



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Night Vineyard" by Wanda Turner

Holy Eucharist

Nineteenth Sunday after Pentecost

October 4, 2026 at 11 a.m.



Voices on the Commons: conversations for the common good



SEPT 27

- Funmi Olopade, Nigerian-born American professor and expert in cancer risk-assessment and individualized treatment, MacArthur Fellow
- Ray Suarez, journalist and author of *We are Home: Becoming American in the 21st Century*



OCT 4

- Nancy French, author and political commentator
- David French, opinion columnist and journalist



OCT 11

- Eileen Shanley-Roberts, seminary professor and director of contextual learning
- Richard Hoskins, diocesan chancellor emeritus and professor of law



NOV 1

- John Palfrey, philanthropic leader and specialist in digital technologies
- Darrell Miller, scholar of civil rights, constitutional law, and state and local governments



NOV 15

- Lisa Key, museum executive director
- Lisa Hackney-James, cathedral dean

Sundays | 10 a.m. | St. James Commons
SaintJamesCathedral.org/Forum



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. Children are always welcome at St. James. We offer staffed nursery care found on the lower level via the stairs in the Wabash lobby. There is also an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

RESTROOMS

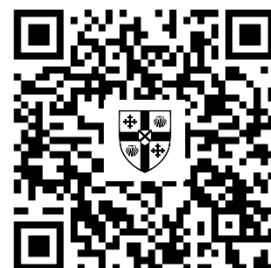
Restrooms are located on this level in the Welcome Center in the attached modern building. Additional restrooms can also be found on the lower level via the stairs in the Wabash lobby.

GET INVOLVED & BECOME A MEMBER

There are a variety of ways to become involved, whether you are already a committed follower of Christ, an occasional visitor who appreciates our programming, or someone simply seeking connection. Refreshments are available after the service, where we look forward to getting to know you! For more info about becoming a member, visit SaintJamesCathedral.org/Join.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



SaintJamesCathedral.org

Gathering

VOLUNTARY

Air from Suite No. 3 in D Major
BWV 1068

J.S. Bach
(1685–1750)

The people stand

INTROIT HYMN

Hymnal 573



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2 Rac - es and peo - ples, lo, we stand di - vid - ed,
3 En - vious of heart, blind - eyed, with tongues con - found - ed,
4 Lust of pos - ses - sion work - eth des - o - la - tions;
5 How shall we love thee, ho - ly hid - den Be - ing,



1 Spi - rit of life, which moved ere form was made,
2 and, shar - ing not our griefs, no joy can share;
3 na - tion by na - tion still goes un - for - given,
4 there is no meek - ness in the powers of earth;
5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
2 by wars and tu - mults love is mocked, de - rid - ed;
3 in wrath and fear, by jea - lous - ies sur - round - ed,
4 led by no star, the ru - lers of the na - tions
5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
2 his sav - ing cross no na - tion yet will bear:
3 build - ing proud towers which shall not reach to heaven:
4 still fail to bring us to the bliss - ful birth:
5 thy Word made flesh, and in a man - ger laid:



thy king - dom come, O Lord, thy will be done.

Words: Laurence Housman (1865–1959), alt.

Music: Langham, Geoffrey Turton Shaw (1879–1943)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Robert Powell (1932–2025)

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

Liturgy of the Word

FIRST READING

A Reading from the book of Exodus (20:1–4, 7–9, 12–20)

Then God spoke all these words,

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the Sabbath day and keep it holy. Six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance and said to Moses, "You speak to us, and we will listen, but do not let God speak to us, lest we die." Moses said to the people, "Do not be afraid, for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 80: 7—14

H. Walford Davies (1869–1941)

Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt;
you cast out the nations and planted it.

You prepared the ground for it;
it took root and filled the land.

The mountains were covered by its shadow
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea
and its branches to the River.

Why have you broken down its wall,
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.

SECOND READING

A Reading from Paul's Letter to the Philippians (3:4b–14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

All **Thanks be to God.**

The people stand
GRADUAL HYMN

Hymnal 513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (21:33–46)

All **Glory to you, Lord Christ.**

“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first, and they treated them in the same way. Then he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

“Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

All The Gospel of the Lord.
 Praise to you, Lord Christ.

