St James Cathedral
CHICAGO



Christ Enthroned, depicted in St. James Cathedral Reredos

Holy Eucharist

Feast of Christ the King

November 22, 2026 at 11 a.m.

SaintJamesCathedral.org *65 East Huron Street, Chicago, Illinois 60611* *Phone 312-787-7360*


ADVENT
LESSONS & CAROLS
Sunday, November 29
4 p.m.
SUNG BY THE CATHEDRAL CHOIR
A service of music in procession
heralding the Advent season
St James Cathedral
CHICAGO


Choral Evensong
for the season of Advent
SUNDAY, DECEMBER 6 - 4 P.M.


Sunday, December 13 ♦ 1:30 p.m.
St James Cathedral
CHICAGO
CAROLS &
COCOA
DRIEHAUS MUSEUM
Murphy Auditorium of the Driehaus Museum

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. Children are always welcome at St. James. We offer staffed nursery care found on the lower level via the stairs in the Wabash lobby. There is also an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

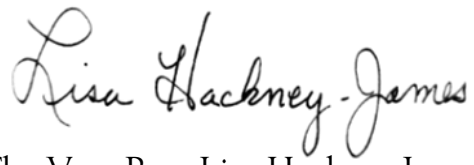
On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for $2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for $11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

RESTROOMS

Restrooms are located on this level in the Welcome Center in the attached modern building. Additional restrooms can also be found on the lower level via the stairs in the Wabash lobby.

GET INVOLVED & BECOME A MEMBER

There are a variety of ways to become involved, whether you are already a committed follower of Christ, an occasional visitor who appreciates our programming, or someone simply seeking connection. Refreshments are available after the service, where we look forward to getting to know you! For more info about becoming a member, visit SaintJamesCathedral.org/Join.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral
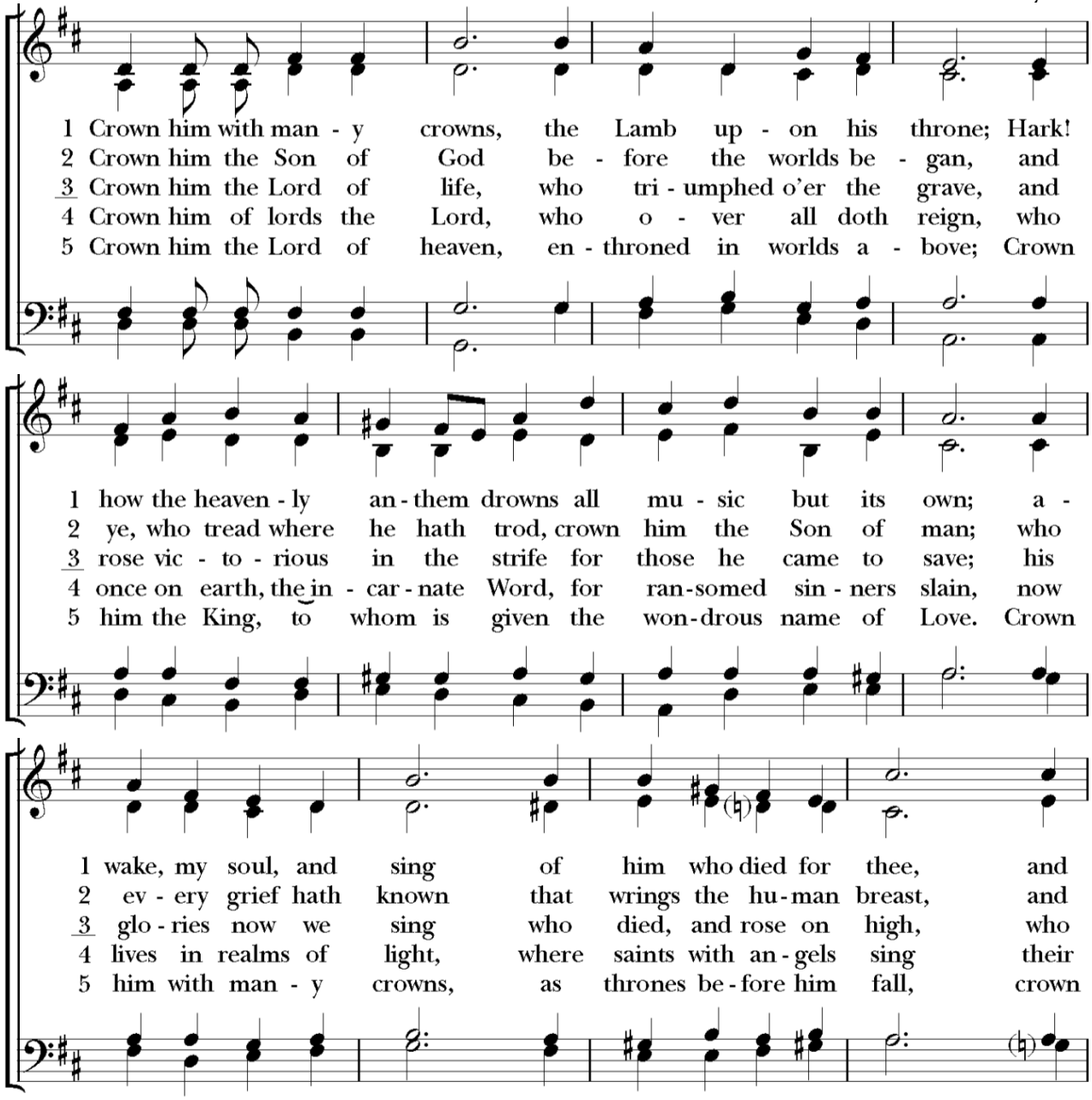
SaintJamesCathedral.org

