St James Cathedral
CHICAGO



"Harvest" by Milan Konjovic

Holy Eucharist

Thanksgiving Day

November 26, 2026 at 10 a.m.

SaintJamesCathedral.org *65 East Huron Street, Chicago, Illinois 60611* *Phone 312-787-7360*


ADVENT
LESSONS
& CAROLS
Sunday, November 29
4 p.m.
SUNG BY THE CATHEDRAL CHOIR
A service of music in
procession heralding the
Advent season
St James Cathedral
CHICAGO
65 E Huron Street

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. Children are always welcome at St. James. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

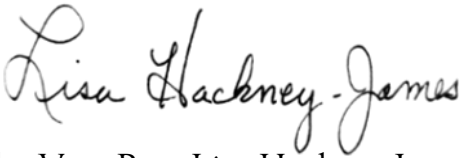
On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for $2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for $10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

RESTROOMS

Restrooms are located on this level in the Welcome Center in the attached modern building. Additional restrooms can also be found on the lower level via the stairs in the Wabash lobby.

GET INVOLVED & BECOME A MEMBER

There are a variety of ways to become involved, whether you are already a committed follower of Christ, an occasional visitor who appreciates our programming, or someone simply seeking connection. Refreshments are available after the service, where we look forward to getting to know you! For more info about becoming a member, visit SaintJamesCathedral.org/Join.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral
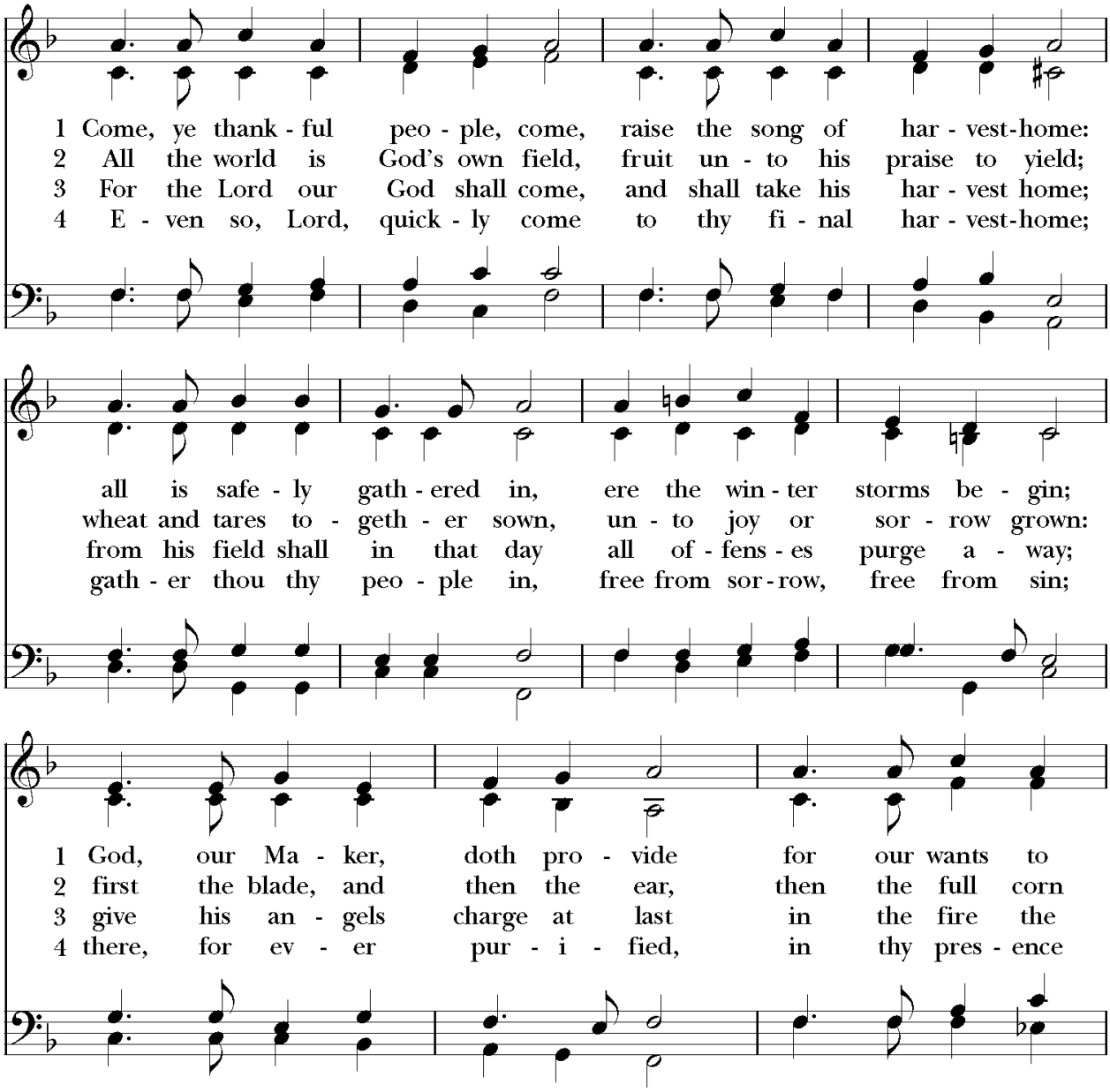
SaintJamesCathedral.org