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

	The peace of the Lord be always with you.
All	And also with you.

The people greet each other in the name of the Lord

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

William Byrd (c. 1540–1623)

Prevent us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help: that in all our works begun, continued, and ended in thee we may glorify thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

The people stand

OFFERTORY HYMN

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn, SJ (1919–2010), based on a prayer att. to St. Francis of Assisi (1182–1226)

Music: Dickinson College, Lee Hastings Bristol, Jr. (1923–1979)

GREAT THANKSGIVING

Enriching Our Worship, Prayer 1

Presider The Lord be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Powell

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

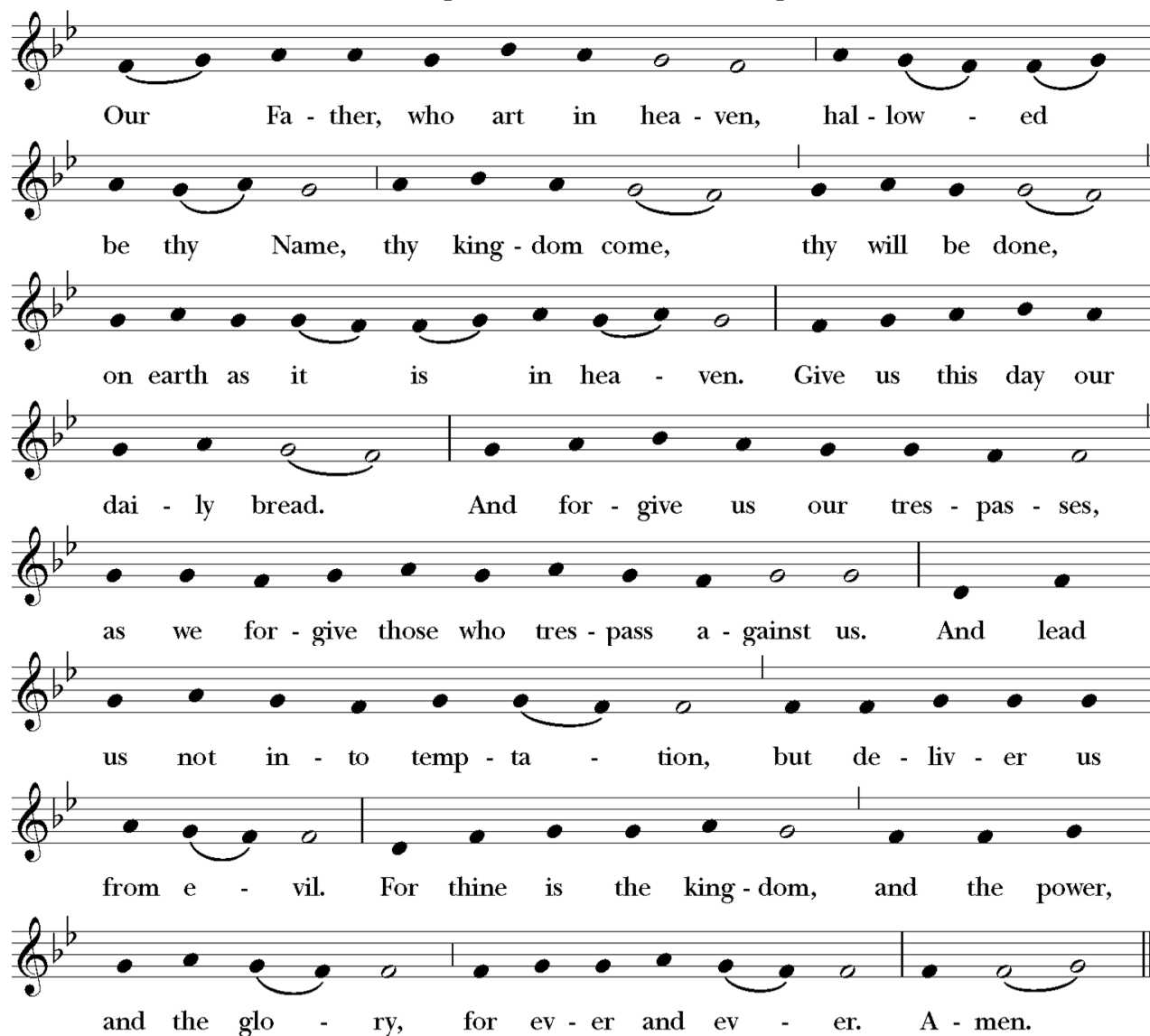
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

