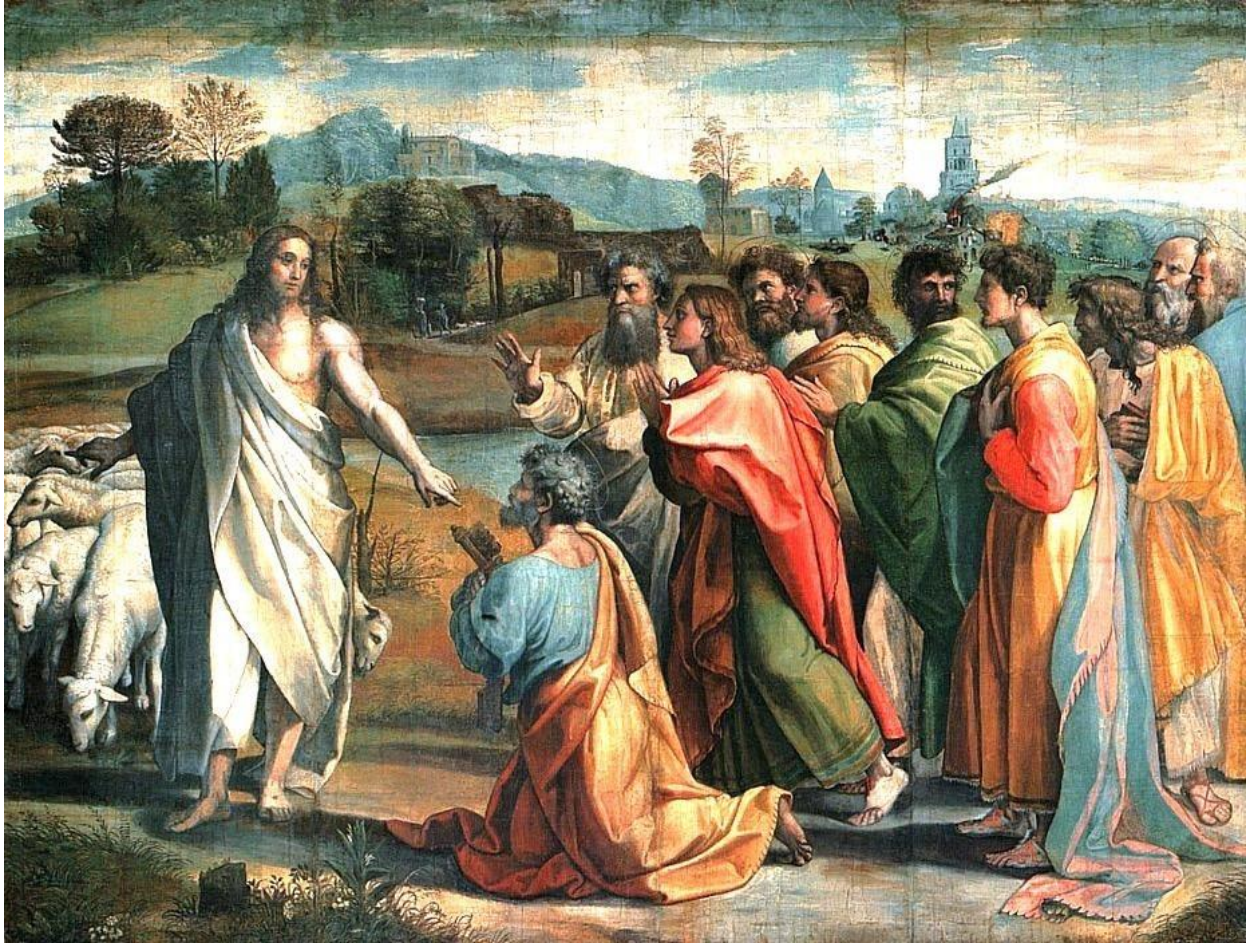




# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"Christ's Charge to Peter" by Raphael*

Holy Eucharist

## Thirteenth Sunday after Pentecost

August 23, 2026 at 11 a.m.