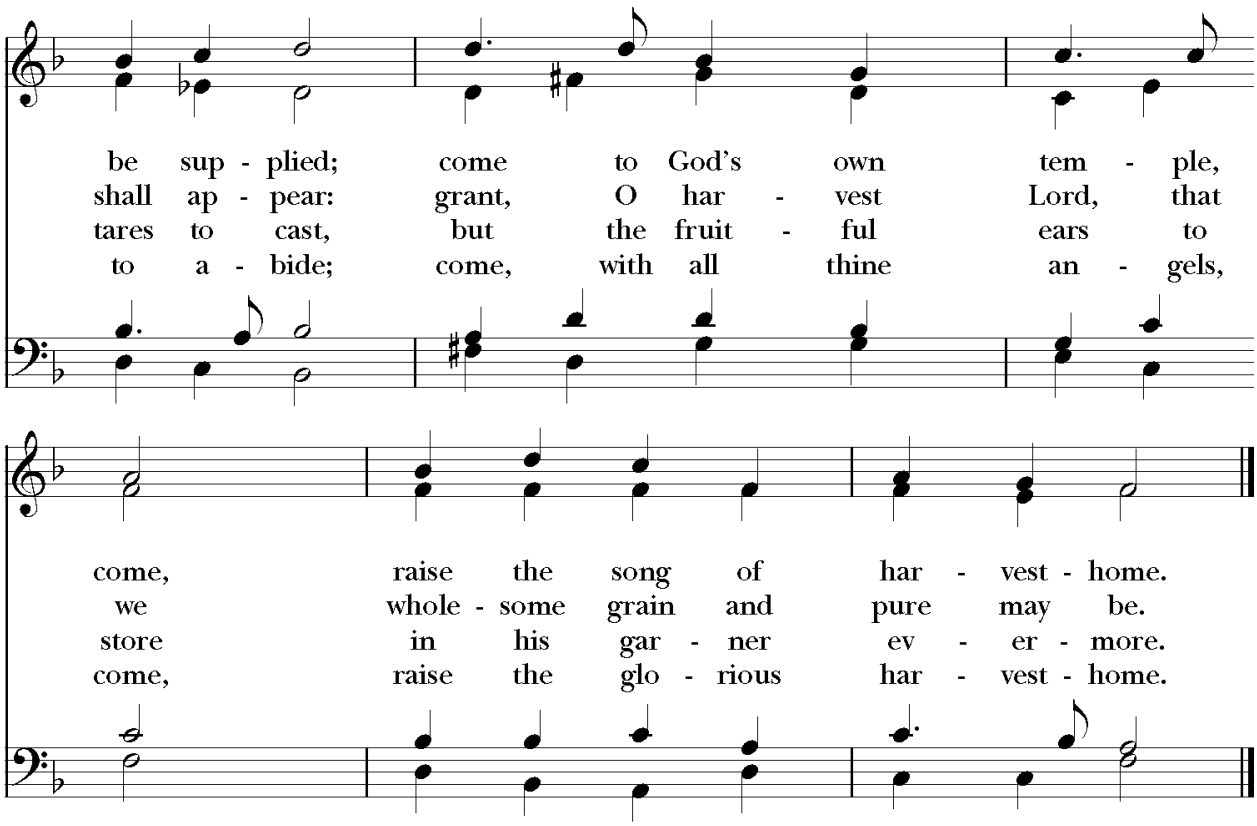
Gathering

VOLUNTARY Nun danket alle Gott J.H. Knecht (1752–1817)

The people stand

INTROIT HYMN Hymnal 290





Words: Henry Alford (1810–1871), alt.
Music: *St. George's, Windsor,* George Job Elvey (1816–1893)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**
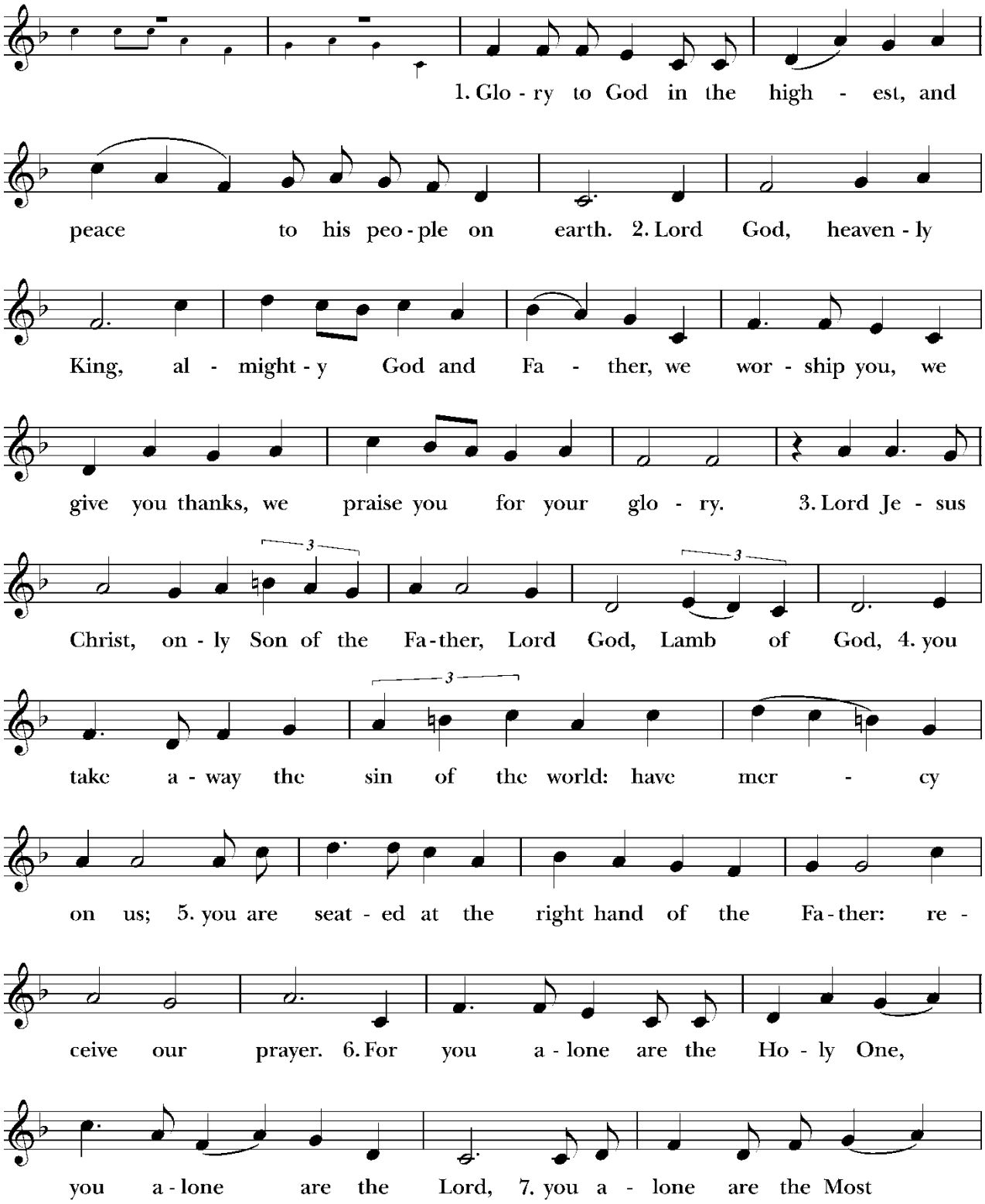
The presider welcomes the people to the service
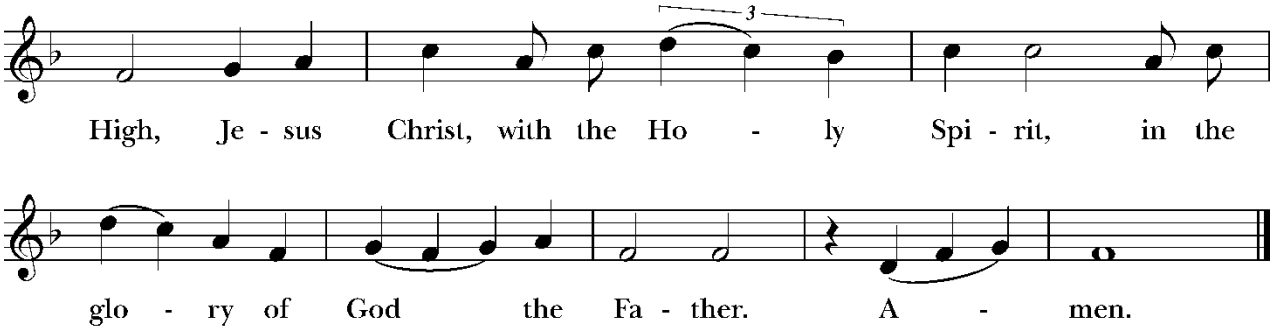
Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The presider pronounces God's forgiveness

