



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Night Vineyard" by Wanda Turner

Holy Eucharist

Nineteenth Sunday after Pentecost

October 4, 2026 at 9 a.m.



Voices on the Commons: conversations for the common good



SEPT 27

- Funmi Olopade, Nigerian-born American professor and expert in cancer risk-assessment and individualized treatment, MacArthur Fellow
- Ray Suarez, journalist and author of *We are Home: Becoming American in the 21st Century*



OCT 4

- Nancy French, author and political commentator
- David French, opinion columnist and journalist



OCT 11

- Eileen Shanley-Roberts, seminary professor and director of contextual learning
- Richard Hoskins, diocesan chancellor emeritus and professor of law



NOV 1

- John Palfrey, philanthropic leader and specialist in digital technologies
- Darrell Miller, scholar of civil rights, constitutional law, and state and local governments



NOV 15

- Lisa Key, museum executive director
- Lisa Hackney-James, cathedral dean

Sundays | 10 a.m. | St. James Commons
SaintJamesCathedral.org/Forum



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

RESTROOMS

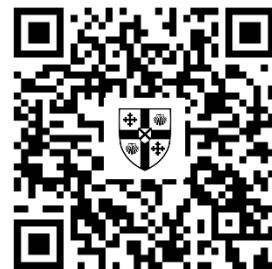
Restrooms are located on this level in the Welcome Center in the attached modern building. Additional restrooms can also be found on the lower level via the stairs in the Wabash lobby.

GET INVOLVED & BECOME A MEMBER

There are a variety of ways to become involved, whether you are already a committed follower of Christ, an occasional visitor who appreciates our programming, or someone simply seeking connection. Refreshments are available after the service, where we look forward to getting to know you! For more info about becoming a member, visit SaintJamesCathedral.org/Join.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



SaintJamesCathedral.org

Gathering

VOLUNTARY

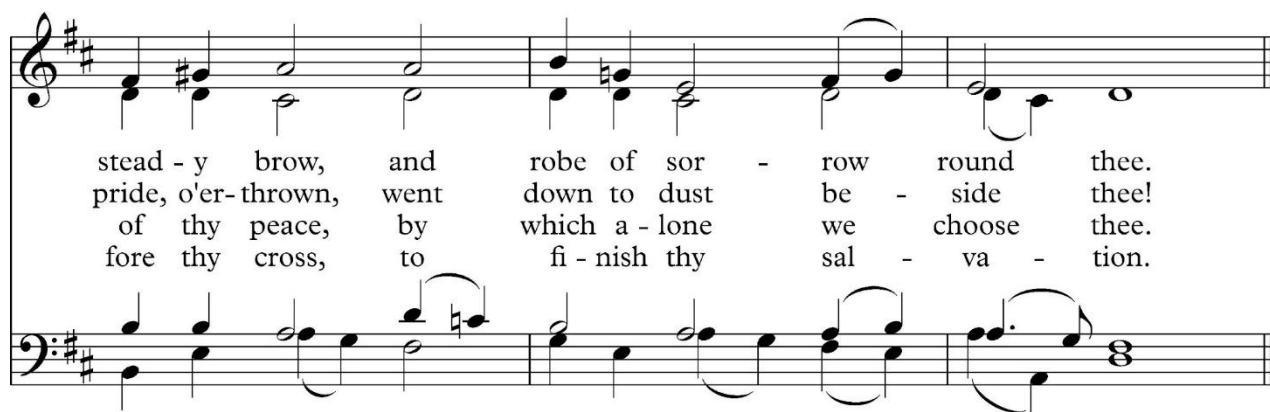
The people stand
INTROIT HYMN

Hymnal 598

1. Lord Christ, when first thou cam'st to earth, up - on a cross they
2. O awe - ful Love, which found no room in life where sin de -
3. New ad - vent of the love of Christ, shall we a - gain re -
4. O wound - ed hands of Je - sus, build in us thy new cre -

bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
- a - tion; our pride is dust, our vaunt is stilled,

may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service

PRAYERS OF PENITENCE

Reader Father, you come to meet us when we return to you:
Lord, have mercy.

All **Lord, have mercy.**

Reader Jesus, you died on the cross for our sins:
Christ, have mercy.