St James  
Cathedral  
CHICAGO

# FALL 2026 MINISTRY LAUNCH

- 8/23: Sunday School Open House
- 8/26: Chorister Evensong 5:45 p.m.
- 8/30: Sunday Sundae and first day of Sunday School
- 8/30: Sunday Forum at 10 a.m.
- 8/31: Morning Prayer at 9 a.m.
- 9/2: Bring a Friend to Choir Day, 4:00 p.m.



Ready to connect, grow, and make a difference? Get involved with St. James Cathedral's programming today!

## Get Involved!



(312) 787-7360



[SaintJamesCathedral.org](http://SaintJamesCathedral.org)



65 E Huron St. Chicago, IL

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! Work has begun to prepare our cathedral for the installation of our new organ. During this time, our 9:00 a.m. and 11:00 a.m. services will continue uninterrupted. We will gather for worship in the Great Hall – the lower level of St. James Commons, the modern glass and bronze building attached to the cathedral. If you would like to learn about the mission and ministry of the cathedral community, please complete one of the visitor cards available at the Welcome table.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is a safe space in the Great Hall for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or eucharistic minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

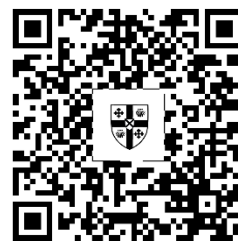
Restrooms can be found on the ground and lower levels of St. James Commons.

## GET INVOLVED & BECOME A MEMBER

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you! For more info about becoming a member, visit [SaintJamesCathedral.org/Join](http://SaintJamesCathedral.org/Join).



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S E-NEWS

# Gathering

VOLUNTARY

Variations on *Mein junges Leben hat ein End*

J.P. Sweelinck  
(1562–1621)

*Please stand.*

INTROIT HYMN

Hymnal 522

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.

Music: Austria, Franz Joseph Haydn (1732-1807)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

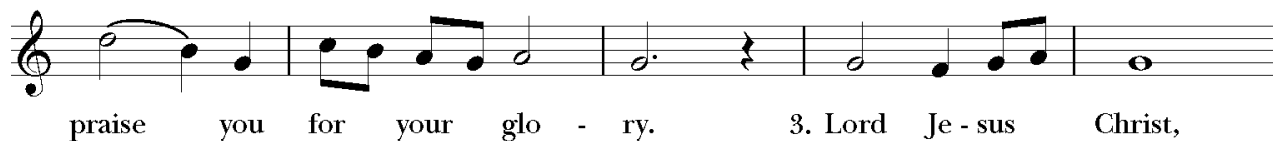
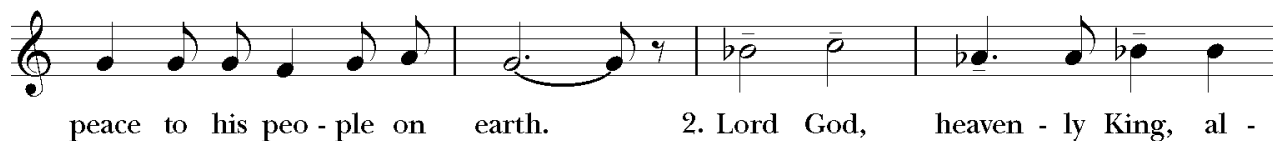
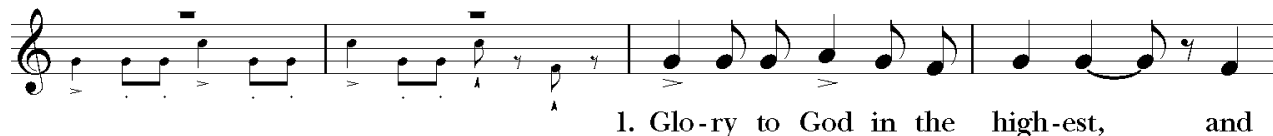
*Presider* Let us confess our sins against God and our neighbor.