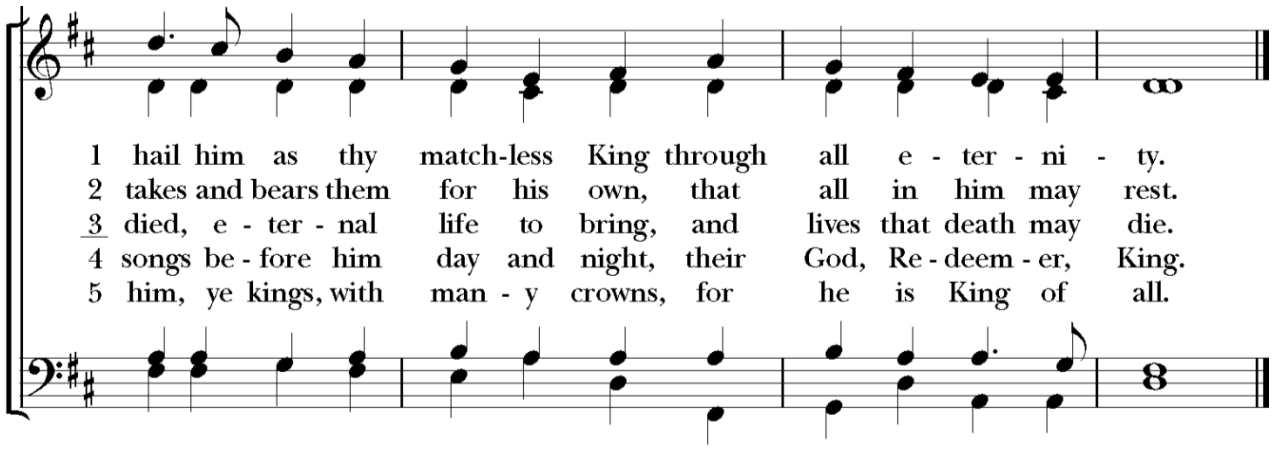
Gathering

VOLUNTARY — Prelude in E-Flat Major, BWV 552 — J.S. Bach (1685–1750)

The people stand

INTROIT HYMN — Hymnal 494





Words: Matthew Bridges (1800–1894)
Music: *Diademata*, George Job Elvey (1816–1893)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The presider pronounces God's forgiveness

JUBILATE DEO

William Walton (1902—1983)

O be joyful in the Lord, all ye lands. Serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves. We are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise. Be thankful unto him, and speak good of his Name, for the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The people are seated

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Ezekiel (34:11–16, 20–24)

For thus says the Lord God: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. And I the Lord will be their God, and my servant David shall be prince among them; I the Lord have spoken.

The Word of the Lord.
All **Thanks be to God.**

The choir sings

PSALM 95:1—7 Alan Gray (1855–1935)

Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

For the LORD is a great God,
and a great King above all gods.

In his hand are the caverns of the earth,
and the heights of the hills are his also.

The sea is his, for he made it,
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand.

