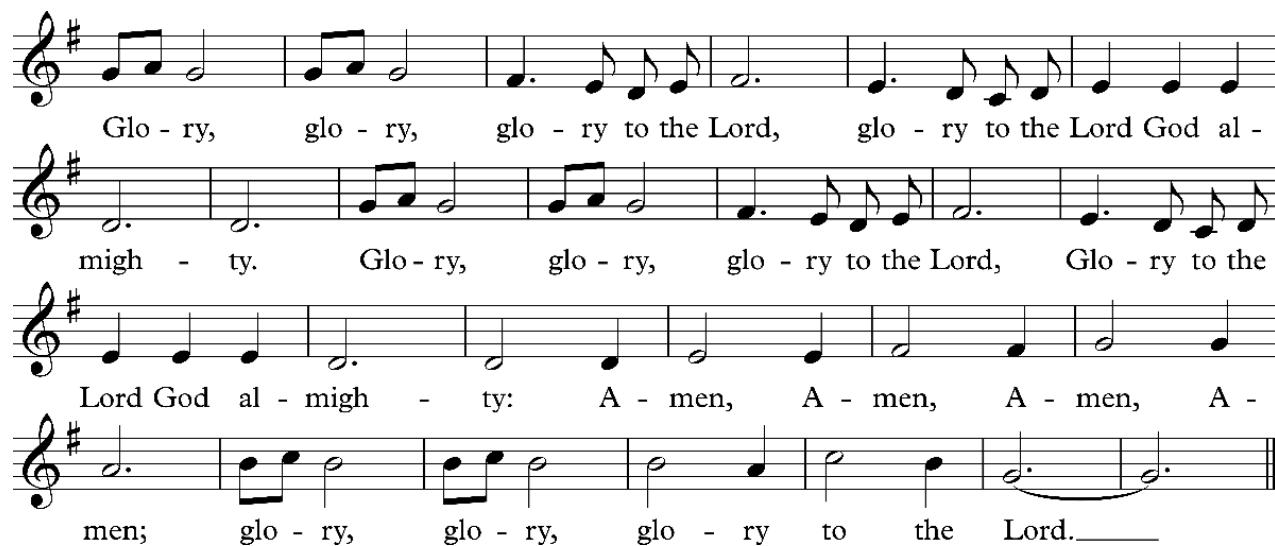
So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader How do we follow Jesus Christ?

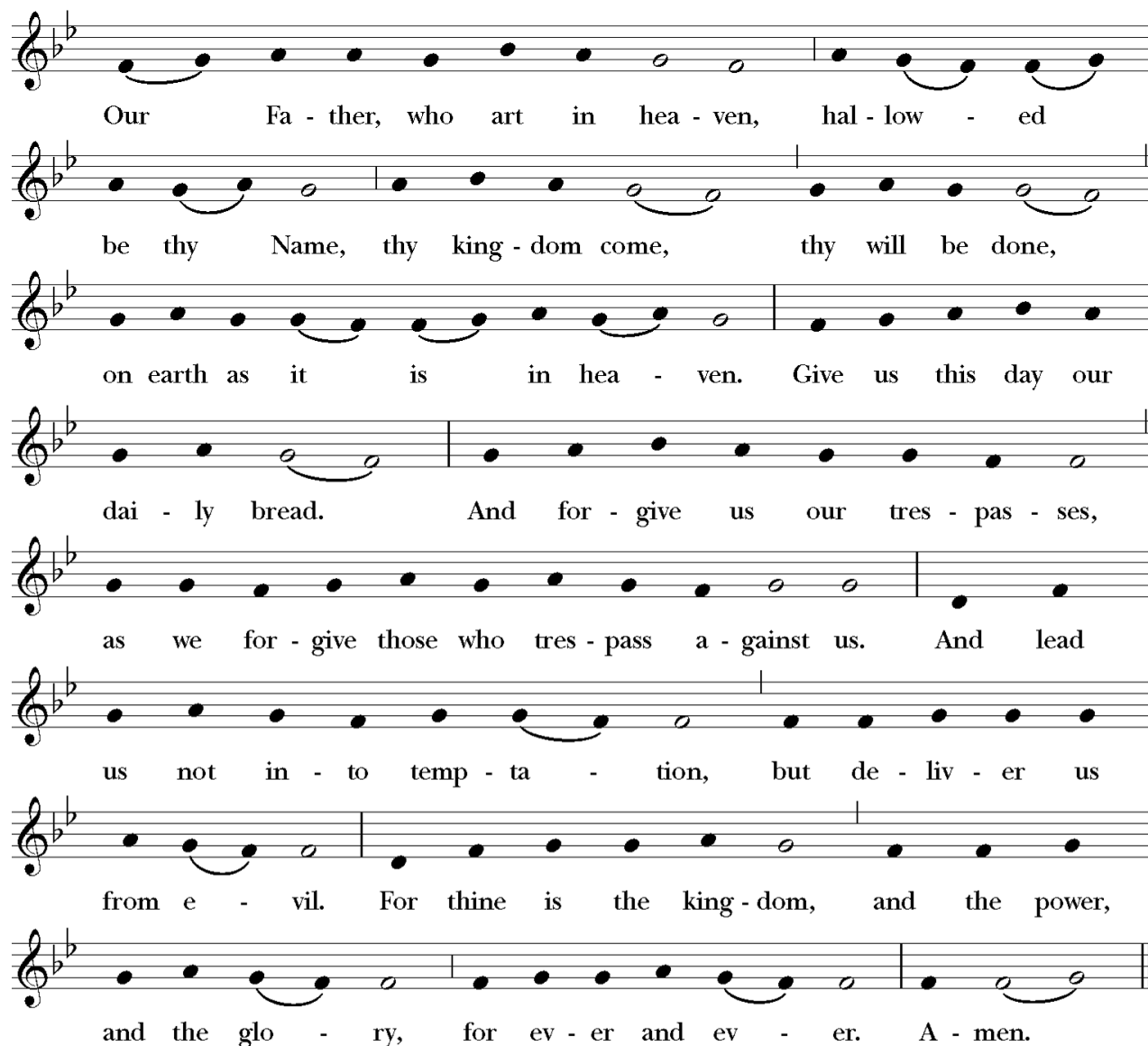
All Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