GLORIA Hymnal S-280





Robert Powell (1932–2025)

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

Liturgy of the Word

FIRST READING

A Reading from Second Letter to the Corinthians (9:6—15)

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad; he gives to the poor;
his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!
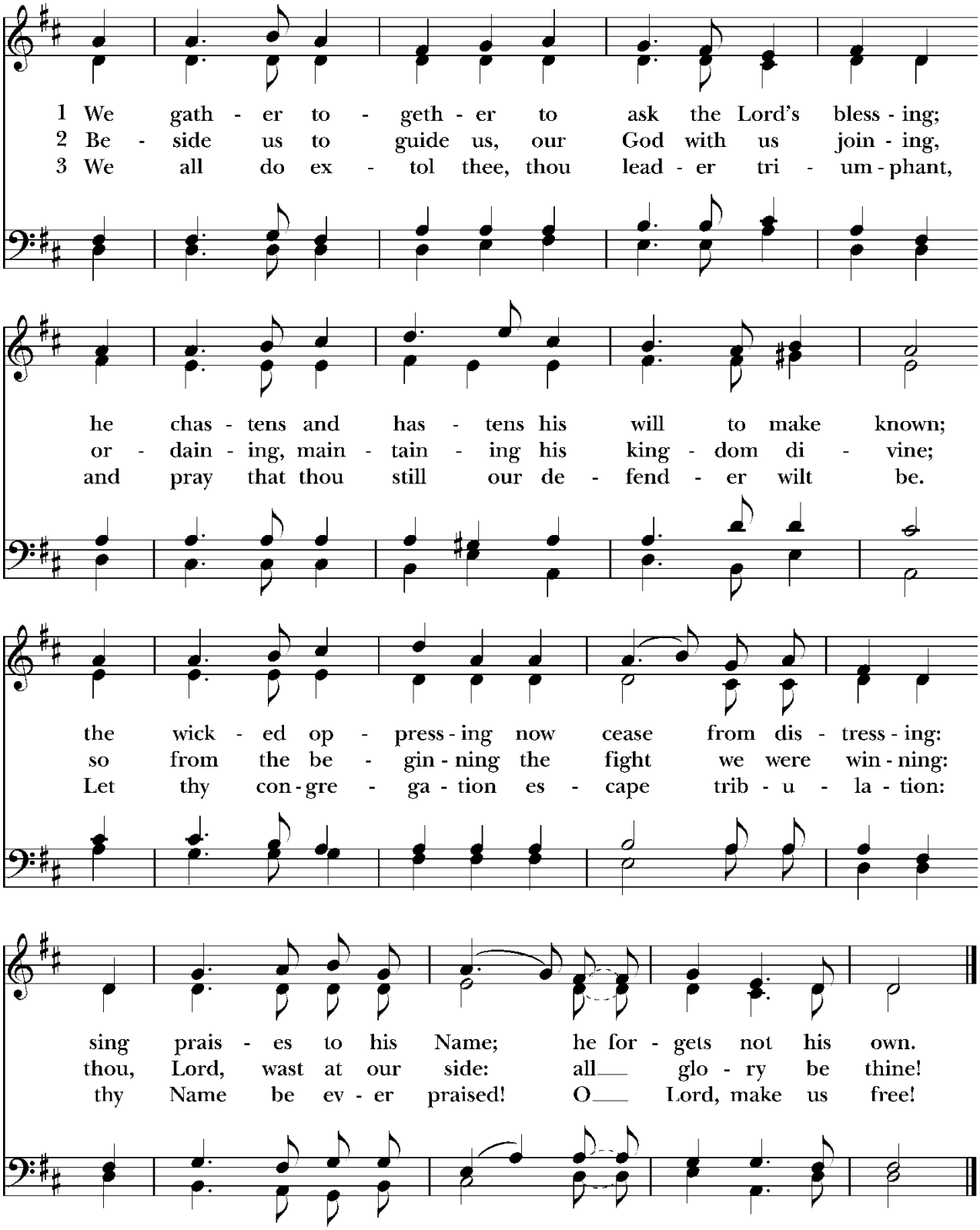
The Word of the Lord.