SECOND READING

A Reading from the Letter to the Ephesians (1:15—23)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

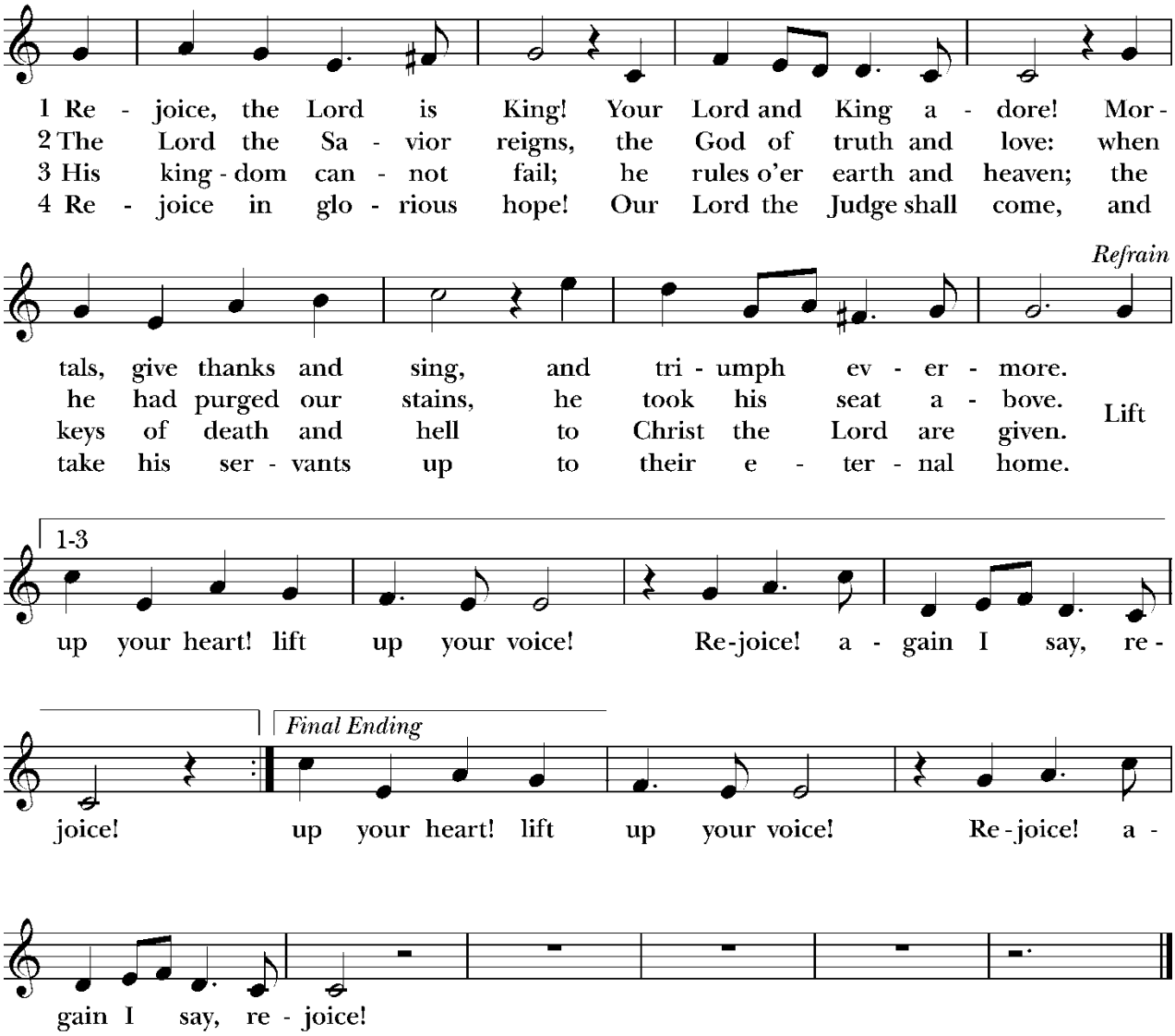
The Word of the Lord.