All **Christ, have mercy.**

Reader Spirit, you give us life and peace:
Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
 2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
 3. A - lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
 us the load of this world's sin. O Lamb of God, your glor - ious
 hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
 vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
 and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorrex (1877-1949), alt. Desc: Cathedral Choristers, Choir Camp 2025

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. **Amen.**

The people are seated

Liturgy of the Word

FIRST READING

A Reading from the book of Exodus (20:1–4, 7–9, 12–20)

Then God spoke all these words,

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the Sabbath day and keep it holy. Six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance and said to Moses, "You speak to us, and we will listen, but do not let God speak to us, lest we die." Moses said to the people, "Do not be afraid, for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (21:33–46)

All **Glory to you, Lord Christ.**

Jesus said, “Listen to this story: There was a man who owned a vineyard. He put a wall around it and dug a hole for a winepress and built a tower. Then he leased the land to some farmers and left for a trip. When it was time for the grapes to be picked, he sent his servants to the farmers to get his share of the grapes. But the farmers grabbed the servants, beat one, killed another, and then killed a third servant with stones. So the man sent some other servants to the farmers, even more than he sent the first time. But the farmers did the same thing to the servants that they had done before. So the man decided to send his son to the farmers. He said, ‘They will respect my son.’ But when the farmers saw the son, they said to each other, ‘This son will inherit the vineyard. If we kill him, it will be ours!’ Then the farmers grabbed the son, threw him out of the vineyard, and killed him. So what will the owner of the vineyard do to these farmers when he comes?” The priests and leaders said, “He will surely kill those evil men. Then he will lease the vineyard to some other farmers who will give him his share of the crop at harvest time.”

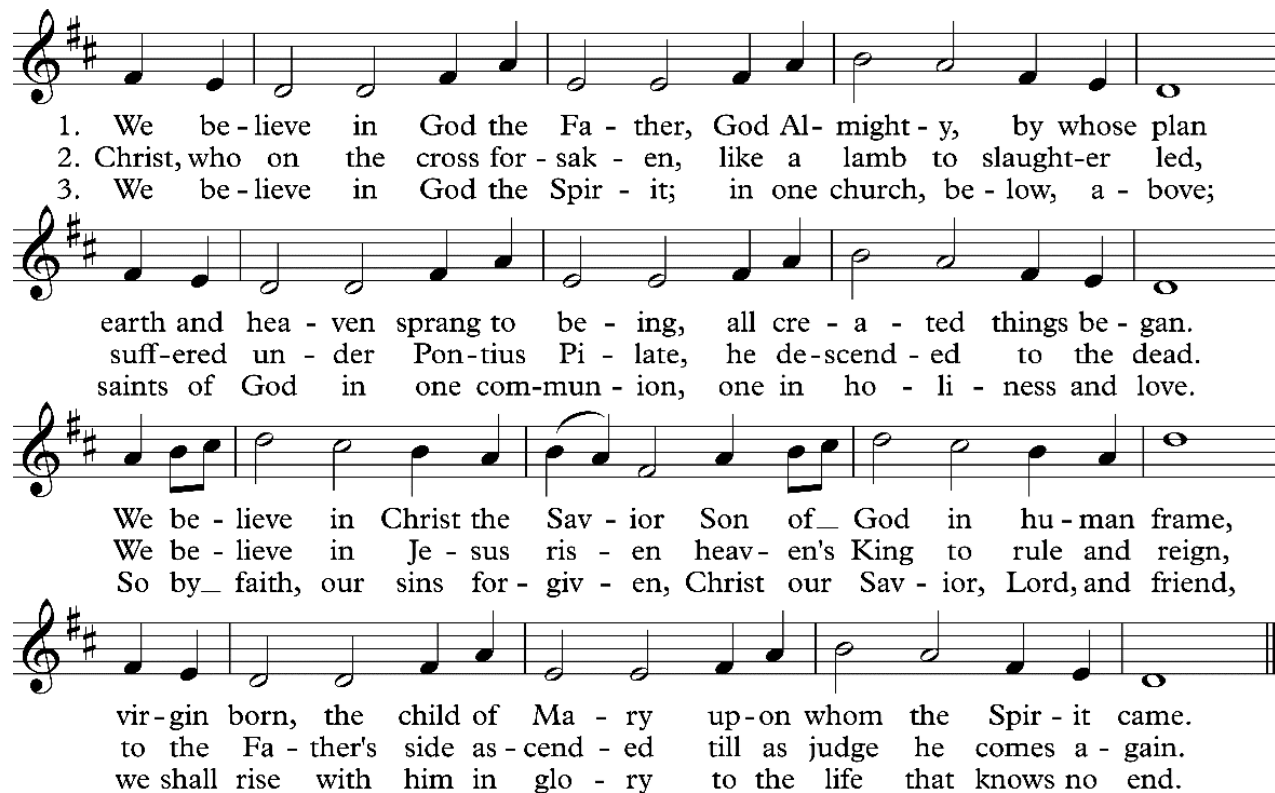
Jesus said to them, “Surely you have read this in the Scriptures: ‘The stone that the builders rejected became the cornerstone. The Lord did this, and it is wonderful to us.’ So I tell you that the kingdom of God will be taken away from you and given to people who do the things God wants in his kingdom. The person who falls on this stone will be broken, and on whomever that stone falls, that person will be crushed.” When the leading priests and the Pharisees heard these stories, they knew Jesus was talking about them. They wanted to arrest him, but they were afraid of the people, because the people believed that Jesus was a prophet.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
 2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
 3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
 earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
 suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
 saints of God in one com - mun - ion, one in ho - li - ness and love.
 We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
 We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
 So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
 vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
 to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
 we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (1926–2024); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