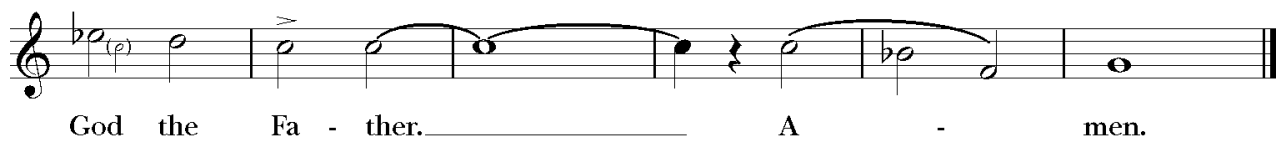
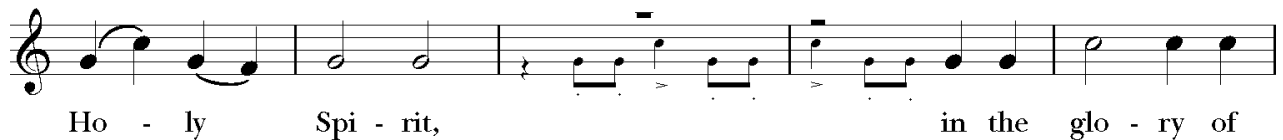
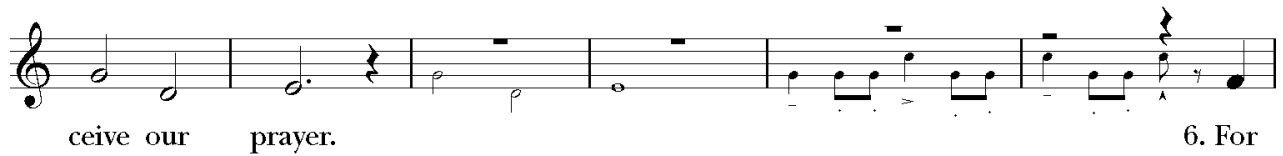
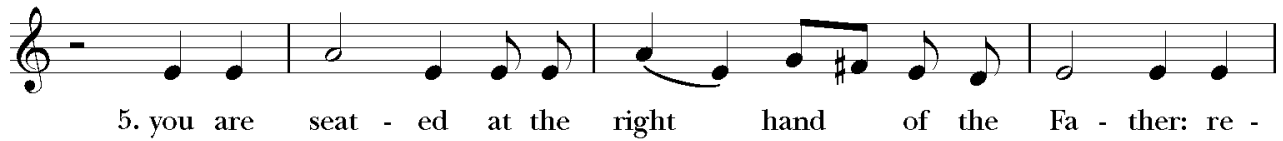
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA

William Mathias (1934-1992)





## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Exodus. (1:8–2:10)

Now a new king arose over Egypt who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The Word of the Lord.

All            **Thanks be to God.**

*The choir sings*

PSALM 138

James Turle (1802–1888)

I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.  
I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;  
For you have glorified your Name  
and your word above all things.  
When I called, you answered me;  
you increased my strength within me.  
All the kings of the earth will praise you, O LORD,  
when they have heard the words of your mouth.  
They will sing of the ways of the LORD,  
that great is the glory of the LORD.  
Though the LORD be high, he cares for the lowly;  
he perceives the haughty from afar.  
Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.  
The LORD will make good his purpose for me;  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

SECOND READING

A Reading from the Letter of Paul to the Romans. (12:1–8)

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

*All*            **Thanks be to God.**

Please stand.