All **Thanks be to God.**

The people stand

GRADUAL HYMN

Hymnal 481



Words: Charles Wesley (1707–1788), alt.
Music: *Gopsal*, George Frideric Handel (1685–1759); arr. John Wilson (1905–1992)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (25:31–46)

All **Glory to you, Lord Christ.**

Jesus said "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment but the righteous into eternal life."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Dominic Barrington

Dean of York

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

The people stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

J. P. Sweelinck (1562–1621)
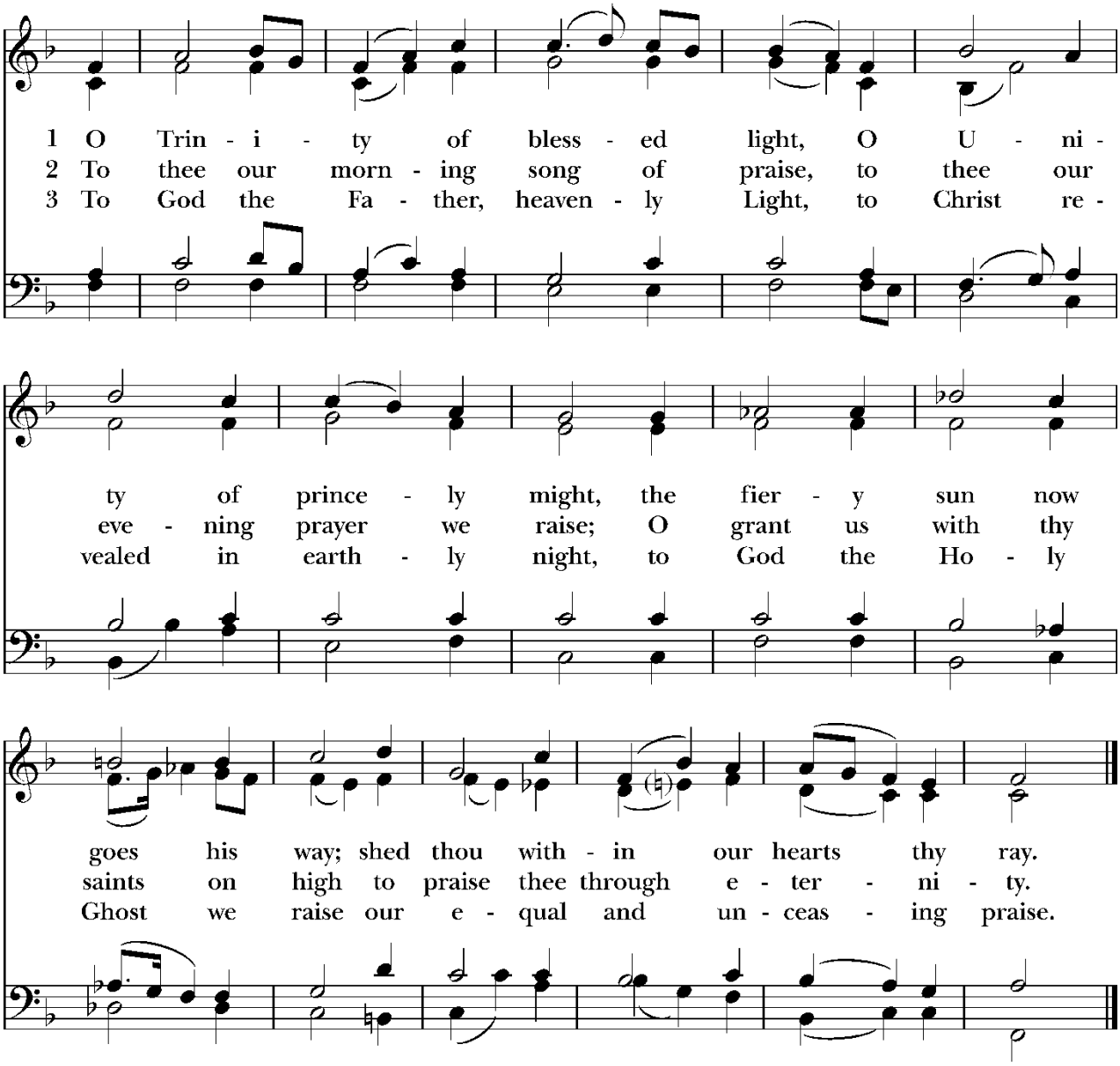
Venite, exsultemus Domino; jubilemus Deo salutari nostro;
Praeoccupemus faciem ejus in confessione,
et in psalmis jubilemus ei:
Quoniam Deus magnus Dominus, et rex magnus super omnes deos.

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God, and a great King above all gods.