All **Thanks be to God.**

The people stand

GRADUAL HYMN

Hymnal 433



Words: Anon. 1625; tr. Theodore Baker (1851–1934)
Music: *Kremser,* from Nederlandtsch Gedenckclank, 1626; arr. Eduard Kremser (1838–1914)

HOLY GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to Luke (17:11–19)
All **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit "proceeds from the Father." The phrase "and the Son" was added later without the wider Church's consent, therefore this version does not include it.

The people stand

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
For the beauty and wonder of your creation, in earth and sky and sea.
We thank you, Lord.
For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.
For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.
For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.
For health and strength to work, and leisure to rest and play,
We thank you, Lord.
For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.
For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.
For the communion of saints, in all times and places,
We thank you, Lord.

The presider concludes, praying

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; to him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever.
Amen.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The cantor sings

OFFERTORY ANTHEM

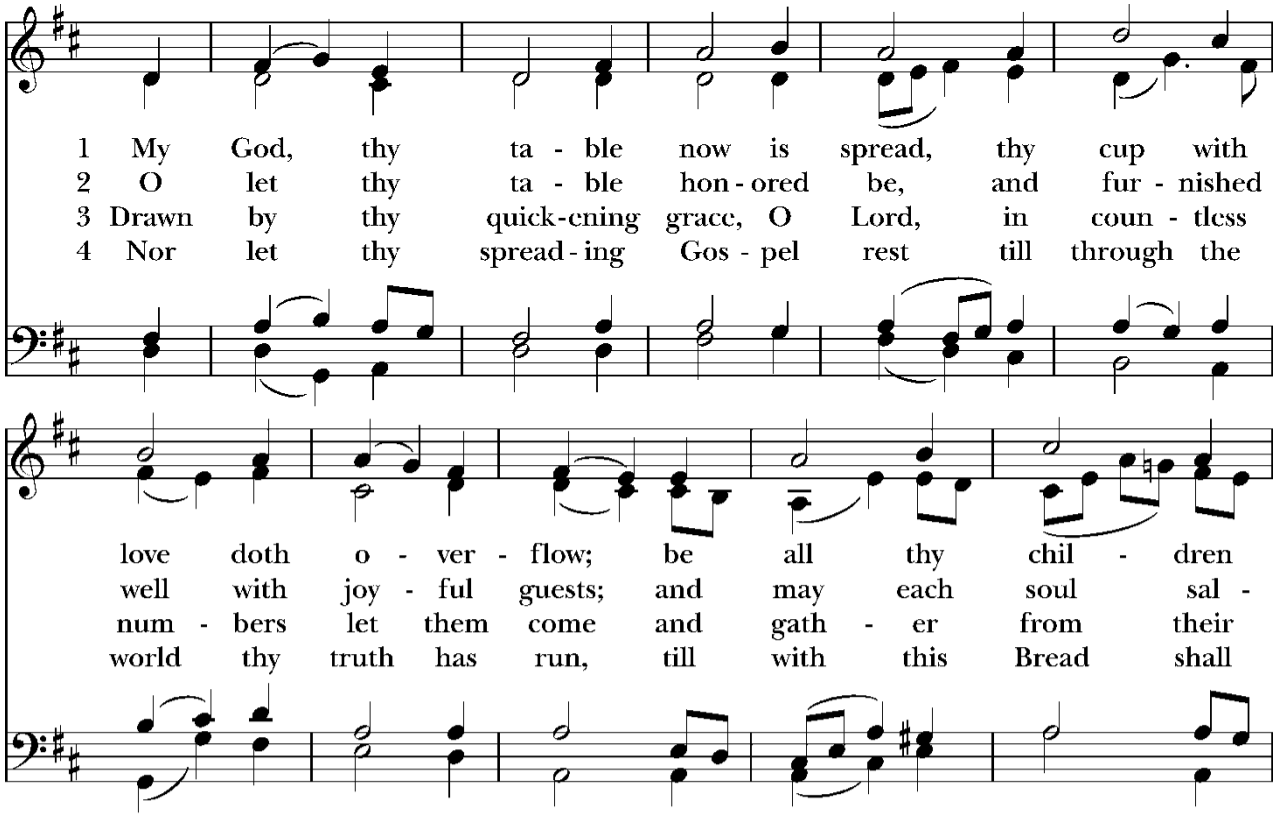
Maurice Greene (1696–1755)

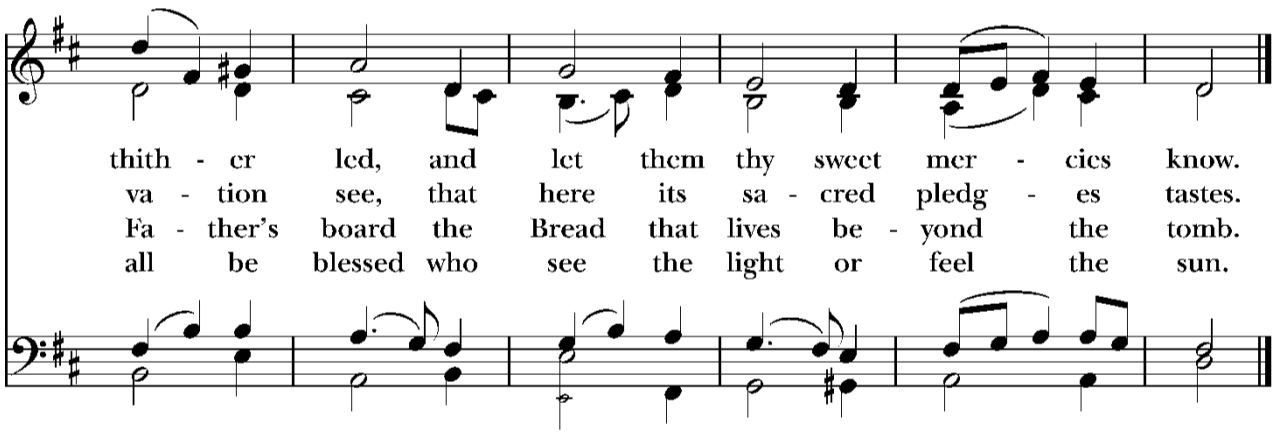
Thou visitest the earth, and blessest it: and crownest the year with thy goodness.