# GRADUAL HYMN

Hymnal 521

1 Put forth, O God, thy Spi - rit's might and  
2 Let works of dark - ness dis - ap - pear be -  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in  
fore thy con - quering light; in let ha - tred and tor -  
ours from age to age; their stead - fast faith our  
Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.  
ment - ing fear, pass with the pass - ing night.  
u - ni - ty, their peace our her - it - age.  
ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952)

Music: *Chelsea Square*, Howard Chandler Robbins (1876-1952); harm. Ray Francis Brown (1897-1964)

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew. (16:13–20)  
*All*             **Glory to you, Lord Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*All*             The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Steven Balke  
Canon Vicar

---

*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

---

*The people stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

|               |                         |
|---------------|-------------------------|
| <i>Reader</i> | Lord, in your mercy,    |
| <i>All</i>    | <b>Hear our prayer.</b> |

*The presider concludes, praying*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## PEACE

*The presider says*

|            |                                           |
|------------|-------------------------------------------|
|            | The peace of the Lord be always with you. |
| <i>All</i> | <b>And also with you.</b>                 |

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate.*

*The choir sings*

## OFFERTORY ANTHEM

John Rutter (b. 1945)

God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

—*Book of Hours* (1514)

Please stand.

## OFFERTORY HYMN

Hymnal 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

## GREAT THANKSGIVING

Enriching Our Worship, Prayer 1

Presider All  
The Lord be with you. And al - so with you.

Presider All  
Lift up your hearts. We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

All  
It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS & BENEDICTUS

Healy Willan (1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

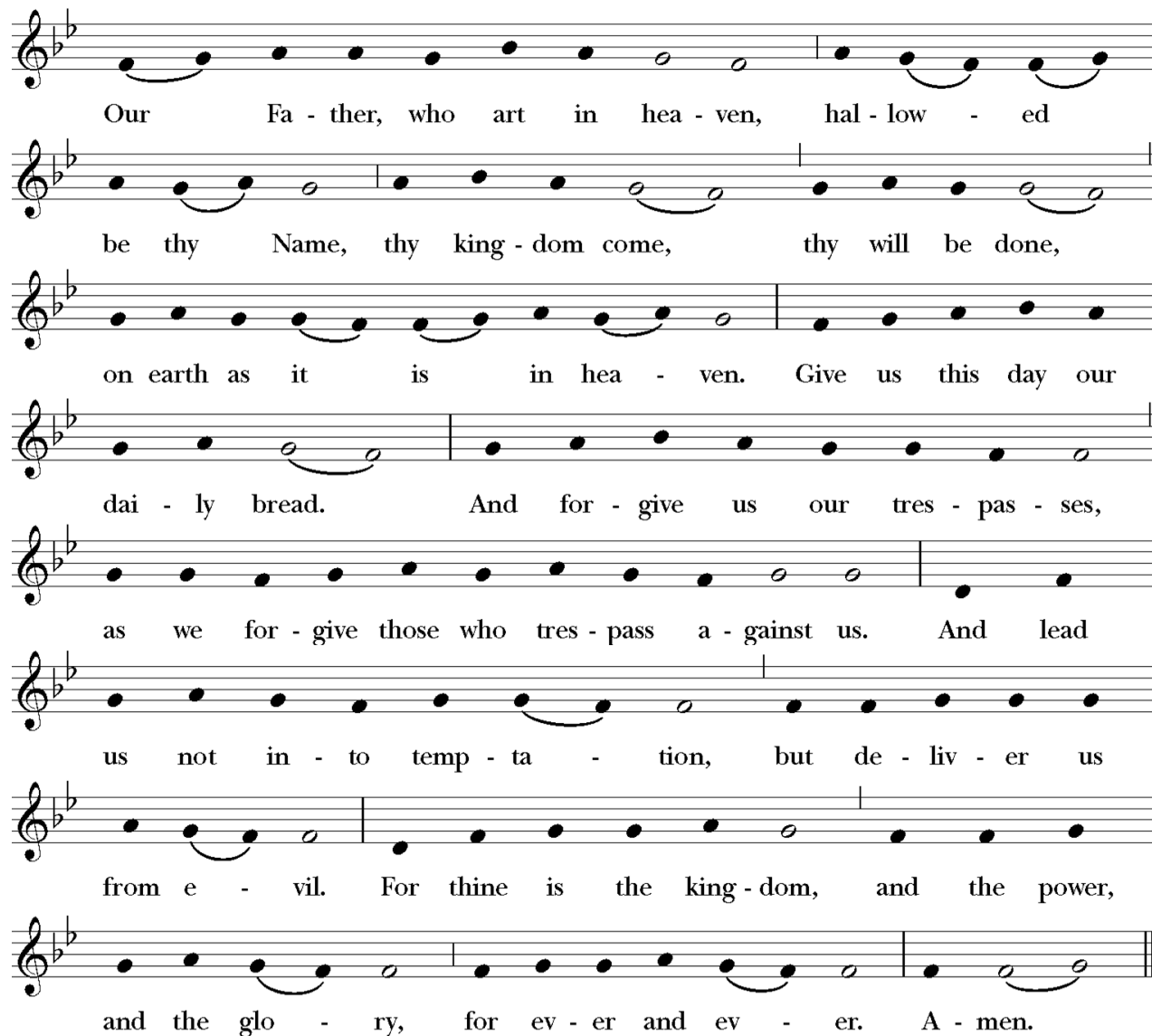
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD

*A period of silence is kept.*

# AGNUS DEI

Willan

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest. All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

COMMUNION ANTHEM

Margaret Burk (b. 1990)

I lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the Lord,  
the maker of heav'n and earth.  
He will not let your foot be moved,  
and he who watches over you  
will not fall asleep.  
The Lord himself watches over you;  
the Lord is your shade at your right hand,  
so that the sun shall not strike you by day,  
nor the moon by night,  
The Lord shall preserve you from evil;  
it is he who shall keep you safe.  
The Lord shall watch over  
your going out and your coming in,  
from this time forth forevermore.

—Psalm 121

POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# POST-COMMUNION HYMN

Hymnal 518

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7<sup>th</sup> cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.  
 Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

## DISMISSAL

*Presider*      Go in peace to love and serve the Lord.

*All*            **Thanks be to God.**

## VOLUNTARY

Hornpipe No. 8

George Frideric Handel  
(1685–1759)

---

## IN OUR PRAYERS THIS WEEK

---

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:

Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Richard, Cleo, Frank, Joshua, Nicole, Pamela, Sue, Wei Wei, James, Eoin, Bill, Gina, Dominic, Michael, Gary, Carolyn, Donna, Amanda, Ann, Robert

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Marilyn Sterne, Jonathan Velasco

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Devante

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; The Dioceses of Province Five: Intercessions are offered for the leadership of Province Five of the Episcopal Church. And our Companion Dioceses of SE Mexico and Renk

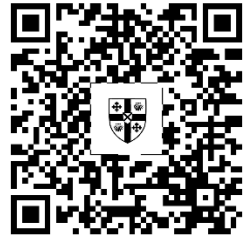
---

## ANNOUNCEMENTS

---

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

SUMMER WORSHIP UPDATES: This summer, worship services will move to temporary locations for our summer organ installation. The 8:00 a.m. Sunday and 12:10 p.m. weekday services will be in St. Andrew's Chapel (with reservations required for Sundays), while the 9:00 a.m. and 11:00 a.m. Sunday services will meet in the Great Hall in St. James Commons. For more details, please see our E-news.



THIS WEEK'S E-NEWS

YOUTH ACOLYTE, READER, AND ADULT VOLUNTEER TRAINING, TODAY:

- **Today**, right after this service, stick around in the Great Hall with Jacob Perkins for a brief training if you'd like to get more involved as a youth acolyte, reader, or adult volunteer for our 9:00 AM service! Roles are available for all ages and interests.