POST-COMMUNION HYMN

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817)

Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:

Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Richard, Cleo, Frank, Joshua, Nicole, Pamela, Sue, Wei Wei, James, Eoin, Emily, Stephanie, Regina, Bill, Gina, Jonathan, Dominic

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Jean Marie Hess, Karen Renegar Wortman, Troy Simmons

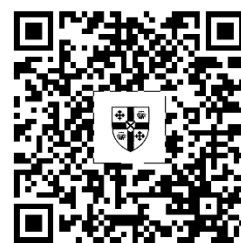
FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Antonio, Marquis, Jaylen, José, Daniel

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Rockford Deanery: Holy Trinity in Belvidere; St. Paul in DeKalb; St. Luke in Dixon; Grace in Freeport; St. Andrew's-in-the-Fields in Farm Ridge; Companion Dioceses of SE Mexico and Renk: La Transfiguración in Oaxaca; St. Michael in Paloch

ANNOUNCEMENTS

Sign Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

SUMMER WORSHIP UPDATES: This summer, worship services will move to temporary locations for our summer organ installation. The 8:00 a.m. Sunday and 12:10 p.m. weekday services will be in St. Andrew's Chapel (with reservations required for Sundays), while the 9:00 a.m. and 11:00 a.m. Sunday services will meet in the Great Hall in St. James Commons. For more details, please see our E-news.



THIS WEEK'S E-NEWS

ST. JAMES DAY CAMINO: Celebrate our patron saint on **Saturday, July 25**, by joining us for a special St. James Day Camino pilgrimage right here in Chicago! Space is limited, so please register by Monday, July 20, at SaintJamesCathedral.org/Camino to secure your spot!

EVENSONG SEND-OFF: Join us on **Sunday, July 26 at 4:00 p.m.** in the cathedral for a special Choral Evensong celebrating the extraordinary ministry of our Canon Director of Music, Stephen Buzard.

SMALL GROUPS AT ST. JAMES:

- Join Jacob Perkins (jperkins@SaintJamesCathedral.org) every **Monday night from 6:00 to 7:30 p.m. in Room 212 (the library)** for a Scripture Reading Group.

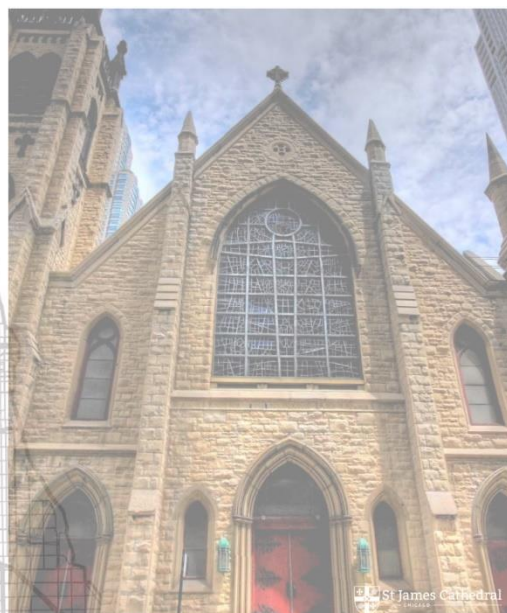
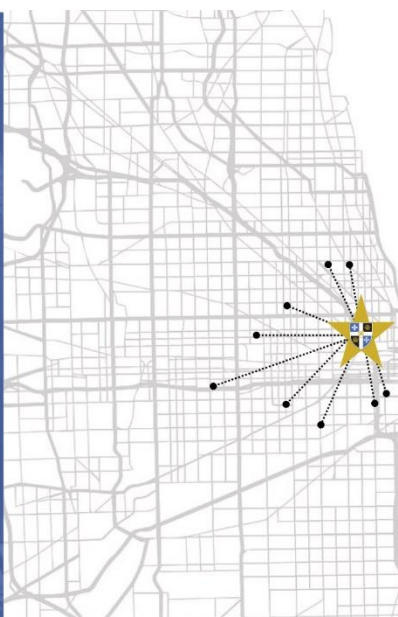
Summer in the City July 20-31

- Register a camper
- Volunteer to join
- Sponsor a child



St. James Day Camino Saturday, July 25

Register today for the pilgrimage and parish picnic on the plaza, celebrating our history and cultural impact!



The Choir School At St. James Cathedral

Registration now open
for fall 2026!



LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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