The people stand

OFFERTORY HYMN

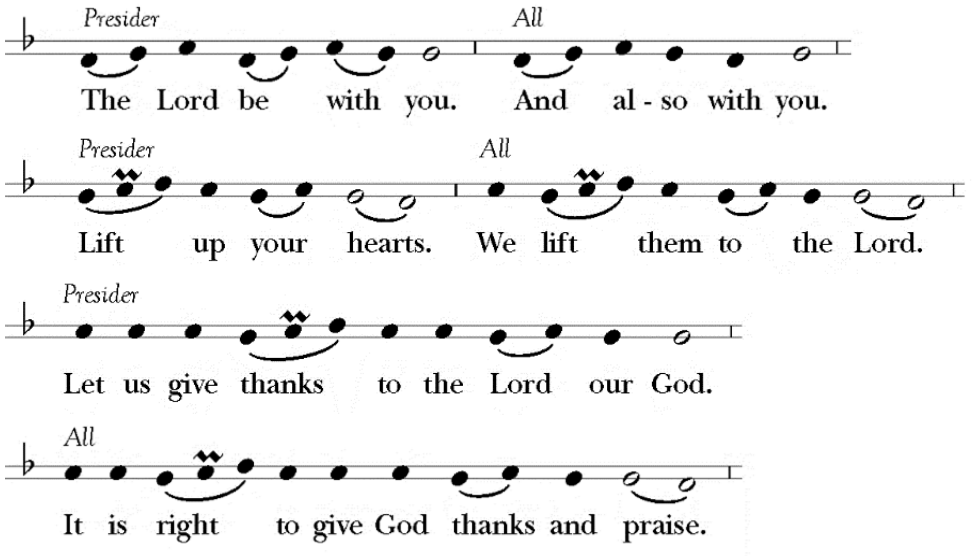
Hymnal 321
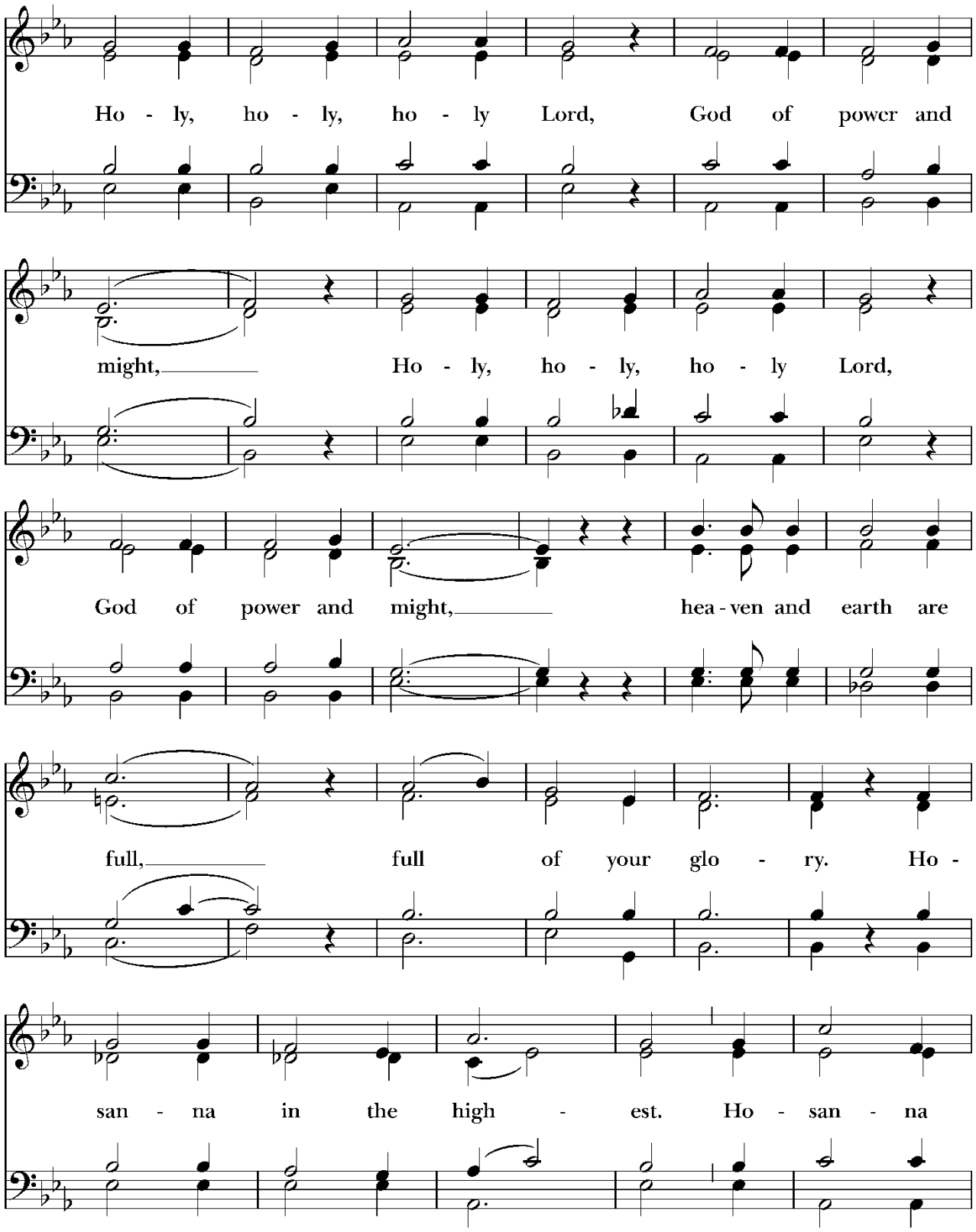