SMALL GROUPS AT ST. JAMES:

- 60s & 70s Group meets on the 1<sup>st</sup> and 4<sup>th</sup> Tuesday in the library. To learn more, email [60and70@SaintJamesCathedral.org](mailto:60and70@SaintJamesCathedral.org)
- The First Tuesday Book Group Summer Read is *The Gilded Age*, and they'll meet on Sept. 1 at 6:30 p.m. on the second-floor meeting room. Contact Marcy Backhus at [marcybackhus@me.com](mailto:marcybackhus@me.com)
- The First Sunday Book Group's first meeting of the fall will be on Sept. 13 to discuss Desmond Tutu: *A Spiritual Biography of South Africa's Confessor*. Contact Marcy for more information at [1stSundays@SaintJamesCathedral.org](mailto:1stSundays@SaintJamesCathedral.org)
- The Arts Council's next meeting is Sept. 13 after the 11 a.m. service in the library. For more info and to share ideas, contact Michel Stauffer at [Michael.Stauffer@wheaton.edu](mailto:Michael.Stauffer@wheaton.edu).



# THE CHOIR SCHOOL AT ST JAMES CATHEDRAL

**A tuition-free, after-school program, open to all children in grades 3-8!**

A fully-funded musical and academic education, with free Wednesday meals and engaging Sunday services in a welcoming community where young musicians can thrive. Membership includes the option of discounted instrumental lessons with the Music Institute of Chicago.



**Register for Fall 2026 today!**



**St James Cathedral**  
CHICAGO

65 East Huron St. Chicago, Illinois 60611

For more information:  
(312) 787-7360  
[SaintJamesCathedral.org](http://SaintJamesCathedral.org)

---

## LITURGICAL MINISTERS

---

PRESIDER & PREACHER: The Rev. Canon Steven Balke

---

---

## WORSHIP SCHEDULE

---

|               |            |                                                               |            |
|---------------|------------|---------------------------------------------------------------|------------|
| SUNDAYS       | 8 a.m.     | Holy Eucharist ( <i>Spoken</i> )                              | Chapel     |
|               | 9 a.m.     | Holy Eucharist ( <i>Family</i> )                              | Great Hall |
|               | 11 a.m.    | Holy Eucharist ( <i>Choral</i> )                              | Great Hall |
|               |            | Live-Stream Service ( <i>see enews, website, or YouTube</i> ) |            |
| FIRST SUNDAYS | 4 p.m.     | Choral Evensong ( <i>Oct–June</i> )                           | Cathedral  |
| WEEKDAYS      | 9 a.m.     | Morning Prayer ( <i>see enews, or website</i> )               | Zoom       |
|               | 12:10 p.m. | Holy Eucharist                                                | Chapel     |
|               | 5:45 p.m.  | Choral Evensong ( <i>Wednesdays, Sept–June</i> )              | Cathedral  |

---

---

## CLERGY & STAFF

---

The Very Rev. Lisa Hackney-James, *Dean*  
The Rev. Canon Steven Balke, *Canon Vicar*  
The Rev. Canon Christopher Griffin, *Community Partnerships*  
The Rev. Rick Incorvati, *Deacon*  
The Rev. A. Frank Donaghue, *Priest Associate*  
Canon Robert Black, *Finance & Administration*  
Robert Grisbrook, *Director of Development*  
Jacob Perkins, *Associate for Formation*  
Dr. John E. Williams, *Associate for Administration*  
Nico Tjoelker, *Acting Director of Music*  
Sai Mamatha Akkineni, *Staff Accountant*  
Tamarra Newbern, *Associate for Communications*  
Shaun Bond, *Senior Sexton*

---

---

## CATHEDRAL CHAPTER

---

Allen Moyer, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Crayton, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

---



*St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.*  
[SaintJamesCathedral.org](http://SaintJamesCathedral.org)