The people stand

OFFERTORY HYMN
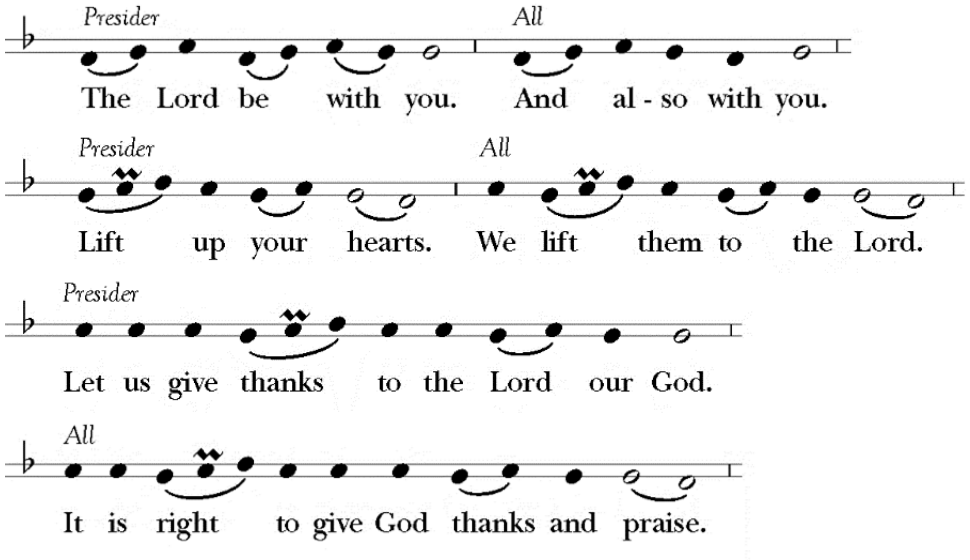
Hymnal 29



Words: Latin, 6th cent.; tr. John Mason Neale (1818–1866). St. 3, Charles Coffin (1676–1749); tr. John Chandler (1806–1876)

Music: *Bromley*, Franz Joseph Haydn (1732–1809)

GREAT THANKSGIVING — Eucharistic Prayer B



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from *Missa Brevis* — Walton

Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

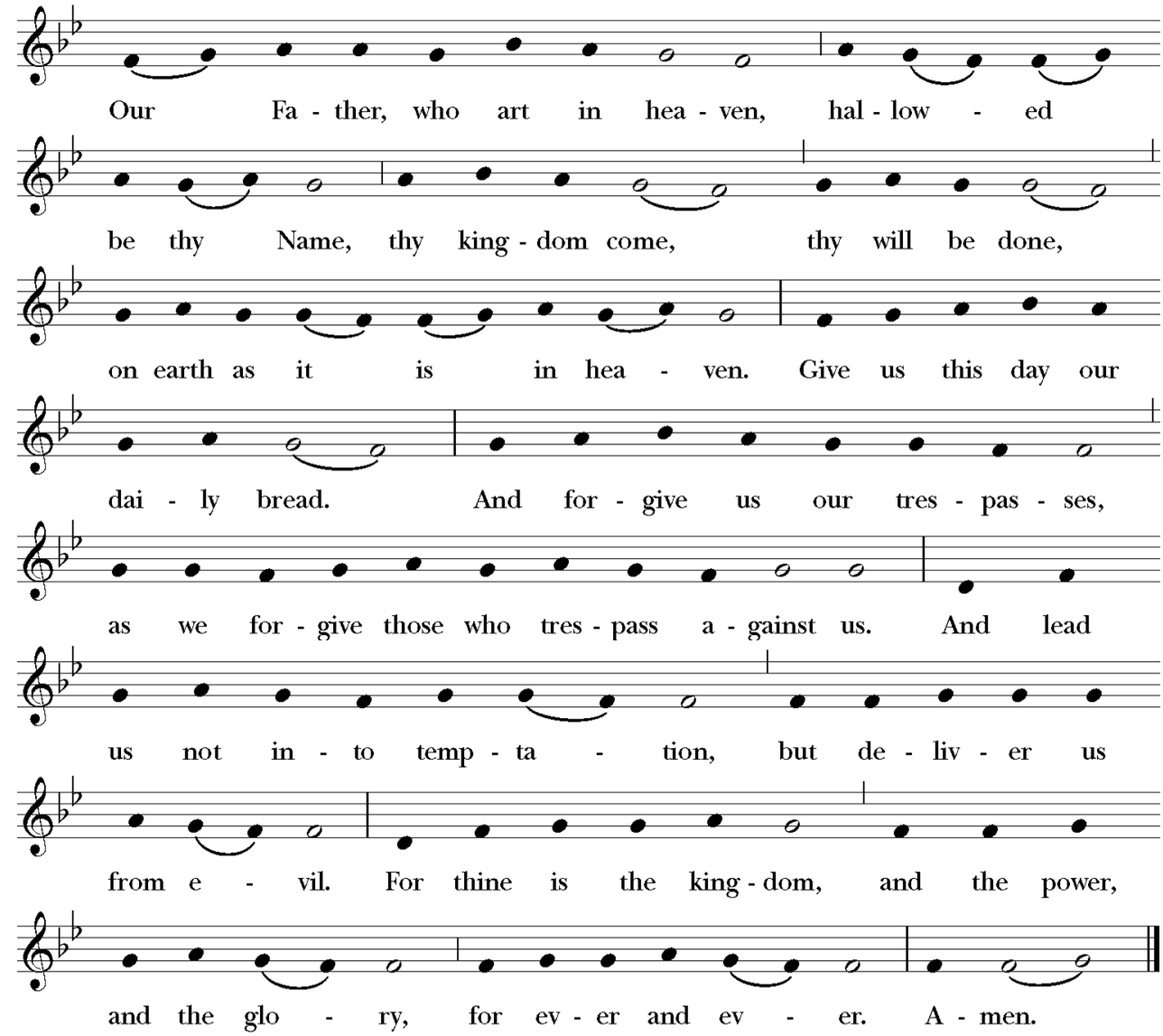
Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Music: Plainsong