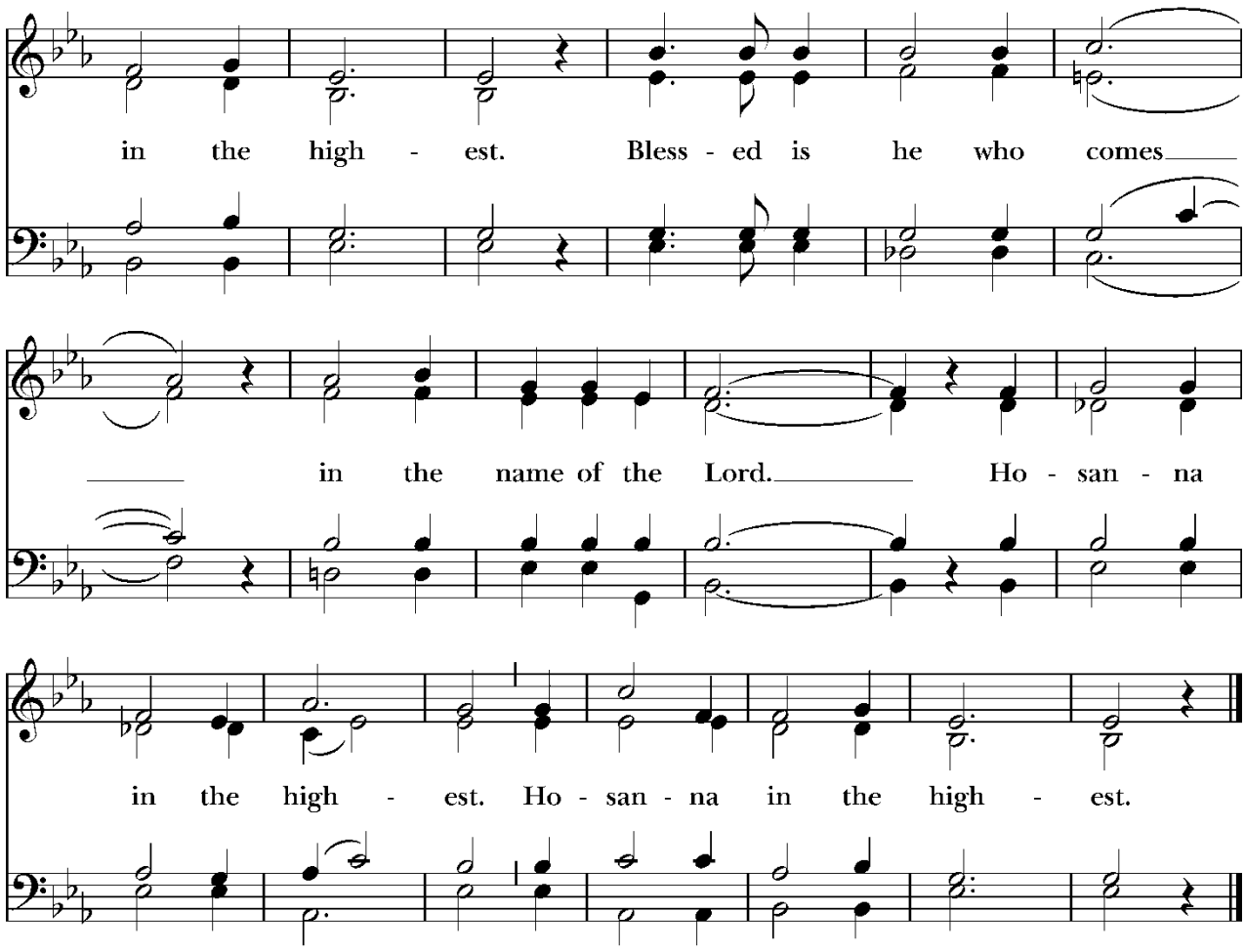
Words: Sts. 1-3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748), alt.
Music: *Rockingham,* melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731–1807); harm. Samuel Webbe (1740–1816)

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na



Franz Schubert (1797–1828), arr. Richard Proulx (b. 1937–2010)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

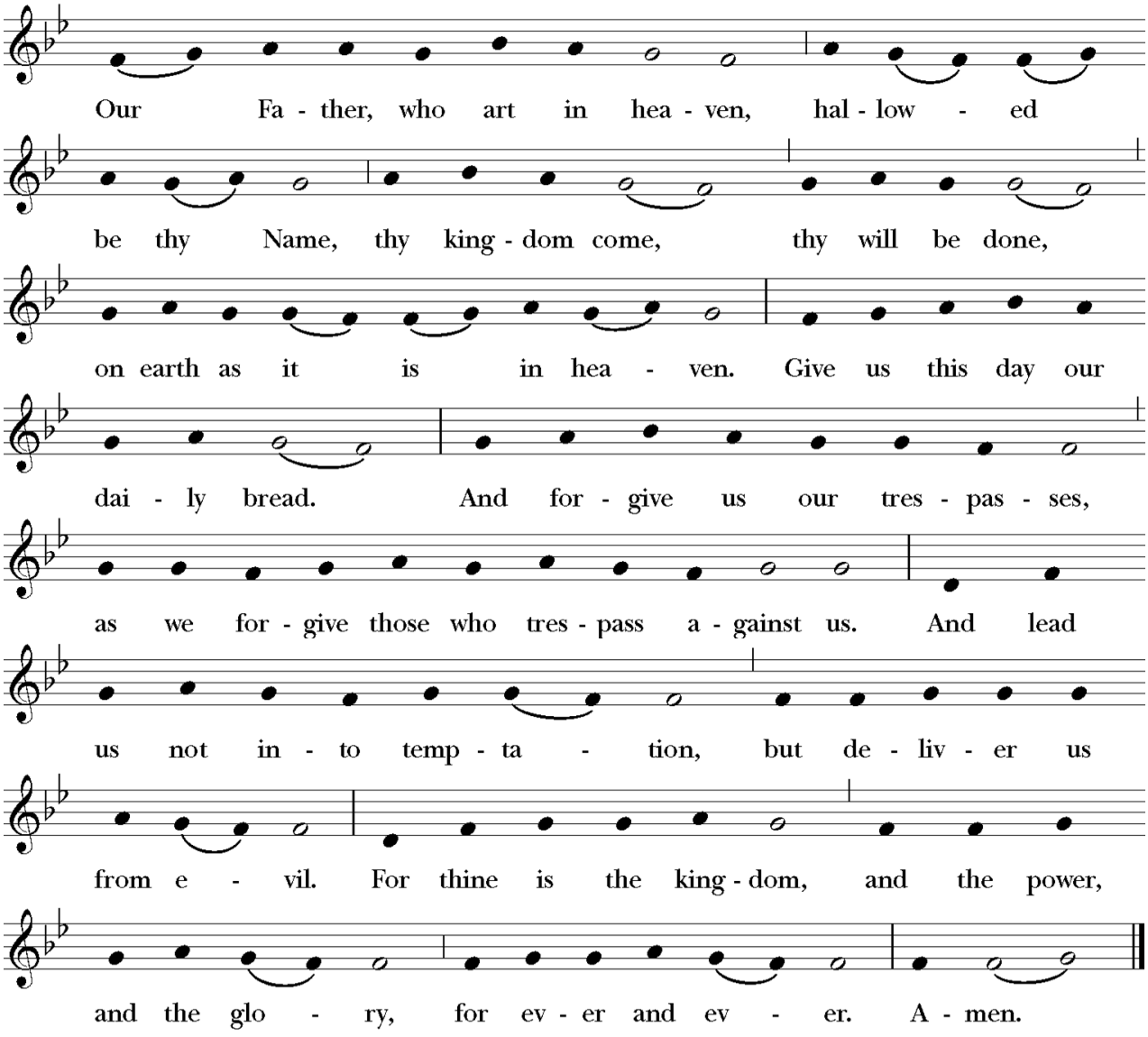
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,