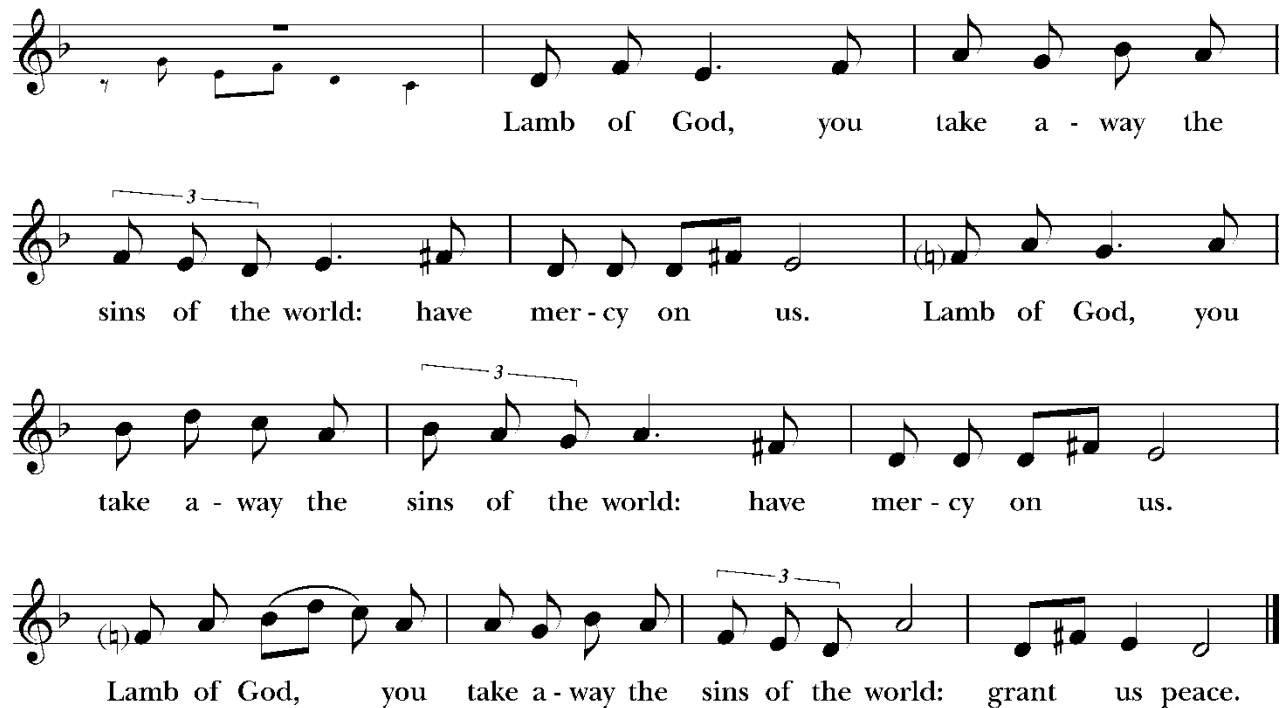
Music: Plainsong

BREAKING OF THE BREAD

A period of silence is kept

AGNUS DEI

Hymnal S-163



Powell

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest All are invited to receive the wine by sipping from the chalice, which will follow immediately behind the bread. Please let the chalice minster know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Olivier Messiaen (1908-1992)

*O sacrum convivium, in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.*

O sacred banquet! in which Christ is received,
the memory of his passion is renewed,
the mind is filled with grace:
and a pledge of future glory to us is given.
Alleluia.

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray. Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION HYMN

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721–1819) and Martin Madan (1726–1790), Alt.

Music: *In Babilone*, Melody From Oude En Nieuwe Hollantse Boerenlities En Contradanseu, 1710; Harm. Roy. F. Kehl (1935–2011)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

Menuet Gothique

Léon Boëllmann (1862-1897)

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:

Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Richard, Cleo, Frank, Joshua, Nicole, Pamela, Sue, Wei Wei, James, Eoin, Bill, Gina, Dominic, Michael, Gary, Carolyn, Donna, Amanda, Ann, Robert, Thomas, Jack, Christopher, Arba, Bob, Kaye, Marcy and Katherine

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Paula Walters, Florence Murphy, Cynthia Hackney

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Deangelo, Angela, Naseem, Mark, and Dorothy

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Bishop's Staff at St. James Commons and staff of our Companion Dioceses of SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

SMALL GROUPS AT ST. JAMES:

- **60s & 70s Group** meets on the 2nd and 4th Tuesday in the library. To learn more, email 60and70@SaintJamesCathedral.org
- **St. James Pride** gathers Saturdays from October 3 through November 28 (11:00 AM–12:00 PM, Room 212) to write holiday notes of support to LGBTQ+ community members. Scan the QR code to get involved and join our first session on October 3.
- **The First Sunday Book Group** meets Sunday, October 4, at 1:00 PM in the second-floor library (65 E. Huron) to discuss Chapter 1 of N.T. Wright's *Into the Heart of Romans*. Scan the QR code to get involved and access the reading material.
- **The First Tuesday Book Group** Join us as we discuss *Hill* by Harriet Clark! Our next meeting will be on Tuesday, October 6 in the second-floor meeting room. Contact Marcy Backhus at marcybackhus@me.com
- **Cathedral Young Adults** gather Sunday, October 11 (12:30–3:00 PM) for lunch and an experiential prayer workshop on Imaginative Contemplation with Rev. Stacy Alan. To RSVP, click the E-News QR code!
- **The St. James Arts Council** meets Sunday, October 11, at 12:30 PM to discuss the role of art in worship and outreach. Scan the QR code for more information and to get involved.
- **The Scripture Reflection Group** meets Mondays from 6:00 to 7:30 PM in Room 212 to discuss the weekly lectionary readings, with optional Evening Prayer at 5:30 PM. Scan the QR code for more information and to sign up.



THIS WEEK'S E-NEWS



SUNDAYS AHEAD

OCT. 4

Pet Blessing Evensong

Gather on the plaza at 3:45 p.m. for a 4 p.m. Cathedral Evensong and pet blessing.

OCT. 11

Chicago Marathon

Sunday activities will proceed as scheduled, but allow extra travel time due to traffic disruptions.

OCT. 17 & 18

Open House Chicago

St. James is honored to participate in Open House Chicago again this year.

OCT. 18

Feast of Dedication

We close our sesquicentennial by celebrating our new entrance at the Feast of Dedication and launching the 2027 Annual Pledge Drive.

BLESSING of the ANIMALS with Choral Evensong

**Sunday, October 4 at 4 p.m.
in the Cathedral**

Animals and their companions gather
on the plaza at Huron & Rush at 3:45 pm for a
4:00 pm Evensong and Pet Blessing.



St James Cathedral
CHICAGO

65 E Huron Street
SaintJamesCathedral.org/Animals

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Chapel
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, *Dean*
The Rev. Canon Steven Balke, *Canon Vicar*
The Rev. Canon Christopher Griffin, *Community Partnerships*
The Rev. Rick Incorvati, *Deacon*
The Rev. A. Frank Donaghue, *Priest Associate*
Canon Robert Black, *Finance & Administration*
Robert Grisbrook, *Director of Development*
Jacob Perkins, *Associate for Formation*
Dr. John E. Williams, *Associate for Administration*
Nico Tjoelker, *Acting Director of Music*
Sai Mamatha Akkineni, *Staff Accountant*
Tamarra Newbern, *Associate for Communications*
Shaun Bond, *Senior Sexton*

CATHEDRAL CHAPTER

Allen Moyer, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Crayton, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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