BREAKING OF THE BREAD

A period of silence is kept

AGNUS DEI from *Missa Brevis* Walton

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The presider says
The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest All are invited to receive the wine by sipping from the chalice, which will follow immediately behind the bread. Please let the chalice minster know if you would prefer to receive alcohol-free wine.

The choir sings
COMMUNION ANTHEM Gerre Hancock (1934–2012)

Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this realm of bitter things:
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release:
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O Lord, thine own endeavor;
cleave our darkness with thy sword;
cheer the faint and feed the hungry
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Almighty and everliving God**, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

COMMISSIONING OF THE LAY EUCHARISTIC VISITORS
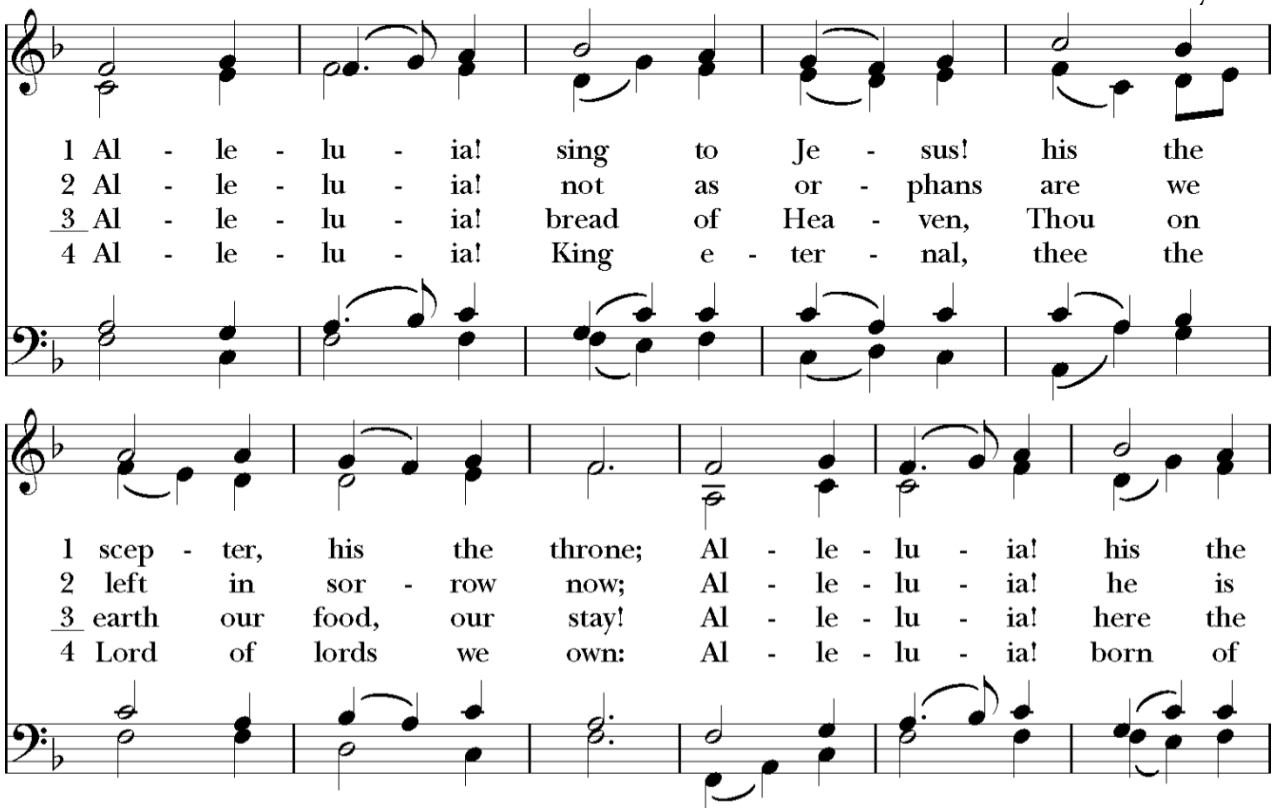
The presider says
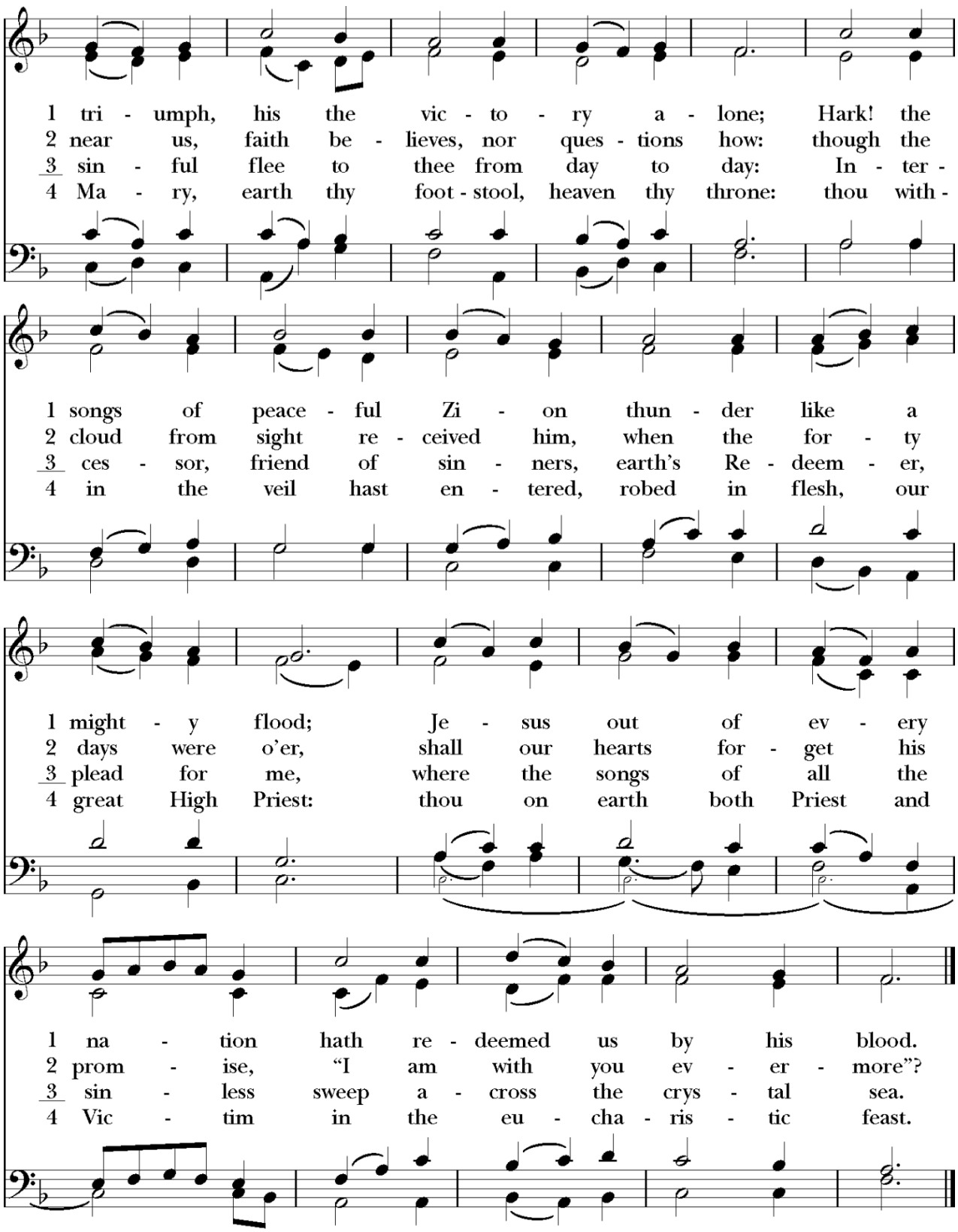
We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We who are many are one body, for we all share one bread, one cup. Amen.**