Music: Plainsong

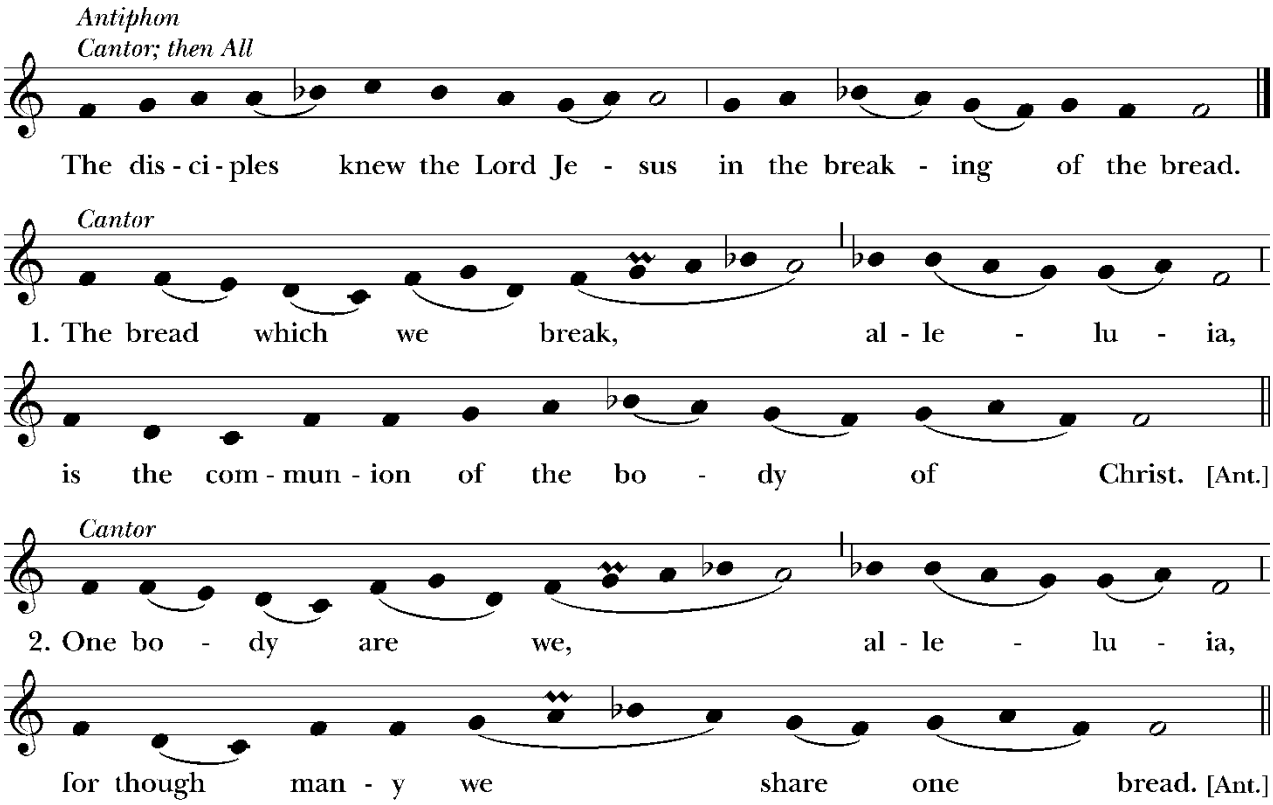
BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

Hymnal S-167



Music: Mode 6 melody; adapt. Mason Martens (1933–1991)

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest All are invited to receive the wine by sipping from the chalice, which will follow immediately behind the bread. Please let the chalice minster know if you would prefer to receive alcohol-free wine.

The cantor sings

COMMUNION ANTHEM

Traditional/Shaker

'Tis the gift to be simple, 'tis the gift to be free
'tis the gift to come down where you ought to be
And when we find ourselves in the place just right
'Twill be in the valley of love and delight.

When true simplicity is gained
To bow and to bend we shan't be ashamed
To turn, turn will be our delight
'Till by turning, turning we come round right.

POST-COMMUNION PRAYER
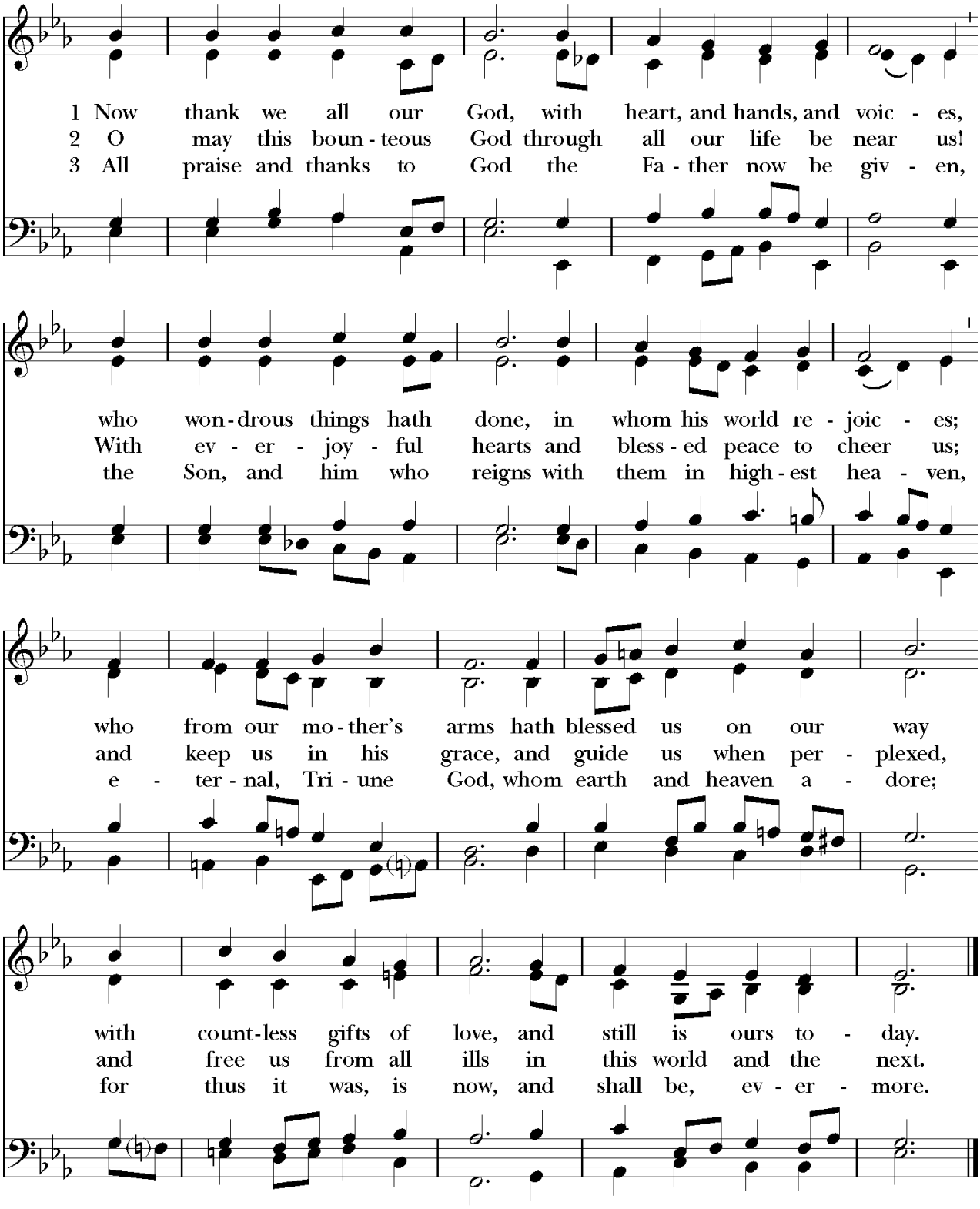
The people stand and the presider says

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

POST-COMMUNION HYMN

Hymnal 397



Words: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt.
Music: *Nun danket alle Gott,* melody Johann Cruger (1598–1662); harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1947)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people

DISMISSAL

Presider Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Nun danket alle Gott — Sigfrid Karg-Elert (1877–1933)



Choral Evensong

for the season of Advent

SUNDAY, DECEMBER 6 - 4 P.M.

Sunday, December 13 ♦ 1:30 p.m.

St James Cathedral
CHICAGO

CAROLS & COCOA

DRIEHAUS MUSEUM

Murphy Auditorium of the Driehaus Museum

CHRISTMAS
AT THE
CATHEDRAL

CAROLS & COCOA
DRIEHAUS MUSEUM
Sunday, Dec. 13 at 1:30 p.m.

NINE LESSONS & CAROLS
Sunday, Dec. 20 at 7:30 p.m.

CHRISTMAS EVE
FAMILY EUCHARIST & PAGEANT
Thursday, Dec. 24 at 4 p.m.

CHRISTMAS EVE
LESSONS & CAROLS
Thursday, Dec. 24 at 7 p.m.

CHRISTMAS EVE
SOLEMN EUCHARIST
Thursday, Dec. 24 at 10 p.m.

CHRISTMAS DAY
Friday, Dec. 25 at 10 a.m.

St James Cathedral
CHICAGO

LITURGICAL MINISTERS

PRESIDER & PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist *(Spoken)*	Chapel
	9 a.m.	Holy Eucharist *(Family)*	Cathedral
	11 a.m.	Holy Eucharist *(Choral)*	Cathedral
		Live-Stream Service *(see enews, website, or YouTube)*	
FIRST SUNDAYS	4 p.m.	Choral Evensong *(Oct–June)*	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer *(see enews, or website)*	Zoom
	12:10 p.m.	Holy Eucharist	Chapel
	5:45 p.m.	Choral Evensong *(Wednesdays, Sept–June)*	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, *Dean*
The Rev. Canon Steven Balke, *Canon Vicar*
The Rev. Canon Christopher Griffin, *Community Partnerships*
The Rev. Craig Mueller, *Priest Associate*
The Rev. A. Frank Donaghue, *Priest Associate*
The Rev. Rick Incorvati, *Deacon*
Canon Robert Black, *Finance & Administration*
Robert Grisbrook, *Director of Development*
Jacob Perkins, *Associate for Formation*
Dr. John E. Williams, *Associate for Administration*
Nico Tjoelker, *Acting Director of Music*
Sai Mamatha Akkineni, *Staff Accountant*
Tamarra Newbern, *Associate for Communications*
Shaun Bond, *Senior Sexton*
Contact us at SaintJamesCathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Crayton, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Dr. Eileen Shanley-Roberts, and Eric Weddle

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