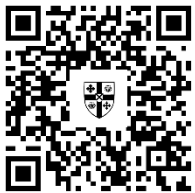
The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The people stand

OFFERTORY HYMN

Hymnal 593

The musical notation is presented in two systems. Each system consists of a treble and bass staff joined by a brace on the left. The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are written below the staves, with line numbers 1 through 5 on the left. The first system covers the first two lines of the hymn, and the second system covers the next three lines.

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn, SJ (1919–2010), based on a prayer att. to St. Francis of Assisi (1182–1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923–1979)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You made us all, each wonderfully different, to join with the angels and sing your praise:

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -
 migh - ty. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
 Lord God al - migh - ty: who was, and is and is to
 come; ho - ly, ho - ly, ho - ly is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader How do we follow Jesus Christ?
All **Listen, and we will hear.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -
 migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the
 Lord God al - migh - ty: A - men, A - men, A - men, A -
 men; glo - ry, glo - ry, glo - ry to the Lord.

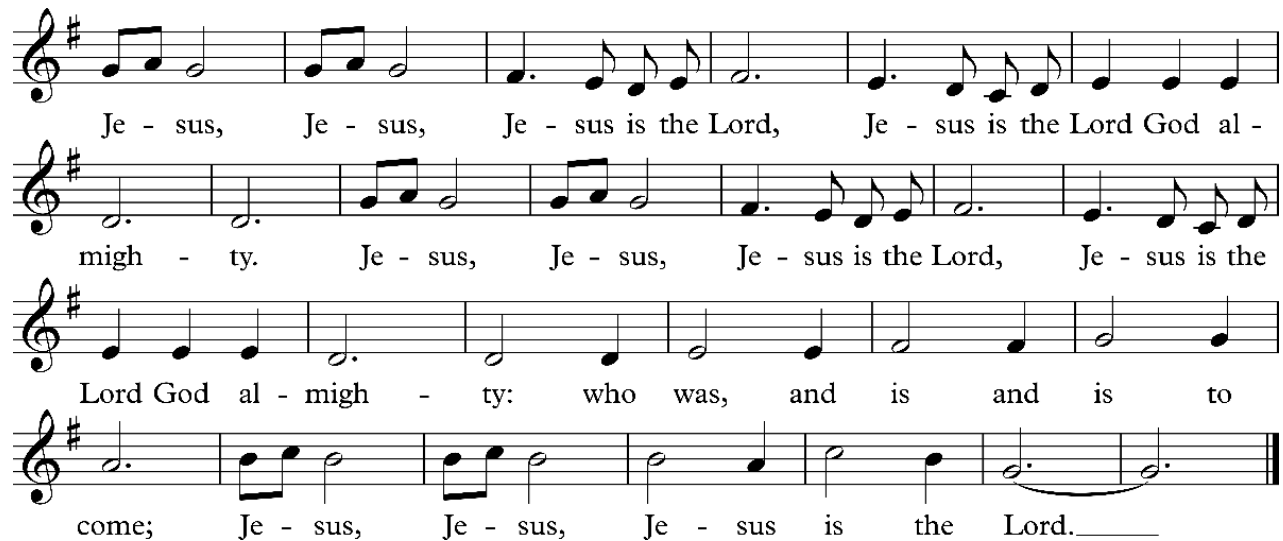
LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD



The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

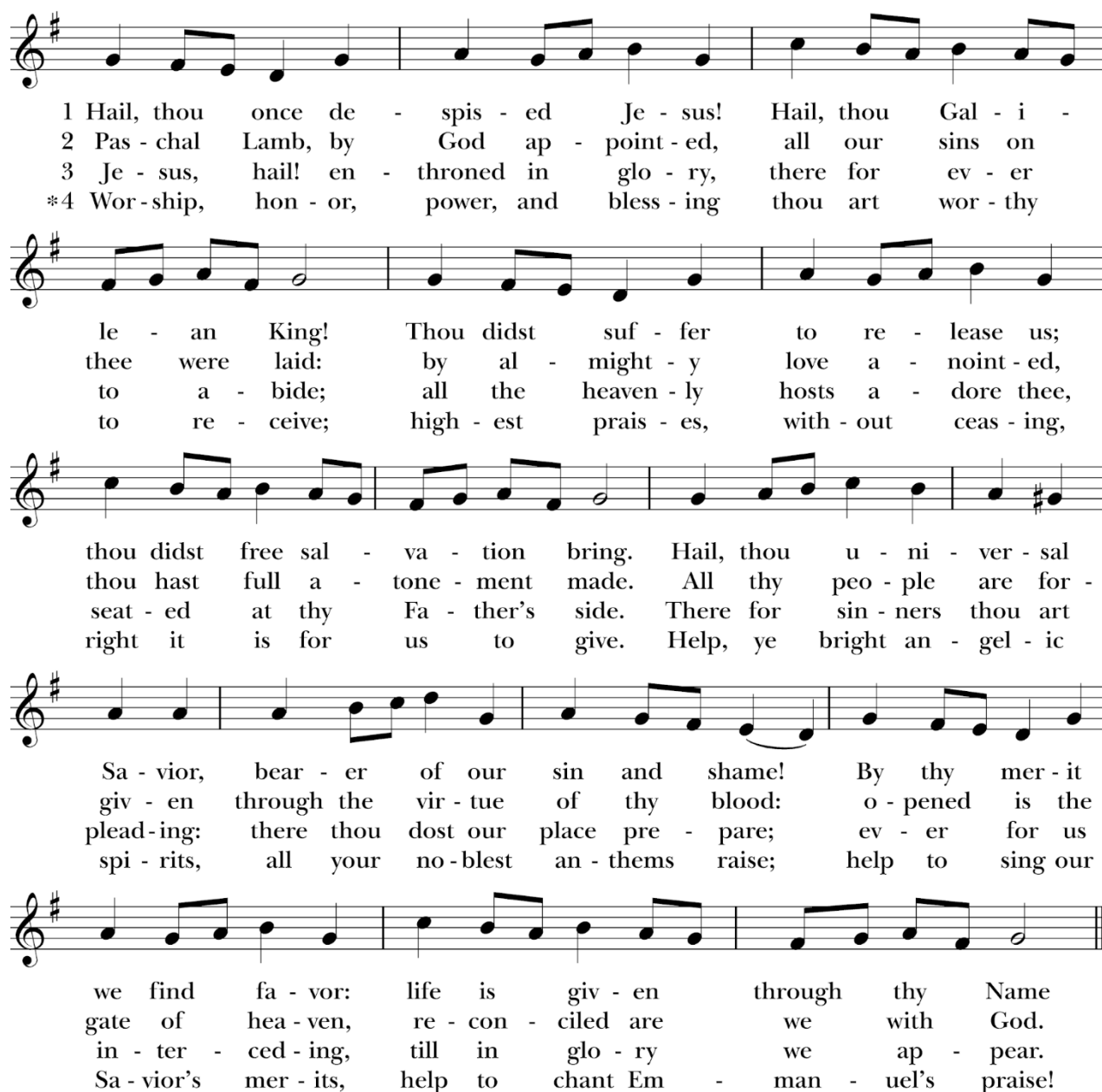
The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), Alt.

Music: *In Babilone*, Melody From Oude En Nieuwe Hollantse Boerenlities En Contradanseu, 1710; Harm. Roy. F. Kehl (1935-2011)

ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,

you call us to be living stones in a spiritual temple.

Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,

enable us confidently to restore its fabric,

trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:

Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Richard, Cleo, Frank, Joshua, Nicole, Pamela, Sue, Wei Wei, James, Eoin, Bill, Gina, Dominic, Michael, Gary, Carolyn, Donna, Amanda, Ann, Robert, Thomas, Jack, Christopher, Arba, Bob, Kaye, Marcy and Katherine

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Paula Walters, Florence Murphy, Cynthia Hackney

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Deangelo, Angela, Naseem, Mark, and Dorothy

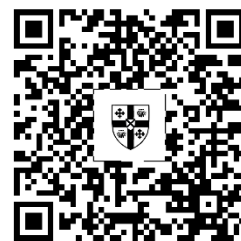
DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Bishop's Staff at St. James Commons and staff of our Companion Dioceses of SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

SMALL GROUPS AT ST. JAMES:

- **60s & 70s Group** meets on the 2nd and 4th Tuesday in the library. To learn more, email 60and70@SaintJamesCathedral.org
- **St. James Pride** gathers Saturdays from October 3 through November 28 (11:00 AM–12:00 PM, Room 212) to write holiday notes of support to LGBTQ+ community members. Scan the QR code to get involved and join our first session on October 3.
- **The First Sunday Book Group** meets Sunday, October 4, at 1:00 PM in the second-floor library (65 E. Huron) to discuss Chapter 1 of N.T. Wright's *Into the Heart of Romans*. Scan the QR code to get involved and access the reading material.
- **The First Tuesday Book Group** Join us as we discuss *Hill* by Harriet Clark! Our next meeting will be on Tuesday, October 6 in the second-floor meeting room. Contact Marcy Backhus at marcybackhus@me.com
- **Cathedral Young Adults** gather Sunday, October 11 (12:30–3:00 PM) for lunch and an experiential prayer workshop on Imaginative Contemplation with Rev. Stacy Alan. To RSVP, click the E-News QR code!
- **The St. James Arts Council** meets Sunday, October 11, at 12:30 PM to discuss the role of art in worship and outreach. Scan the QR code for more information and to get involved.
- **The Scripture Reflection Group** meets Mondays from 6:00 to 7:30 PM in Room 212 to discuss the weekly lectionary readings, with optional Evening Prayer at 5:30 PM. Scan the QR code for more information and to sign up.



THIS WEEK'S E-NEWS



SUNDAYS AHEAD

OCT. 4

Pet Blessing Evensong

Gather on the plaza at 3:45 p.m. for a 4 p.m. Cathedral Evensong and pet blessing.

OCT. 11

Chicago Marathon

Sunday activities will proceed as scheduled, but allow extra travel time due to traffic disruptions.

OCT. 17 & 18

Open House Chicago

St. James is honored to participate in Open House Chicago again this year.

OCT. 18

Feast of Dedication

We close our sesquicentennial by celebrating our new entrance at the Feast of Dedication and launching the 2027 Annual Pledge Drive.

BLESSING of the ANIMALS with Choral Evensong

**Sunday, October 4 at 4 p.m.
in the Cathedral**

Animals and their companions gather
on the plaza at Huron & Rush at 3:45 pm for a
4:00 pm Evensong and Pet Blessing.



St James Cathedral
CHICAGO

65 E Huron Street
SaintJamesCathedral.org/Animals

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Chapel
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, *Dean*
The Rev. Canon Steven Balke, *Canon Vicar*
The Rev. Canon Christopher Griffin, *Community Partnerships*
The Rev. Rick Incorvati, *Deacon*
The Rev. A. Frank Donaghue, *Priest Associate*
Canon Robert Black, *Finance & Administration*
Robert Grisbrook, *Director of Development*
Jacob Perkins, *Associate for Formation*
Dr. John E. Williams, *Associate for Administration*
Nico Tjoelker, *Acting Director of Music*
Sai Mamatha Akkineni, *Staff Accountant*
Tamarra Newbern, *Associate for Communications*
Shaun Bond, *Senior Sexton*

CATHEDRAL CHAPTER

Allen Moyer, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Crayton, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.
SaintJamesCathedral.org