POST-COMMUNION HYMN

Hymnal 460





Words: William Chatterton Dix (1837–1898)
Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Fugue in E-flat Major, BWV 552 J.S. Bach

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Yvonne, Lee, Rachael, Jonah, Richard, Cleo, Frank, Joshua, Nicole, Pamela, Sue, Wei Wei, James, Bill, Michael, Carolyn, Donna, Amanda, Christopher, Katherine, Russ, Howard, Jason, Bobby, Anthony

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Mary Jo Barton

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Dejuan

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; for the clergy of our diocese: our Bishops, Priests and Deacons, and their ministries in parishes, as well as our clergy in specialized ministries such as chaplaincies, teaching and hospice care And for our relationship with our companion Dioceses of Renk, Sudan and SE Mexico

ANNOUNCEMENTS

*Sign up for our weekly newsletter at **SaintJamesCathedral.org/enews** or texting SJCenews to 22828*

REVIVE CHRISTMAS BASKETS: Provide Christmas gifts for local families in need. Sign up at **SaintJamesCathedral.org/ReVive** and drop off all donations at the church by Monday, December 6.

THIS WEEK'S E-NEWS

HOLIDAY WALKING TOUR: Join the **St. James Arts Council on Friday, December 11 at 4:00 p.m**. for a festive 90-minute walking tour with historian Sally Sexton Kalmbach. All proceeds benefit the Meals Ministry of St. James. Register by December 9 by scanning the E-News QR code!

DONATE CHRISTMAS FLOWERS: Honor or remember a loved one this season by contributing toward the festive floral offerings that adorn cathedral, with tributes due by Tuesday, December 15, for inclusion in our Christmas bulletins. Scan the E-News QR code to donate!

SMALL GROUPS AT ST. JAMES:

- **St. James Pride** invites you to partner with the Pinta Pride Project in writing uplifting holiday cards for isolated LGBTQ+ community members on Saturdays through November 28, from 11:00 AM to 12:00 PM in Room 210. Scan the E-News QR code for more information!
- **The St. James Formation Leaders** invites you to an Advent four-part video and discussion led by Rev. Dr. Ruth Meyers. For more information, scan the E-News QR code!
- **The First Tuesday Book Group** invites you to discuss Samantha Harvey's *Orbital* on Tuesday, December 1, at 6:30 PM in the second-floor conference room—and don't forget to bring your book recommendations for next year! Scan the E-News QR code for more info.

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Very Rev. Dominic Barrington
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist *(Spoken)*	Chapel
	9 a.m.	Holy Eucharist *(Family)*	Cathedral
	11 a.m.	Holy Eucharist *(Choral)*	Cathedral
		Live-Stream Service *(see enews, website, or YouTube)*	
FIRST SUNDAYS	4 p.m.	Choral Evensong *(Oct–June)*	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer *(see enews, or website)*	Zoom
	12:10 p.m.	Holy Eucharist	Chapel
	5:45 p.m.	Choral Evensong *(Wednesdays, Sept–June)*	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, *Dean*
The Rev. Canon Steven Balke, *Canon Vicar*
The Rev. Canon Christopher Griffin, *Community Partnerships*
The Rev. Craig Mueller, *Priest Associate*
The Rev. A. Frank Donaghue, *Priest Associate*
The Rev. Rick Incorvati, *Deacon*
Canon Robert Black, *Finance & Administration*
Robert Grisbrook, *Director of Development*
Jacob Perkins, *Associate for Formation*
Dr. John E. Williams, *Associate for Administration*
Nico Tjoelker, *Acting Director of Music*
Sai Mamatha Akkineni, *Staff Accountant*
Tamarra Newbern, *Associate for Communications*
Shaun Bond, *Senior Sexton*
Contact us at SaintJamesCathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden;* Olivia Elliott, *Junior Warden;* Erin Maus, *Chancellor;* Paul Thompson, *Treasurer;* Elizabeth Wakefield-Connell, *Secretary;* The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Crayton, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Dr. Eileen Shanley-Roberts, and Eric Weddle

St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification.